

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** FW: AF Form 813  
**Date:** Wednesday, July 27, 2022 3:27:00 PM  
**Attachments:** [AFF 813 Renew AF Lease from Commonwealth.pdf](#)

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Wednesday, July 27, 2022 12:54 PM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Subject:** Fwd: AF Form 813

Attached as requested

---

**From:** "DEANE, THURMAN R GS-11 USAF ANG 102 CES/CEV"  
<[thurman.deane@us.af.mil](mailto:thurman.deane@us.af.mil)>  
**Date:** Wednesday, July 27, 2022 at 11:47:35  
**To:** "FAUX, CHRISTOPHER M CIV USAF MAANG NGMA" <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>  
**Subject:** RE: AF Form 813

General Faux,

Please see attached as requested. There was an EBS that was completed also but it's a massive file. I can send through SAFE if you need it.

v/r,

Thurman R. Deane  
Director of Environmental Operations  
102 Intelligence Wing  
Otis ANGB, MA 02542-1330  
(508) 968-4671

-----Original Message-----

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Wednesday, July 27, 2022 9:51 AM  
**To:** DEANE, THURMAN R GS-11 USAF ANG 102 CES/CEV <[thurman.deane@us.af.mil](mailto:thurman.deane@us.af.mil)>  
**Subject:** AF Form 813

Bob,

You may have already sent it, but I'm looking for a copy of the EAIP conducted for the lease extension

V/r

Chris

Please note new email below

Brigadier General (ret) Christopher M.Faux

Executive Director Joint Base Cape Cod

Assistant Adjutant General - Military Division

JBCC 3468 Beaman St

Camp Edwards, MA 02542

(339) 202-9391

Hanscom 2 Randolph Rd,Bldg 1505

Hanscom AFB, MA 01731

Cell (508) 958 7259

[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Tuesday, July 26, 2022 8:07:00 AM  
**Attachments:** [Otis License No. DACA33-3-06-107 SA2.pdf](#)  
[Otis Lease Mod7.pdf](#)

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Jay

You have the hard copies signed by me. Need to get gov Baker signature on this and then have document returned to us so we can get USAF signature. Here is the email version should you need to print other copies.

GWK

---

**From:** Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>  
**Sent:** Friday, July 22, 2022 9:58 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

---

**From:** "Forrest, Chad D Lt Col USAF NG MAANG (USA)" <[chad.d.forrest.mil@army.mil](mailto:chad.d.forrest.mil@army.mil)>  
**Date:** Friday, July 22, 2022 at 8:58:21 AM  
**To:** "Aulenback, Tammy S NFG (USA)" <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

**From:** ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>  
**Sent:** Thursday, July 21, 2022 11:51 AM  
**To:** FORREST, CHAD D GS-13 US Air Force ANG A2 <[chad.forrest.3@us.af.mil](mailto:chad.forrest.3@us.af.mil)>  
**Cc:** Tripodi, Vincent J Capt USAF 102 IW (USA) <[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>; Ivers, Nicole A Col USAF 102 IW (USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Good Morning Sir,

This real estate action is to renew the USAF Lease from the Commonwealth,

and License to the MA Air National Guard until 2099. Please ensure that the License is reviewed and signed by TAG, and that the Lease is routed to the Governor to sign on behalf of the Commonwealth. Please feel free to call me if you have any questions.

Respectfully,

Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGRG/NGB/A4AIR

<[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil)>

Sent: Monday, July 18, 2022 4:05 PM

To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR

<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE

<[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>

Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRG/A4 <[susan.saluter@us.af.mil](mailto:susan.saluter@us.af.mil)>;

PHANG, KIRK S GS-12 USAF ANGRG NGB/A4 <[kirk.phang.1@us.af.mil](mailto:kirk.phang.1@us.af.mil)>; GORDON,

TIMOTHY J Col USAF ANG 102 IW/CV <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>

Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License amendment to the TAG for review and signature. After they sign, please return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//



JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: [julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil) or [NGB.A4.A4AI\\_RPSection\\_Org@us.af.mil](mailto:NGB.A4.A4AI_RPSection_Org@us.af.mil)

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Tuesday, July 26, 2022 8:13:00 AM  
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[Otis Lease Mod7.pdf](#)

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**Sent:** Tuesday, July 26, 2022 8:08 AM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Oberer, Sandra LN (DEU) <[sandra.oberer.de@deca.mil](mailto:sandra.oberer.de@deca.mil)>  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Until we get the final document signed by Gov baker and the USAF, keep this on file should we need to reproduce.

GWK

---

**From:** Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>  
**Sent:** Friday, July 22, 2022 9:58 AM  
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**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

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**Date:** Friday, July 22, 2022 at 8:58:21 AM  
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Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>  
Sent: Thursday, July 21, 2022 11:51 AM  
To: FORREST, CHAD D GS-13 US Air Force ANG A2 <[chad.forrest.3@us.af.mil](mailto:chad.forrest.3@us.af.mil)>  
Cc: Tripodi, Vincent J Capt USAF 102 IW (USA) <[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>;  
Ivers, Nicole A Col USAF 102 IW (USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil)>; Gordon,

Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>

Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Good Morning Sir,

This real estate action is to renew the USAF Lease from the Commonwealth, and License to the MA Air National Guard until 2099. Please ensure that the License is reviewed and signed by TAG, and that the Lease is routed to the Governor to sign on behalf of the Commonwealth. Please feel free to call me if you have any questions.

Respectfully,

Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGRC/NGB/A4AIR  
<[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil)>

Sent: Monday, July 18, 2022 4:05 PM

To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE  
<[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>

Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRC/A4 <[susan.saluter@us.af.mil](mailto:susan.saluter@us.af.mil)>; PHANG, KIRK S GS-12 USAF ANGRC NGB/A4 <[kirk.phang.1@us.af.mil](mailto:kirk.phang.1@us.af.mil)>; GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>

Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License amendment to the TAG for review and signature. After they sign, please

return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

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Email: [julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil) or [NGB.A4.A4AI\\_RPSection\\_Org@us.af.mil](mailto:NGB.A4.A4AI_RPSection_Org@us.af.mil)

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](mailto:gary.w.keefe.mil@army.mil)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](mailto:carol.gladstone@state.ma.us)  
**Subject:** Fwd: Otis ANGB Lease at DCAMM General Counsel  
**Date:** Thursday, October 13, 2022 10:55:44 AM

---

For your tracking and follow up.

GK

---

**From:** "Gladstone, Carol (DCP)" <[carol.gladstone@state.ma.us](mailto:carol.gladstone@state.ma.us)>  
**Date:** Thursday, October 13, 2022 at 7:30:54 AM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Cc:** "Dixon, Lisa M (DCP)" <[lisa.m.dixon@state.ma.us](mailto:lisa.m.dixon@state.ma.us)>  
**Subject:** [Non-DoD Source] Re: Otis ANGB Lease at DCAMM General Counsel

Of course , glad to help

Our general counsel is on leave, so we've had things drop through the cracks.

I'll check on our side, but could you also ask the PSS general counsel to send to Lisa Dixon (copied here)

Finally, do you know for sure that Governor needs to sign? I sign all the states other leases.

Best

Carol

Get [Outlook for iOS](#)

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Wednesday, October 12, 2022 6:03 PM  
**To:** Gladstone, Carol (DCP) <[carol.gladstone@mass.gov](mailto:carol.gladstone@mass.gov)>  
**Subject:** Otis ANGB Lease at DCAMM General Counsel

**CAUTION:** This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Carol

I was wondering if I could ask you for one additional favor. The lease between the state and the USAF for Otis ANGB on Joint Base Cape Cod is due for renewal. The USAF and National Guard Bureau have signed off. We reviews it through my Military Division and National Guard offices and sent it through EOPSS to be routed through your DCAMM team for review before Gov Baker signs. It is with your General Counsel now.

Can I ask you to see if your Federal Counsel can expedite the review and forward to Gov Baker for signature. We are pressing to finalize the lease and have Gov Baker sign before he leaves office or freezes any actions.

I will be sending up the US Army version of this lease for Camp Edwards on JBCC IN the next week. So it will follow the same path.

Our fear is that a new Gov may hold off on these leases and if we don't have at least 5 years on a lease we no longer are eligible for federal construction projects. We are in our 5th year

now.

Thanks

Gary Keefe

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA); Faux, Christopher M NFG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Shannon, David W CIV NG MAARNG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA); Mullen, Timothy A (MIL); Magurn, Francis Barry NFG NG MAARNG (USA); Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** JBCC/MMR Lease Status  
**Date:** Thursday, July 14, 2022 2:14:00 PM

---

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE  
Major General, MA ANG  
Massachusetts National Guard  
The Adjutant General  
Office: 339-202-3900  
Cell: 413-627-9857  
Email: gary.w.keefe.mil@army.mil

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**To:** carol.gladstone@mass.gov  
**Subject:** Otis ANGB Lease at DCAMM General Counsel  
**Date:** Wednesday, October 12, 2022 6:03:48 PM

---

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Thanks

Gary Keefe



**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Faux, Christopher M NFG \(USA\)](#)  
**Cc:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Tuesday, July 26, 2022 1:57:00 PM

---

Fernt

Can you send me copies of them?

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Tuesday, July 26, 2022 9:22 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Cc:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Boss,

We may want to include the AF Form 813 ( USAF) and Record of Environmental Consideration[REC] (Army) in the package to show the Gov's office that the appropriate environmental impact analysis process was conducted under NEPA. Both qualified for a categorical exclusion (CATEX), requiring no further environmental action. These documents should help to ease the minds of the staffers reviewing the package and help get to "yes".

V/r

Chris

---

**From:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Sent:** Tuesday, July 26, 2022 9:12 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Oberer, Sandra LN (DEU) <[sandra.oberer.de@deca.mil](mailto:sandra.oberer.de@deca.mil)>  
**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Yes sir.

Brig Gen Gaglio

---

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**Sent:** Tuesday, July 26, 2022 8:08 AM  
**To:** Faux, Christopher M NFG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG

(USA); Oberer, Sandra LN (DEU)

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Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

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<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>  
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Cc: Tripodi, Vincent J Capt USAF 102 IW (USA) <[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>;  
Ivers, Nicole A Col USAF 102 IW (USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil)>; Gordon,  
Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; RILEY,  
SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; FAUX, CHRISTOPHER M  
CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>  
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Respectfully,

Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGRG/NGB/A4AIR

<[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil)>

Sent: Monday, July 18, 2022 4:05 PM

To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR

<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE

<[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>

Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRG/A4 <[susan.saluter@us.af.mil](mailto:susan.saluter@us.af.mil)>;

PHANG, KIRK S GS-12 USAF ANGRG NGB/A4 <[kirk.phang.1@us.af.mil](mailto:kirk.phang.1@us.af.mil)>; GORDON,

TIMOTHY J Col USAF ANG 102 IW/CV <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>

Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License amendment to the TAG for review and signature. After they sign, please return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: [julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil) or [NGB.A4.A4AI\\_RPSection\\_Org@us.af.mil](mailto:NGB.A4.A4AI_RPSection_Org@us.af.mil)

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**To:** Oberer, Sandra CIV (DE) DeCA Europe CCRUB  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Friday, August 5, 2022 6:38:00 AM

---

Apologies Sandra. Thank you.

GARY W. KEEFE  
Major General, MA ANG  
Massachusetts National Guard  
The Adjutant General  
Office: 339-202-3900  
Cell: 413-627-9857  
Email: gary.w.keefe.mil@army.mil

-----Original Message-----

From: Oberer, Sandra CIV (DE) DeCA Europe CCRUB <Sandra.Oberer.de@deca.mil>  
Sent: Friday, August 5, 2022 1:49 AM  
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Good morning,

I am assuming I was accidentally added to the below e-mail?

Thank you.

V/r  
Sandra Oberer  
Management & Program Analyst – Manpower  
Budget & Manpower Liaison Branch Overseas  
Overseas Financial Operations Division  
Defense Commissary Agency  
DSN: (314) 489-7551  
COM: +49 (0)631-3523-255  
VOIP: 12255  
E-MAIL: Sandra.Oberer.de@deca.mil

"Your Commissary - Proud, Committed and More"

FOR OFFICIAL USE ONLY. This message may contain (or contains) personnel data or information covered by the Privacy Act of 1974 as amended. Please ensure this information is protected from unauthorized access and/or disclosure.

-----Original Message-----

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
Sent: Tuesday, July 26, 2022 2:08 PM  
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Oberer, Sandra CIV (DE) DeCA Europe CCRUB <Sandra.Oberer.de@deca.mil>

Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Until we get the final document signed by Gov baker and the USAF,

keep this on file should we need to reproduce.

GWK

From: Aulenback, Tammy S NFG (USA) <tammy.s.aulenback.nfg@army.mil>  
Sent: Friday, July 22, 2022 9:58 AM  
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
Subject: Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

From: "Forrest, Chad D Lt Col USAF NG MAANG (USA)" <chad.d.forrest.mil@army.mil  
<<mailto:chad.d.forrest.mil@army.mil>> >  
Date: Friday, July 22, 2022 at 8:58:21 AM  
To: "Aulenback, Tammy S NFG (USA)" <tammy.s.aulenback.nfg@army.mil  
<<mailto:tammy.s.aulenback.nfg@army.mil>> >  
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<andrea.rossignol@us.af.mil <<mailto:andrea.rossignol@us.af.mil>> >  
Sent: Thursday, July 21, 2022 11:51 AM  
To: FORREST, CHAD D GS-13 US Air Force ANG A2 <chad.forrest.3@us.af.mil  
<<mailto:chad.forrest.3@us.af.mil>> >  
Cc: Tripodi, Vincent J Capt USAF 102 IW (USA) <vincent.tripodi.1@us.af.mil  
<<mailto:vincent.tripodi.1@us.af.mil>> >;  
Ivers, Nicole A Col USAF 102 IW (USA) <nicole.ivers@us.af.mil <<mailto:nicole.ivers@us.af.mil>> >; Gordon,  
Timothy Joseph Col USAF 102 IW (USA) <timothy.gordon.1@us.af.mil  
<<mailto:timothy.gordon.1@us.af.mil>> >; RILEY,  
SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil <<mailto:sean.riley@us.af.mil>> >; FAUX,  
CHRISTOPHER M  
CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil <<mailto:christopher.faux.2@us.af.mil>> >  
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease  
and License Renewal

Good Morning Sir,

This real estate action is to renew the USAF Lease from the Commonwealth,  
and License to the MA Air National Guard until 2099. Please ensure that the  
License is reviewed and signed by TAG, and that the Lease is routed to the  
Governor to sign on behalf of the Commonwealth. Please feel free to call me  
if you have any questions.

Respectfully,

Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGR/NGB/A4AIR  
<julie.hanania.1@us.af.mil <<mailto:julie.hanania.1@us.af.mil>> >  
Sent: Monday, July 18, 2022 4:05 PM  
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<andrea.rossignol@us.af.mil <<mailto:andrea.rossignol@us.af.mil>> >; TRIPODI, VINCENT J Capt USAF  
ANG 102 CES/BCE  
<vincent.tripodi.1@us.af.mil <<mailto:vincent.tripodi.1@us.af.mil>> >  
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGR/NGB/A4 <susan.saluter@us.af.mil  
<<mailto:susan.saluter@us.af.mil>> >;  
PHANG, KIRK S GS-12 USAF ANGR/NGB/A4 <kirk.phang.1@us.af.mil <<mailto:kirk.phang.1@us.af.mil>>  
>; GORDON,  
TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil  
<<mailto:timothy.gordon.1@us.af.mil>> >  
Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and  
License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License amendment to the TAG for review and signature. After they sign, please return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA  
Real Property Section Chief  
NGB/A4AIR  
3501 Fetchet Ave.  
JB Andrews AFB MD 20762-5157  
Comm: 240-612-7927 DSN: 612-7927  
Cell: (703) 371-9210  
Telework #: (703) 371-9210  
Email: julie.hanania.1@us.af.mil <<mailto:julie.hanania.1@us.af.mil>> or  
NGB.A4.A4AI\_RPSection\_Org@us.af.mil <[mailto:NGB.A4.A4AI\\_RPSection\\_Org@us.af.mil](mailto:NGB.A4.A4AI_RPSection_Org@us.af.mil)>  
A4AIR SharePoint Site:  
<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Progra>

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](mailto:gary.w.keefe.mil@army.mil)  
**To:** [Faux, Christopher M NFG \(USA\)](mailto:christopher.m.faux.nfg@army.mil)  
**Subject:** RE: Hanscom Tomorrow  
**Date:** Monday, March 28, 2022 7:45:00 AM

---

Would rather have you and matt get together and work that lease and other JBCC Timeline.

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Monday, March 28, 2022 7:44 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Subject:** RE: Hanscom Tomorrow

Just trying to figure if its worth coming up....I am also waiting to hear back from Kawai...I need to sit with her and go over some of my retirement paperwork.

Fernt

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Monday, March 28, 2022 7:41 AM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Subject:** RE: Hanscom Tomorrow

I have a few meetings but noting targeting you or MPMG.

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Monday, March 28, 2022 7:38 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>  
**Subject:** Hanscom Tomorrow

Gents,  
Anything on the schedule for tomorrow?

Chris

I have switched over to the new email system where my email is [Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil). Please note, the change wiped out most of my contacts.....slowly putting them back together. If you need me during non-office hours feel free to text.

Brigadier General (ret) Christopher M.Faux



Executive Director Joint Base Cape Cod  
Assistant Adjutant General – Military Division

JBCC 3468 Beaman St  
Camp Edwards, MA 02542  
(339) 202-9391

Hanscom 2 Randolph Rd, Bldg 1505  
Hanscom AFB, MA 01731

Cell (508) 958 7259

[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Faux, Christopher M NFG \(USA\)](#); [Driscoll, John J BG USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#)  
**Cc:** [Riley, Sean D Col USAF 102 IW \(USA\)](#); [Gordon, Timothy Joseph Col USAF 102 IW \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Aulenback, Tammy S NFG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: JBCC ANG Lease  
**Date:** Thursday, April 7, 2022 4:07:00 PM

---

Is this document finalized, and ready to proceed for signatures?

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Thursday, April 7, 2022 9:37 AM  
**To:** Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: JBCC ANG Lease

ALCON

Agree across the board....my original point was simply that it needs to be coordinated to be the same date and that I was looking to hear reasons why we shouldn't go for the gusto and resolve this issue for the next generation(s) with a lease that takes to the end of this century.... It appears there are none!

That being said, we are ready to start pushing this through DAF, but need to know if the Army side is ready to proceed...and if not, when. I'm trying to prevent one organization being too far ahead of another

V/r  
Chris

---

**From:** Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>  
**Sent:** Wednesday, April 6, 2022 5:07 PM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA)

<[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>

**Subject:** Re: JBCC ANG Lease

Chris

I will ask for 2099 for for ease for all.

John

BG JOHN J. DRISCOLL  
Land Component Commander  
MA Army National Guard  
[John.j.driscoll.mil@army.mil](mailto:John.j.driscoll.mil@army.mil)  
Cell - 781-879-6612

Note: please update your contact with the new A365 @army.mil email

---

**From:** "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>

**Date:** Wednesday, April 6, 2022 at 12:42:30 PM

**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>, "Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)" <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>, "Driscoll, John J BG USARMY NG MAARNG (USA)" <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>

**Cc:** "Riley, Sean D Col USAF 102 IW (USA)" <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>, "Gordon, Timothy Joseph Col USAF 102 IW (USA)" <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>, "Aulenback, Tammy S NFG (USA)" <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** JBCC ANG Lease

ALCON,

I've coordinated with Ms. Rossignol and Cols Riley and Gordon to produce the attached lease extension request. Please note, it is the meat of the letter and requires Tammy's expert touch to finish and format for TAG signature. Several questions still require answers....

1. Are we going for a 25 year extension ( 2076) or until 2099, which would be a 48 year extension....I know both dates have been tossed around, and
2. Do we have the appropriate info and contact info to send to the requisite DA office for the same issue....and at the same time? I think we should try our best to have the two requests move forward at simultaneously .

The other attachment is the most recent modification identified as an attachment in

the letter

V/r  
Chris

I have switched over to the new email system where my email is [Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil). Please note, the change wiped out most of my contacts.....slowly putting them back together. If you need me during non-office hours feel free to text.

Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
Assistant Adjutant General – Military Division  
JBCC 3468 Beaman St  
Camp Edwards. MA 02542  
(339) 202-9391  
Hanscom 2 Randolph Rd,Bldg 1505  
Hanscom AFB, MA 01731

Cell (508) 958 7259  
[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Faux, Christopher M NFG \(USA\)](#); [Driscoll, John J BG USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#)  
**Cc:** [Riley, Sean D Col USAF 102 IW \(USA\)](#); [Gordon, Timothy Joseph Col USAF 102 IW \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Aulenback, Tammy S NFG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: JBCC ANG Lease  
**Date:** Friday, April 8, 2022 7:24:00 AM

---

Makes sense, what is the time frame for Army Guard to get in sync with the rest of the package.

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Friday, April 8, 2022 7:23 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: JBCC ANG Lease

Boss,

The letter drafted was recommended by Ms. Rossignol as a "skid greaser" between you and Mr. Walterscheid. The lease renewal package will follow the path below...also from Ms. Rossignol:

The signatories for this action are: Lease from Commonwealth to USAF/ Governor to Chief of Real Property Management Division AFCEC (Mr. David Walterscheid) ; License from USAF to MA NG/ Mr. Walterscheid to TAG. To attain Mr. Walterscheid's signature the renewal package will be routed through NGB A4 to AFCEC/CIT for approvals.

The 102<sup>nd</sup> is ready to push it forward....I am waiting on status from MA ARNG in an effort to synchronize the packages as much as possible. The intent is to hand both to the Governor at the same time for his signature. Although they don't have to be moving exactly down the same paths at the same time, I'm trying to avoid one organization lagging too far behind the other.

v/r  
Chris

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Thursday, April 7, 2022 4:08 PM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Driscoll, John J BG USARMY

NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>

**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>

**Subject:** RE: JBCC ANG Lease

Is this document finalized, and ready to proceed for signatures?

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>

**Sent:** Thursday, April 7, 2022 9:37 AM

**To:** Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>

**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>

**Subject:** RE: JBCC ANG Lease

ALCON

Agree across the board....my original point was simply that it needs to be coordinated to be the same date and that I was looking to hear reasons why we shouldn't go for the gusto and resolve this issue for the next generation(s) with a lease that takes to the end of this century.... It appears there are none!

That being said, we are ready to start pushing this through DAF, but need to know if the Army side is ready to proceed...and if not, when. I'm trying to prevent one organization being too far ahead of another

V/r

Chris

---

**From:** Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>

**Sent:** Wednesday, April 6, 2022 5:07 PM

**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>

**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** Re: JBCC ANG Lease

Chris

I will ask for 2099 for for ease for all.

John

BG JOHN J. DRISCOLL  
Land Component Commander  
MA Army National Guard  
[John.j.driscoll.mil@army.mil](mailto:John.j.driscoll.mil@army.mil)  
Cell - 781-879-6612

Note: please update your contact with the new A365 @army.mil email

---

**From:** "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Date:** Wednesday, April 6, 2022 at 12:42:30 PM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>, "Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)" <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>, "Driscoll, John J BG USARMY NG MAARNG (USA)" <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>  
**Cc:** "Riley, Sean D Col USAF 102 IW (USA)" <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>, "Gordon, Timothy Joseph Col USAF 102 IW (USA)" <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>, "Aulenback, Tammy S NFG (USA)" <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** JBCC ANG Lease

ALCON,

I've coordinated with Ms. Rossignol and Cols Riley and Gordon to produce the attached lease extension request. Please note, it is the meat of the letter and requires Tammy's expert touch to finish and format for TAG signature. Several questions still require answers....

1. Are we going for a 25 year extension ( 2076) or until 2099, which would be a 48 year extension....I know both dates have been tossed around, and
2. Do we have the appropriate info and contact info to send to the requisite DA

office for the same issue....and at the same time? I think we should try our best to have the two requests move forward at simultaneously .  
The other attachment is the most recent modification identified as an attachment in the letter

V/r  
Chris

I have switched over to the new email system where my email is [Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil). Please note, the change wiped out most of my contacts....slowly putting them back together. If you need me during non-office hours feel free to text.

Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
Assistant Adjutant General – Military Division  
JBCC 3468 Beaman St  
Camp Edwards. MA 02542  
(339) 202-9391  
Hanscom 2 Randolph Rd,Bldg 1505  
Hanscom AFB, MA 01731

Cell (508) 958 7259  
[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)



**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Faux, Christopher M NFG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Shannon, David W CIV NG MAARNG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Ahaesy, Lisa M Col USAF NG MAANG \(USA\)](#); [Mullen, Timothy A \(MIL\)](#); [Magurn, Francis Barry NFG NG MAARNG \(USA\)](#); [Mclaughlin, Shannon L LTC USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: JBCC/MMR Lease Status  
**Date:** Thursday, July 14, 2022 2:38:00 PM

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So is there a completed document ready for signature some place?

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Thursday, July 14, 2022 2:30 PM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Mullen, Timothy A (MIL) <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: JBCC/MMR Lease Status

Boss,

No effect on the status; but noteworthy is the fact that this was briefed at the last MCCC and we have yet to receive a single comment. I admit, I was expecting some pushback! This should make it easier for the Gov's office to proceed with the signature

V/r  
Chris

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Thursday, July 14, 2022 2:15 PM  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Mullen, Timothy A (MIL) <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE

Major General, MA ANG

Massachusetts National Guard

The Adjutant General

Office: 339-202-3900

Cell: 413-627-9857

Email: [gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA); Faux, Christopher M NFG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Shannon, David W CIV NG MAARNG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA); Mullen, Timothy A (MIL); Magurn, Francis Barry NFG NG MAARNG (USA); Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** RE: JBCC/MMR Lease Status  
**Date:** Thursday, July 14, 2022 4:48:00 PM

---

Cip,

Lets get the where abouts of the document. I may need you and Dave to go to NGB and get it for us. We need this signed by THIS Governor.

GK

---

**From:** Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>  
**Sent:** Thursday, July 14, 2022 2:41 PM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy A (MIL) <timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG MAARNG (USA) <francis.b.magurn.nfg@army.mil>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <shannon.l.mclaughlin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Subject:** RE: JBCC/MMR Lease Status

Sir,

Has not been received from NGB (Army) as of yet, Dave Shannon is tracking it down, as to where it is EXACTLY.

COL C

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
**Sent:** Thursday, July 14, 2022 2:39 PM  
**To:** Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy A (MIL) <timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG MAARNG (USA) <francis.b.magurn.nfg@army.mil>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <shannon.l.mclaughlin.mil@army.mil>; Oberton, Jason Douglas COL

USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** RE: JBCC/MMR Lease Status

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**Sent:** Thursday, July 14, 2022 2:30 PM

**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Mullen, Timothy A (MIL) <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** RE: JBCC/MMR Lease Status

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V/r

Chris

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**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>

**Sent:** Thursday, July 14, 2022 2:15 PM

**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Mullen, Timothy A (MIL) <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to

sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE

Major General, MA ANG

Massachusetts National Guard

The Adjutant General

Office: 339-202-3900

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Email: [gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**To:** Faux, Christopher M NFG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Cody, Shawn C COL USARMY NG MAARNG (USA)  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension  
**Date:** Tuesday, September 13, 2022 10:02:00 AM

---

Cip,

Please take lead on the location of the lease and let BG Faux know when it is at DASA for him to have Ms Ferguson engage.

GWK

GARY W. KEEFE  
Major General, MA ANG  
Massachusetts National Guard  
The Adjutant General  
Office: 339-202-3900  
Cell: 413-627-9857  
Email: gary.w.keefe.mil@army.mil

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>  
Sent: Tuesday, September 13, 2022 9:56 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG  
(USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG  
(USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Boss/Cip,

I just got off the phone with Ms. Ferguson. Apparently, she knows Ms. Carla Coulson quite well and is happy to contact her to discuss the pertinent facts behind the need to expedite the lease. Her only caveat is she wants to ensure the package has physically been transferred to DASA before she works her magic. She is fully aware of the upcoming election and Gov baker's "lame duck" status as of November.

We need to know when USACE/G9 have completed their respective efforts and are sending it to DASA for approval....at that time , I will ping Ms. Ferguson and she will make contact with Ms. Coulson. With our short window, it is critical we stay on top of this and know when it is appropriate to move forward with TRG support.

V/r  
Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>

Sent: Friday, September 9, 2022 10:35 AM  
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Sir,

I would say yes, since her portfolio states that she overseas Real estate and Installation Planning

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>  
Sent: Friday, September 9, 2022 9:34 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Gents,  
Note link below.... is  
Ms. Carla Coulson  
Deputy Assistant Secretary of the Army (Installations, Housing & Partnerships)  
Office of the Assistant Secretary of the Army (Installations, Energy & Environment)

The right DASA contact for my discussion with M. Ferguson ?

<https://www.asaie.army.mil/Public/ih/bios/index.html>

V/r  
Chris

-----Original Message-----

From: Faux, Christopher M NFG (USA)  
Sent: Tuesday, September 6, 2022 7:43 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

ALCON,  
As discussed last week, I need a actual name for the "DASA" so I can bring Ms. Ferguson into the loop....

Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Sent: Monday, August 29, 2022 9:37 AM  
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>;  
Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>;  
Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Oberton,  
Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>;  
Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to influence DASA, as G9 states, DASA is out of their lane. DASA action appears to be the final hurdle as USACE and G9 state. I am not sure if we have a relationship with anyone at that level, or know someone who does, to move this up the paperwork pile. Standing by for additional guidance.

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Sent: Monday, August 29, 2022 8:54 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>; Hammett, Anthony Scott COL USARMY NG NGB (USA)  
<anthony.s.hammett.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,



Our team will do everything within our means to meet that suspense but unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER

CPT, EN

Realty Officer

ARNG G-9 IEP-R

Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)

111 South George Mason Drive

Arlington, VA 22204

Office: (703) 607-1902

Cell: (608) 630-3037

NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)

SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)

<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>

Sent: Saturday, August 27, 2022 10:13 AM

To: Schumer, Theresa M CPT USARMY NG NGB (USA)

<[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>

Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)

<[robert.e.mccabe.civ@army.mil](mailto:robert.e.mccabe.civ@army.mil)>; Parks, Ken R CTR (USA)

<[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>

Subject: RE: MA ARNG- Camp Edwards Lease Extension

CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro

COL, MP

Chief of Staff

Massachusetts Army National Guard

2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Sent: Friday, August 26, 2022 3:55 PM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9. One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R

Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

---

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Sent: Friday, August 26, 2022 11:13 AM  
To: Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

COL, MP

Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Faux, Christopher M NFG \(USA\)](#)  
**Cc:** [Veitch, Donald H JR CIV \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Riley, Sean D Col USAF 102 IW \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#)  
**Subject:** RE: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)  
**Date:** Thursday, November 17, 2022 11:36:00 AM

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Ok thanks. We need to highlight that most of these elected officials who serve on bodies like the MC3, JOG ,etc are NOT attending meetings, are NOT reading emails with minutes or agendas, and generally not actively engaged in their role. That is why they are uninformed but accuse us of not being transparent.

GK

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**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Wednesday, November 16, 2022 8:44 PM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; ginger gaglio <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Cc:** Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>  
**Subject:** Fwd: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)

Got this after I sent my email... maybe I was a little wound up, but I still believe we should anticipate someone on the call bringing the issue to the attention of the local press

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**From:** "Mark Forest" <[mark.forest@barnstablecounty.org](mailto:mark.forest@barnstablecounty.org)>  
**Date:** Wednesday, November 16, 2022 at 20:30:45  
**To:** "Rendon, Paul E NFG NG MAARNG (USA)" <[paul.e.rendon2.nfg@army.mil](mailto:paul.e.rendon2.nfg@army.mil)>  
**Cc:** "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Subject:** [Non-DoD Source] Re: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)

Paul -

I apologize for coming off as too harsh tonite regarding the lease extensions.

I appreciate your comments and those of General Faux regarding the use of the MC3 forum for public involvement in these decisions.

I would very much appreciate getting copies of the agendas and minutes of prior MC3 meetings concerning the long term leases.

I would also like a copy of the formal request for the lease extensions as well.

Thank you for all your assistance. Feel free to call me if you have any questions.

Mark Forest  
Barnstable County Commissioner  
[mark.forest@barnstablecounty.org](mailto:mark.forest@barnstablecounty.org)

> On Nov 14, 2022, at 9:09 AM, Rendon, Paul E NFG NG MAARNG (USA)

<[paul.e.rendon2.nfg@army.mil](mailto:paul.e.rendon2.nfg@army.mil)> wrote:

> CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

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> Microsoft Teams meeting

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[https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdod.teams.microsoft.us%2F%2Fmeetup-join%2F19%253adod%253ameeting\\_5fca51dcf5fe4502ab94fd2fd6c24dc0%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522fae6d70f-954b-4811-92b6-0530d6f84c43%2522%252c%2522Oid%2522%253a%252260b5fba8-6efd-400d-a18c-7a575b811f86%2522%257d&data=05%7C01%7Cmark.forest%40barnstablecounty.org%7C0dbb9533ce0148051bd808dac649e7eb%7C84475217b42348dbb766ed4bbbea74f1%7C0%7C0%7C638040317991851509%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTil6lk1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=S%2B9Zp8877iqay6Xk1QwhAjNg04%2BgZQzmC0eRFdMHYr4%3D&reserved=0](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdod.teams.microsoft.us%2F%2Fmeetup-join%2F19%253adod%253ameeting_5fca51dcf5fe4502ab94fd2fd6c24dc0%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522fae6d70f-954b-4811-92b6-0530d6f84c43%2522%252c%2522Oid%2522%253a%252260b5fba8-6efd-400d-a18c-7a575b811f86%2522%257d&data=05%7C01%7Cmark.forest%40barnstablecounty.org%7C0dbb9533ce0148051bd808dac649e7eb%7C84475217b42348dbb766ed4bbbea74f1%7C0%7C0%7C638040317991851509%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTil6lk1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=S%2B9Zp8877iqay6Xk1QwhAjNg04%2BgZQzmC0eRFdMHYr4%3D&reserved=0)

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options<[https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdod.teams.microsoft.us%2F%2FmeetingOptions%2F%3ForganizerId%3D60b5fba8-6efd-400d-a18c-7a575b811f86%26tenantId%3Dfae6d70f-954b-4811-92b6-0530d6f84c43%26threadId%3D19\\_dod\\_meeting\\_5fca51dcf5fe4502ab94fd2fd6c24dc0%40thread.v2%26messageId%3D0%26language%3Den-](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdod.teams.microsoft.us%2F%2FmeetingOptions%2F%3ForganizerId%3D60b5fba8-6efd-400d-a18c-7a575b811f86%26tenantId%3Dfae6d70f-954b-4811-92b6-0530d6f84c43%26threadId%3D19_dod_meeting_5fca51dcf5fe4502ab94fd2fd6c24dc0%40thread.v2%26messageId%3D0%26language%3Den-)>

US&data=05%7C01%7Cmark.forest%40barnstablecounty.org%7C0dbb9533ce0148051bd808dac649e7eb%7C84475217b42348dbb766ed4bbbea74f1%7C0%7C0%7C638040317991851509%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6Iik1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C&sdata=VtBnwDIP%2BLZQXnUG95oh%2Bw229dvFUHQVwUzHbCdWB1E%3D&reserved=0>

>

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> <meeting.ics>

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Faux, Christopher M NFG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Shannon, David W CIV NG MAARNG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Ahaesy, Lisa M Col USAF NG MAANG \(USA\)](#); [Mullen, Timothy A \(MIL\)](#); [Magurn, Francis Barry NFG NG MAARNG \(USA\)](#); [Mclaughlin, Shannon L LTC USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: JBCC/MMR Lease Status  
**Date:** Thursday, July 14, 2022 2:38:00 PM

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So is there a completed document ready for signature some place?

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Thursday, July 14, 2022 2:30 PM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Mullen, Timothy A (MIL) <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: JBCC/MMR Lease Status

Boss,

No effect on the status, but noteworthy is the fact that this was briefed at the last MCCC and we have yet to receive a single comment. I admit, I was expecting some pushback! This should make it easier for the Gov's office to proceed with the signature

V/r

Chris

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Thursday, July 14, 2022 2:15 PM  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Mullen, Timothy A (MIL) <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>



**Subject:** JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE

Major General, MA ANG

Massachusetts National Guard

The Adjutant General

Office: 339-202-3900

Cell: 413-627-9857

Email: [gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](mailto:Gary.W.Keefe@army.mil)  
**To:** [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](mailto:Mark.E.Kalin@army.mil); [Shannon, David W CIV NG MAARNG \(USA\)](mailto:David.W.Shannon@army.mil); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](mailto:Richard.P.Cipro@army.mil)  
**Subject:** Re: JBCC/MMR Lease Status  
**Date:** Thursday, July 14, 2022 9:02:11 PM

---

I agree. We need contact info for the offices and perhaps have one of our MA NG T10 folks bird dog this.

GK

GARY W. KEEFE  
Major General, MA ANG  
Massachusetts National Guard  
The Adjutant General  
Office: [339-202-3900](tel:339-202-3900)  
Cell: [413-627-9857](tel:413-627-9857)  
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**From:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)"  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Date:** Thursday, July 14, 2022 at 8:53:38 PM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)"  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>, "Shannon, David W CIV NG MAARNG (USA)"  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>, "Cipro, Richard P COL USARMY NG MAARNG (USA)"  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Subject:** Re: JBCC/MMR Lease Status

Recommend we stress to NGB this needs a GOV signature, has a tight timeline, and it's "walked through" to USACE with a time hack placed on it.

---

**From:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)"  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Date:** Thursday, July 14, 2022 at 8:33:01 PM  
**To:** "Shannon, David W CIV NG MAARNG (USA)"  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>, "Cipro, Richard P COL USARMY NG MAARNG (USA)"  
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COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Re: JBCC/MMR Lease Status

Sounds good Dave. We need to get this through EOPSS then onto  
teh Gov Office. This is one document we will need to push as the  
state lawyers will question it to teh. 10x degree.

GK

GARY W. KEEFE  
Major General, MA ANG  
Massachusetts National Guard  
The Adjutant General  
Office: [339-202-3900](tel:339-202-3900)  
Cell: [413-627-9857](tel:413-627-9857)  
Email: [gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)

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<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
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**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)"  
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MAANG (USA)" <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>, "Mullen, Timothy  
A (MIL)" <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>, "Magurn, Francis Barry  
NFG NG MAARNG (USA)" <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>,  
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COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Re: JBCC/MMR Lease Status

Sir,

The document is finishing the final review at NGB and should go to  
the USACE next week. I will confirm with the NGB Branch Chief  
tomorrow.

Dave

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)

**Sent:** Thursday, July 14, 2022 4:48 PM

**To:** Cipro, Richard P COL USARMY NG MAARNG (USA); Faux, Christopher M NFG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Shannon, David W CIV NG MAARNG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA); Mullen, Timothy A (MIL); Magurn, Francis Barry NFG NG MAARNG (USA); Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA)

**Subject:** RE: JBCC/MMR Lease Status

Cip,

Lets get the where abouts of the document. I may need you and Dave to go to NGB and get it for us. We need this signed by THIS Governor.

GK

---

**From:** Cipro, Richard P COL USARMY NG MAARNG (USA)

<richard.p.cipro.mil@army.mil>

**Sent:** Thursday, July 14, 2022 2:41 PM

**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)

<gary.w.keefe.mil@army.mil>; Faux, Christopher M NFG (USA)

<christopher.m.faux.nfg@army.mil>; Kalin, Mark Evan COL USARMY NG

MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew N COL

USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio,

Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)

<virginia.i.gaglio.mil@army.mil>; Shannon, David W CIV NG MAARNG

(USA) <david.w.shannon3.civ@army.mil>; Ahaesy, Lisa M Col USAF NG

MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy A (MIL)

<timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG

MAARNG (USA) <francis.b.magurn.nfg@army.mil>; Mclaughlin, Shannon L

LTC USARMY NG MAARNG (USA) <shannon.l.mclaughlin.mil@army.mil>;

Oberton, Jason Douglas COL USARMY NG MAARNG (USA)

<jason.d.oberton.mil@army.mil>

**Subject:** RE: JBCC/MMR Lease Status

Sir,

Has not been received from NGB (Army) as of yet, Dave Shannon is

tracking it down, as to where it is EXACTLY.

COL C

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Thursday, July 14, 2022 2:39 PM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>;  
Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Porter, Matthew N COL USARMY NG  
MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I  
(Ginger) Brig Gen USAF NG MAANG (USA)  
<[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG  
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Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: JBCC/MMR Lease Status

So is there a completed document ready for signature some place?

GK

---

**From:** Faux, Christopher M NFG (USA)  
<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Thursday, July 14, 2022 2:30 PM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG  
MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Porter, Matthew N COL  
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<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: JBCC/MMR Lease Status

Boss,

No effect on the status, but noteworthy is the fact that this was briefed at the last MCCC and we have yet to receive a single comment. I admit, I was expecting some pushback! This should make it easier for the Gov's office to proceed with the signature

V/r

Chris

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)

<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>

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**Subject:** JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

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**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Shannon, David W CIV NG MAARNG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Ahaesy, Lisa M Col USAF NG MAANG \(USA\)](#); [Mullen, Timothy A \(MIL\)](#); [Magurn, Francis Barry NFG NG MAARNG \(USA\)](#); [Mclaughlin, Shannon L LTC USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** Re: JBCC/MMR Lease Status  
**Date:** Thursday, July 14, 2022 8:33:01 PM

---

Sounds good Dave. We need to get this through EOPSS then onto teh Gov Office. This is one document we will need to push as the state lawyers will question it to teh. 10x degree.

GK

GARY W. KEEFE  
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Sir,

The document is finishing the final review at NGB and should go to the USACE next week. I will confirm with the NGB Branch Chief tomorrow.

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**Subject:** RE: JBCC/MMR Lease Status

Cip,

Lets get the where abouts of the document. I may need you and Dave to go to NGB and get it for us. We need this signed by THIS Governor.

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**Sent:** Thursday, July 14, 2022 2:41 PM

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**Subject:** RE: JBCC/MMR Lease Status

Sir,

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COL C

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**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>

**Sent:** Thursday, July 14, 2022 2:39 PM

**To:** Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy A (MIL) <timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG MAARNG (USA) <francis.b.magurn.nfg@army.mil>; Mclaughlin, Shannon L LTC

USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL  
USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** RE: JBCC/MMR Lease Status

So is there a completed document ready for signature some place?

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>

**Sent:** Thursday, July 14, 2022 2:30 PM

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**Subject:** RE: JBCC/MMR Lease Status

Boss,

No effect on the status, but noteworthy is the fact that this was briefed at the last MCCC and we have yet to receive a single comment. I admit, I was expecting some pushback! This should make it easier for the Gov's office to proceed with the signature

V/r

Chris

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**Sent:** Thursday, July 14, 2022 2:15 PM

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**Subject:** JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE  
Major General, MA ANG  
Massachusetts National Guard  
The Adjutant General  
Office: 339-202-3900  
Cell: 413-627-9857  
Email: [gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Shannon, David W CIV NG MAARNG \(USA\)](#); [Ahaesy, Lisa M Col USAF NG MAANG \(USA\)](#); [Mullen, Timothy A \(MIL\)](#); [Magurn, Francis Barry NFG NG MAARNG \(USA\)](#); [Mclaughlin, Shannon L LTC USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: JBCC/MMR Lease Status  
**Date:** Thursday, July 14, 2022 4:48:00 PM

---

Cip,

Lets get the where abouts of the document. I may need you and Dave to go to NGB and get it for us. We need this signed by THIS Governor.

GK

---

**From:** Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Sent:** Thursday, July 14, 2022 2:41 PM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Mullen, Timothy A (MIL) <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: JBCC/MMR Lease Status

Sir,

Has not been received from NGB (Army) as of yet, Dave Shannon is tracking it down, as to where it is EXACTLY.

COL C

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Thursday, July 14, 2022 2:39 PM  
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**Subject:** JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to

sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE

Major General, MA ANG

Massachusetts National Guard

The Adjutant General

Office: 339-202-3900

Cell: 413-627-9857

Email: [gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](mailto:Keefe, Gary W Maj Gen USAF NG MAANG (USA))  
**To:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](mailto:Cipro, Richard P COL USARMY NG MAARNG (USA))  
**Subject:** Re: MA ARNG- Camp Edwards Lease Extension  
**Date:** Monday, August 29, 2022 9:49:35 AM

---

What is DASA?

---

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)"  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Monday, August 29, 2022 at 9:36:42 AM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)"  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>, "Kalin, Mark Evan COL USARMY NG  
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Matthew N COL USARMY NG MAARNG (USA)"  
<[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>  
**Subject:** FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to influence DASA, as G9 states, DASA is out of their lane. DASA action appears to be the final hurdle as USACE and G9 state. I am not sure if we have a relationship with anyone at that level, or know someone who does, to move this up the paperwork pile. Standing by for additional guidance.

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>  
Sent: Monday, August 29, 2022 8:54 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<[robert.e.mccabe.civ@army.mil](mailto:robert.e.mccabe.civ@army.mil)>; Parks, Ken R CTR (USA)  
<[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>; Hammett, Anthony Scott COL USARMY NG NGB (USA)  
<[anthony.s.hammett.mil@army.mil](mailto:anthony.s.hammett.mil@army.mil)>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,

Our team will do everything within our means to meet that suspense but unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Sent: Saturday, August 27, 2022 10:13 AM  
To: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)



<[robert.e.mccabe.civ@army.mil](mailto:robert.e.mccabe.civ@army.mil)>; Parks, Ken R CTR (USA)  
<[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>  
Sent: Friday, August 26, 2022 3:55 PM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<[robert.e.mccabe.civ@army.mil](mailto:robert.e.mccabe.civ@army.mil)>; Parks, Ken R CTR (USA)  
<[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9. One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see

updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

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Sent: Friday, August 26, 2022 11:13 AM  
To: Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

COL, MP

Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil) <<mailto:richard.p.cipro.mil@army.mil>>

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](mailto:Keefe, Gary W Maj Gen USAF NG MAANG (USA))  
**To:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](mailto:Cipro, Richard P COL USARMY NG MAARNG (USA))  
**Bcc:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](mailto:Oberton, Jason Douglas COL USARMY NG MAARNG (USA))  
**Subject:** Re: MA ARNG- Camp Edwards Lease Extension  
**Date:** Saturday, August 27, 2022 8:53:18 AM

---

Stress to her we need it to the current Governor by 1 Oct before the administration changes with November elections.

---

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)"  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Saturday, August 27, 2022 at 8:47:26 AM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)"  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>, "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Subject:** Fwd: MA ARNG- Camp Edwards Lease Extension

FYSA Below info from my reach out to USACE and NGB.

Richard Cipro  
COL, MP  
Chief of Staff  
MA Army National Guard  
774-286-6104 (W)  
774-242-3170 (P)

---

**From:** "Schumer, Theresa M CPT USARMY NG NGB (USA)"  
<[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>  
**Date:** Friday, August 26, 2022 at 3:54:51 PM  
**To:** "Cipro, Richard P COL USARMY NG MAARNG (USA)"  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Cc:** "McCabe, Robert E Jr CIV NG NGB ARNG (USA)"  
<[robert.e.mccabe.civ@army.mil](mailto:robert.e.mccabe.civ@army.mil)>, "Parks, Ken R CTR (USA)"  
<[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9.  
One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center  
(TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

Cell (P) 774-242-3170

[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)  
<<mailto:richard.p.cipro.mil@army.mil>>

---

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Sent: Friday, August 26, 2022 11:13 AM  
To: Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place.

I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

COL, MP

Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**To:** Faux, Christopher M NFG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Cody, Shawn C COL USARMY NG MAARNG (USA)  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension  
**Date:** Tuesday, September 13, 2022 10:02:00 AM

---

Cip,

Please take lead on the location of the lease and let BG Faux know when it is at DASA for him to have Ms Ferguson engage.

GWK

GARY W. KEEFE  
Major General, MA ANG  
Massachusetts National Guard  
The Adjutant General  
Office: 339-202-3900  
Cell: 413-627-9857  
Email: gary.w.keefe.mil@army.mil

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>  
Sent: Tuesday, September 13, 2022 9:56 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Boss/Cip,

I just got off the phone with Ms. Ferguson. Apparently, she knows Ms. Carla Coulson quite well and is happy to contact her to discuss the pertinent facts behind the need to expedite the lease. Her only caveat is she wants to ensure the package has physically been transferred to DASA before she works her magic. She is fully aware of the upcoming election and Gov baker's "lame duck" status as of November.

We need to know when USACE/G9 have completed their respective efforts and are sending it to DASA for approval....at that time , I will ping Ms. Ferguson and she will make contact with Ms. Coulson. With our short window, it is critical we stay on top of this and know when it is appropriate to move forward with TRG support.

V/r  
Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>



Sent: Friday, September 9, 2022 10:35 AM  
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Sir,

I would say yes, since her portfolio states that she overseas Real estate and Installation Planning

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>  
Sent: Friday, September 9, 2022 9:34 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Gents,  
Note link below.... is  
Ms. Carla Coulson  
Deputy Assistant Secretary of the Army (Installations, Housing & Partnerships)  
Office of the Assistant Secretary of the Army (Installations, Energy & Environment)

The right DASA contact for my discussion with M. Ferguson ?

<https://www.asaie.army.mil/Public/ih/bios/index.html>

V/r  
Chris

-----Original Message-----

From: Faux, Christopher M NFG (USA)  
Sent: Tuesday, September 6, 2022 7:43 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

ALCON,  
As discussed last week, I need a actual name for the "DASA" so I can bring Ms. Ferguson into the loop...

Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Sent: Monday, August 29, 2022 9:37 AM  
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>;  
Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>;  
Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Oberton,  
Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>;  
Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to influence DASA, as G9 states, DASA is out of their lane. DASA action appears to be the final hurdle as USACE and G9 state. I am not sure if we have a relationship with anyone at that level, or know someone who does, to move this up the paperwork pile. Standing by for additional guidance.

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Sent: Monday, August 29, 2022 8:54 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>; Hammitt, Anthony Scott COL USARMY NG NGB (USA)  
<anthony.s.hammitt.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,

Our team will do everything within our means to meet that suspense but unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
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Office: (703) 607-1902  
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SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

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From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Sent: Saturday, August 27, 2022 10:13 AM  
To: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<[robert.e.mccabe.civ@army.mil](mailto:robert.e.mccabe.civ@army.mil)>; Parks, Ken R CTR (USA)  
<[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard

2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Sent: Friday, August 26, 2022 3:55 PM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

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Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R

Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

---

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Sent: Friday, August 26, 2022 11:13 AM  
To: Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

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Richard Cipro

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richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** Re: Monday Update  
**Date:** Monday, August 22, 2022 9:43:35 AM

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Jay

Thanks. No as a matter of fact I did not hear back from Rush. Give his office a call when you return and if they are uncertain tell them we will get him in the April class.

Enjoy your leave

GK

---

**From:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Date:** Monday, August 22, 2022 at 8:43:07 AM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Subject:** Monday Update

Sir,

I just wanted to send you a quick update. Hoping that you enjoyed your weekend.

1. Closed out Annual Training successfully. We released the HSC on Saturday after close out in Natick on Friday. Additionally, the EN BN recovered back to Methuen and home stations with no issues. The AARs went great and we received lots of positive feedback towards the training that had been completed in both units.
2. I attended the 42nd Division AFT on Friday in Sea Girt NJ. It was held at the New Jersey RTI. Briefed out MG Spencer, BG James, and BG Lord on the status of the BDE. MG Spencer said to say hello. BG Lord was really talking up all the training that we were doing at JBCC with the CAX as well. He was telling MG Spencer that it was the best local based training that he has seen. It was interesting to hear the other BDEs. Listening to the exercises that they are engaging in, I think that you are spot on with wanting out of regional cooperation and committing those future resources to AFRICOM exercises. They have multiple units across the Division supporting African Lion and Justified Accord. With Kenya being our partner, we should have Chris begin to look into having our units and BDEs participate.
3. Have been in regular contact with EOPSS, and their deputy General Counsel throughout the activation period along with Shannon as Sue has been out on leave.
4. As soon as I receive the Army lease document, I will get that packet up to them also. I just emailed Cipro about it, to see if he has received.
5. I did take a few days of leave and will be back in the office on Thursday, however, I am fully connected by email and phone. I had the leave scheduled for a bit knowing it was on the backside of AT, but had not put it on the calendar. Please don't hesitate to reach

out if you need anything. The only meeting that I will miss is the one with ESGR. I will send you along some notes, but I believe the pathway forward with moving Medrano, and emplacing Culverwell in there to manage the program will do good things across the network.

6. Our Child Youth Services Coordinator (Susan LaFlame) is working on the pilot child care program. She had a meeting at the end of the week with NGB and the other coordinators on it and will begin to get the info out.
7. We are still pending a date for the ceremonial signing of the Omnibus bill.
8. Lastly, did you hear from Mike Rush on the potential for him to attend GFOS. I will follow up with his staff again either way.

Looking forward to getting back in the office.

V/R

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office – (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)



**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Gladstone, Carol \(DCP\)](#)  
**Cc:** [Dixon, Lisa M \(DCP\)](#)  
**Bcc:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** Re: Otis ANGB Lease at DCAMM General Counsel  
**Date:** Friday, October 14, 2022 4:45:57 PM

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Carol

Thanks so much. You and your team have been great to us these past 7+ years. The Army one should be in the DCAMM office from Army Corps of Engineers today or Monday at latest.

I'm at a bit of a disadvantage. What is PSS?

Thanks

Gary

---

**From:** "Gladstone, Carol (DCP)" <[carol.gladstone@state.ma.us](mailto:carol.gladstone@state.ma.us)>  
**Date:** Friday, October 14, 2022 at 4:41:44 PM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Cc:** "Dixon, Lisa M (DCP)" <[lisa.m.dixon@state.ma.us](mailto:lisa.m.dixon@state.ma.us)>  
**Subject:** [Non-DoD Source] RE: Otis ANGB Lease at DCAMM General Counsel

Gary: DCAMM has signed off on this and has informed PSS General Counsel; PSS has told us they want to be the ones forwarding to Governor for signature.

We'll also move quickly on the Army version, which I expect to follow the same steps.

Please let me know if there are any further questions, or if you need any assistance.

Best regards

Carol

**CAROL W. GLADSTONE**

Commissioner

P: 857-204-1309

M: 617-356-5821

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**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>

**Sent:** Wednesday, October 12, 2022 6:04 PM  
**To:** Gladstone, Carol (DCP) <carol.gladstone@mass.gov>  
**Subject:** Otis ANGB Lease at DCAMM General Counsel

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Carol

I was wondering if I could ask you for one additional favor. The lease between the state and the USAF for Otis ANGB on Joint Base Cape Cod is due for renewal. The USAF and National Guard Bureau have signed off. We reviews it through my Military Division and National Guard offices and sent it through EOPSS to be routed through your DCAMM team for review before Gov Baker signs. It is with your General Counsel now.

Can I ask you to see if your Federal Counsel can expedite the review and forward to Gov Baker for signature. We are pressing to finalize the lease and have Gov Baker sign before he leaves office or freezes any actions.

I will be sending up the US Army version of this lease for Camp Edwards on JBCC IN the next week. So it will follow the same path.

Our fear is that a new Gov may hold off on these leases and if we don't have at least 5 years on a lease we no longer are eligible for federal construction projects. We are in our 5th year now.

Thanks

Gary Keefe

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Gladstone, Carol \(DCP\)](#)  
**Cc:** [Dixon, Lisa M \(DCP\)](#)  
**Subject:** Re: Otis ANGB Lease at DCAMM General Counsel  
**Date:** Friday, October 14, 2022 5:03:46 PM

---

Oh. I'm a little slow in the uptake! Have a great weekend.

Gary

---

**From:** "Gladstone, Carol (DCP)" <[carol.gladstone@state.ma.us](mailto:carol.gladstone@state.ma.us)>  
**Date:** Friday, October 14, 2022 at 4:47:53 PM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Cc:** "Dixon, Lisa M (DCP)" <[lisa.m.dixon@state.ma.us](mailto:lisa.m.dixon@state.ma.us)>  
**Subject:** [Non-DoD Source] RE: Otis ANGB Lease at DCAMM General Counsel

Your Secretariat, Public Safety & Security [EOPSS]

**CAROL W. GLADSTONE**

Commissioner

P: 857-204-1309

M: 617-356-5821

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Friday, October 14, 2022 4:46 PM  
**To:** Gladstone, Carol (DCP) <[carol.gladstone@mass.gov](mailto:carol.gladstone@mass.gov)>  
**Cc:** Dixon, Lisa M. (DCP) <[Lisa.M.Dixon@mass.gov](mailto:Lisa.M.Dixon@mass.gov)>  
**Subject:** Re: Otis ANGB Lease at DCAMM General Counsel

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Carol

Thanks so much. You and your team have been great to us these past 7+ years. The Army one should be in the DCAMM office from Army Corps of Engineers today or Monday at latest.

I'm at a bit of a disadvantage. What is PSS?

Thanks

Gary

---

**From:** "Gladstone, Carol (DCP)" <[carol.gladstone@state.ma.us](mailto:carol.gladstone@state.ma.us)>  
**Date:** Friday, October 14, 2022 at 4:41:44 PM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Cc:** "Dixon, Lisa M (DCP)" <[lisa.m.dixon@state.ma.us](mailto:lisa.m.dixon@state.ma.us)>  
**Subject:** [Non-DoD Source] RE: Otis ANGB Lease at DCAMM General Counsel

Gary: DCAMM has signed off on this and has informed PSS General Counsel; PSS has told us they want to be the ones forwarding to Governor for signature.

We'll also move quickly on the Army version, which I expect to follow the same steps.

Please let me know if there are any further questions, or if you need any assistance.

Best regards

Carol

**CAROL W. GLADSTONE**

Commissioner

P: 857-204-1309

M: 617-356-5821

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>

**Sent:** Wednesday, October 12, 2022 6:04 PM  
**To:** Gladstone, Carol (DCP) <[carol.gladstone@mass.gov](mailto:carol.gladstone@mass.gov)>  
**Subject:** Otis ANGB Lease at DCAMM General Counsel

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Carol

I was wondering if I could ask you for one additional favor. The lease between the state and the USAF for Otis ANGB on Joint Base Cape Cod is due for renewal. The USAF and National Guard Bureau have signed off. We reviews it through my Military Division and National Guard offices and sent it through EOPSS to be routed through your DCAMM team for review before Gov Baker signs. It is with your General Counsel now.

Can I ask you to see if your Federal Counsel can expedite the review and forward to Gov Baker for signature. We are pressing to finalize the lease and have Gov Baker sign before he leaves office or freezes any actions.

I will be sending up the US Army version of this lease for Camp Edwards on JBCC IN the next week. So it will follow the same path.

Our fear is that a new Gov may hold off on these leases and if we don't have at least 5 years on a lease we no longer are eligible for federal construction projects. We are in our 5th year now.

Thanks

Gary Keefe

**From:** [Aulenback, Tammy S NFG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Friday, July 22, 2022 9:58:18 AM  
**Attachments:** [Otis License No. DACA33-3-06-107 SA2.pdf](#)  
[Otis Lease Mod7.pdf](#)

---

Digital signature next week when you return please and thank you. Tammy

---

**From:** "Forrest, Chad D Lt Col USAF NG MAANG (USA)"  
<[chad.d.forrest.mil@army.mil](mailto:chad.d.forrest.mil@army.mil)>  
**Date:** Friday, July 22, 2022 at 8:58:21 AM  
**To:** "Aulenback, Tammy S NFG (USA)" <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645  
Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

**From:** ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>  
**Sent:** Thursday, July 21, 2022 11:51 AM  
**To:** FORREST, CHAD D GS-13 US Air Force ANG A2  
<[chad.forrest.3@us.af.mil](mailto:chad.forrest.3@us.af.mil)>  
**Cc:** Tripodi, Vincent J Capt USAF 102 IW (USA) <[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>;  
Ivers, Nicole A Col USAF 102 IW (USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil)>; Gordon,  
Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>;  
RILEY,  
SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; FAUX,  
CHRISTOPHER M  
CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645  
Lease  
and License Renewal

Good Morning Sir,

This real estate action is to renew the USAF Lease from the Commonwealth,  
and License to the MA Air National Guard until 2099. Please ensure that the  
License is reviewed and signed by TAG, and that the Lease is routed to the  
Governor to sign on behalf of the Commonwealth. Please feel free to call me  
if you have any questions.

Respectfully,

Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGR/NGB/A4AIR  
<[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil)>

Sent: Monday, July 18, 2022 4:05 PM

To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>; TRIPODI, VINCENT J Capt USAF ANG 102  
CES/BCE

<[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>

Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGR/NGB/A4

<[susan.saluter@us.af.mil](mailto:susan.saluter@us.af.mil)>;

PHANG, KIRK S GS-12 USAF ANGR/NGB/A4 <[kirk.phang.1@us.af.mil](mailto:kirk.phang.1@us.af.mil)>;  
GORDON,

TIMOTHY J Col USAF ANG 102 IW/CV <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>

Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease  
and

License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License amendment to the TAG for review and signature. After they sign, please return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: [julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil) or [NGB.A4.A4AI\\_RPSection\\_Org@us.af.mil](mailto:NGB.A4.A4AI_RPSection_Org@us.af.mil)

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

m=88

**To:** [Riley, Sean D Col USAF 102 IW \(USA\)](#); [Gordon, Sheryl E MG USARMY NG ALARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Bagaglio, John S COL USARMY NG MAANG \(USA\)](#); [McLaughlin, Shannon L LTC USARMY NG MAARNG \(USA\)](#); [Shannon, David W CIV NG MAARNG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#)

**Subject:** FW: Signed Lease Documents\_Otis Supplemental 7\_CPED Supplemental 3

**Date:** Friday, October 28, 2022 12:47:49 PM

**Attachments:** [Camp Edwards Lease Supplemental 3 SIGNED.pdf](#)  
[Otis Lease Supplemental 7 Supplemental 2 SIGNED.pdf](#)

---

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
<jason.d.oberton.mil@army.mil>  
Sent: Friday, October 28, 2022 12:15 PM  
To: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)  
<virginia.i.gaglio.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<mark.e.kalin.mil@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA)  
<lisa.m.ahaesy.mil@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA)  
<david.w.shannon3.civ@army.mil>; Faux, Christopher M NFG (USA)  
<christopher.m.faux.nfg@army.mil>; Riley, Sean D Col USAF 102 IW (USA)  
<sean.riley@us.af.mil>  
Cc: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>;  
Magurn, Francis B (MIL) <francis.b.magurn@state.ma.us>  
Subject: Signed Lease Documents\_Otis Supplemental 7\_CPED Supplemental 3

All,

Great news, please see the attached two signed lease supplemental agreements signed by Governor Baker for follow on processing with ANG and ARNG.

ANG (Otis Lease)

- Requires signatures on Supplemental 7 and Supplemental 2 by Judith Tepperman, Division Chief, Real Estate Management

ARNG (CPED Lease)

- The packet is fully executed, however, do we need a supplemental agreement between the G-9 ARNG and TAG delegating responsibility for the property and lease similar to Supplemental Agreement 2 in the ANG packet?

Once complete, please send a fully executed copy back to me for file as well as to provide a fully executed record copy to EOPSS and DCAMM.

Thank you,  
COL Oberton

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil



**From:** Shannon, David W CIV NG MAARNG (USA)  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA)  
**Cc:** Bagaglio, John S COL USARMY NG MAANG (USA); Wiley, Patrick F CIV NG MAARNG (USA)  
**Subject:** Camp Edwards Lease Extension  
**Date:** Friday, October 14, 2022 7:06:31 AM  
**Attachments:** SA3 to 5-77-127 Camp Edwards MA .pdf

---

Good morning,

Attached is the Supplemental Agreement that requires the signature of the Governor of Massachusetts in order to extend the term of the lease at Camp Edwards. The Commonwealth should also enter the date on page 1 that the Governor signs, so that we will know the date that the agreement takes effect.

Once the document has been signed, please return to me for our records. We'll need to share a copy with USACE when it's done also.

Please let me know if you have any concerns.

V/R

Dave

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**Cc:** [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Tuesday, July 19, 2022 8:18:40 AM  
**Attachments:** [Otis Lease Mod7.docx](#)  
[Otis License No. DACA33-3-06-107 SA2.docx](#)

---

Boss,

The ANG lease extension package (Mod 7 document) is ready for your review and Governor's signature. The license package is also ready for your review and signature. I originally thought the Gov's signature would be the last, but I was wrong. Both packages, once signed, will go back to Ms. Tepperman for signature and processing. That is contrary to the processes I was involved in in 1993 and 2003, but it really doesn't matter as long as the extension goes through.

V/r  
Chris

-----Original Message-----

**From:** RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>  
**Sent:** Tuesday, July 19, 2022 8:11 AM  
**To:** FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>  
**Cc:** GAGLIO, VIRGINIA I Brig Gen USAF ACC 102 IW/JFHQ-MA <[virginia.gaglio@us.af.mil](mailto:virginia.gaglio@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Ivers, Nicole A Col USAF 102 IW (USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil)>  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Brig Gen Faux,

Lease and License documents are ready for TAG review and signature. Please let me know if you need anything else from the wing.

V/r  
Sean

-----Original Message-----

**From:** ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR <[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>  
**Sent:** Tuesday, July 19, 2022 8:02 AM  
**To:** HANANIA, JULIE Y GS-13 USAF ANG ANGRG/NGB/A4AIR <[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil)>  
**Cc:** SALUTER, SUSAN A GS-12 USAF ANG ANGRG/A4 <[susan.saluter@us.af.mil](mailto:susan.saluter@us.af.mil)>; PHANG, KIRK S GS-12 USAF ANGRG NGB/A4 <[kirk.phang.1@us.af.mil](mailto:kirk.phang.1@us.af.mil)>; GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; IVERS, NICOLE A Col USAF ANG 102 MSG/CC <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil)>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE <[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Thank you Julie! I have reviewed and filled in the signature blocks. These are ready for review/signature from the TAG and from Governor Baker.

Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGR/NGB/A4AIR  
<julie.hanania.1@us.af.mil>  
Sent: Monday, July 18, 2022 4:05 PM  
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<andrea.rossignol@us.af.mil>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE  
<vincent.tripodi.1@us.af.mil>  
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGR/A4 <susan.saluter@us.af.mil>;  
PHANG, KIRK S GS-12 USAF ANGR NGB/A4 <kirk.phang.1@us.af.mil>; GORDON,  
TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>  
Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and  
License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License amendment to the TAG for review and signature. After they sign, please return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA  
Real Property Section Chief  
NGB/A4AIR  
3501 Fetchet Ave.  
JB Andrews AFB MD 20762-5157  
Comm: 240-612-7927 DSN: 612-7927  
Cell: (703) 371-9210  
Telework #: (703) 371-9210  
Email: julie.hanania.1@us.af.mil or NGB.A4.A4AI\_RPSection\_Org@us.af.mil  
A4AIR SharePoint Site:  
<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

**From:** [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Aulenback, Tammy S NFG \(USA\)](#)  
**Cc:** [Ahaesy, Lisa M Col USAF NG MAANG \(USA\)](#); [sean.riley@us.af.mil](mailto:sean.riley@us.af.mil); [Faux, Christopher M NFG \(USA\)](#)  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Tuesday, July 19, 2022 8:26:12 AM  
**Attachments:** [Otis Lease Mod7.docx](#)  
[Otis License No. DACA33-3-06-107 SA2.docx](#)

---

Tammy,  
Please see the attached two documents that will need TAG and Governor signature. Will you please put in the proper format for signature on letterhead? I'll defer to TAG on if he would like me or someone else within mil division to handle routing to Governor's office.

V/r,  
Ginger

VIRGINIA I. GAGLIO, Brig General, MA ANG  
Commander  
Assistant Adjutant General-Air, State Military Division  
ANG Assistant SAF/MR  
339-202-3705 work

-----Original Message-----

From: Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
Sent: Tuesday, July 19, 2022 8:19 AM  
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
Cc: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Boss,  
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V/r  
Chris

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Sent: Tuesday, July 19, 2022 8:11 AM  
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>  
Cc: GAGLIO, VIRGINIA I Brig Gen USAF ACC 102 IW/JFHQ-MA <[virginia.gaglio@us.af.mil](mailto:virginia.gaglio@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Ivers, Nicole A Col USAF 102 IW (USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil)>  
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Brig Gen Faux,

Lease and License documents are ready for TAG review and signature.  
Please let me know if you need anything else from the wing.

V/r  
Sean

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From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<andrea.rossignol@us.af.mil>  
Sent: Tuesday, July 19, 2022 8:02 AM  
To: HANANIA, JULIE Y GS-13 USAF ANG ANGRG/NGB/A4AIR  
<julie.hanania.1@us.af.mil>  
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRG/A4 <susan.saluter@us.af.mil>;  
PHANG, KIRK S GS-12 USAF ANGRG NGB/A4 <kirk.phang.1@us.af.mil>; GORDON,  
TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>; IVERS, NICOLE  
A Col USAF ANG 102 MSG/CC <nicole.ivers@us.af.mil>; RILEY, SEAN D Col USAF  
ANG 102 IW/IW/CC <sean.riley@us.af.mil>; TRIPODI, VINCENT J Capt USAF ANG  
102 CES/BCE <vincent.tripodi.1@us.af.mil>  
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease  
and License Renewal

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Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGRG/NGB/A4AIR  
<julie.hanania.1@us.af.mil>  
Sent: Monday, July 18, 2022 4:05 PM  
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<andrea.rossignol@us.af.mil>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE  
<vincent.tripodi.1@us.af.mil>  
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRG/A4 <susan.saluter@us.af.mil>;  
PHANG, KIRK S GS-12 USAF ANGRG NGB/A4 <kirk.phang.1@us.af.mil>; GORDON,  
TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>  
Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and  
License Renewal

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I am prepping package for AFCEC. If there are changes, then please send to  
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Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: julie.hanania.1@us.af.mil or NGB.A4.A4AI\_RPSection\_Org@us.af.mil

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**Subject:** FW: JBCC Lease  
**Date:** Thursday, February 17, 2022 11:32:20 AM  
**Attachments:** [MMR Lease 5-77-127 Army Supp 2.pdf](#)  
[Army-MA MOA.pdf](#)

---

FYI- I prefer to conduct all business with CFMO via email so I have a written record of answers and conversation. See below

---

**From:** Faux, Christopher M NFG (USA)  
**Sent:** Thursday, February 17, 2022 11:11 AM  
**To:** Shannon, David W LTC USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>  
**Cc:** 'Cipro, Richard P COL USARMY NG MAARNG (USA)' <richard.p.cipro.mil@mail.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
**Subject:** JBCC Lease

Dave,

In a telcon with TAG, he mentioned your comment that “the Governor doesn’t need to sign the lease or an updated MOA”. That is inconsistent with everything I have heard and viewed to date? From where did you get his information. The attached were both signed by the Governor?

V/r

Chris

I have switched over to the new email system where my email is [Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil). Please note, the change wiped out most of my contacts.....slowly putting them back together. If you need me during non-office hours feel free to text.

Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
Assistant Adjutant General – Military Division  
JBCC 3468 Beaman St  
Camp Edwards. MA 02542  
(339) 202-9391  
Hanscom 2 Randolph Rd,Bldg 1505  
Hanscom AFB, MA 01731

Cell (508) 958 7259

[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

**From:** [Faux, Christopher M NFG \(USA\)](mailto:Christopher.M.Faux@army.mil)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](mailto:Gary.W.Keefe@army.mil)  
**Subject:** FW: JBCC Lease  
**Date:** Tuesday, February 22, 2022 7:43:50 AM

---

FYSA

---

**From:** Shannon, David W COL USARMY NG MAARNG (USA) <[david.w.shannon3.mil@army.mil](mailto:david.w.shannon3.mil@army.mil)>  
**Sent:** Monday, February 21, 2022 2:49 PM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Cc:** 'Cipro, Richard P COL USARMY NG MAARNG (USA)' <[richard.p.cipro.mil@mail.mil](mailto:richard.p.cipro.mil@mail.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Childress, Andrew Keith LTC USARMY NG MAARNG (USA) <[andrew.k.childress.mil@army.mil](mailto:andrew.k.childress.mil@army.mil)>  
**Subject:** RE: JBCC Lease

Sir,

My staff is reaching out to NGB for clarification. 'I'm sorry my communications were misunderstood. I said we may not need the Governor's signature.

Dave

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Thursday, February 17, 2022 11:11 AM  
**To:** Shannon, David W LTC USARMY NG MAARNG (USA) <[david.w.shannon3.mil@army.mil](mailto:david.w.shannon3.mil@army.mil)>  
**Cc:** 'Cipro, Richard P COL USARMY NG MAARNG (USA)' <[richard.p.cipro.mil@mail.mil](mailto:richard.p.cipro.mil@mail.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>  
**Subject:** JBCC Lease

Dave,

In a telcon with TAG, he mentioned your comment that "the Governor doesn't need to sign the lease or an updated MOA". That is inconsistent with everything I have heard and viewed to date? From where did you get his information. The attached were both signed by the Governor?

V/r

Chris

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Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
Assistant Adjutant General – Military Division



JBCC 3468 Beaman St  
Camp Edwards. MA 02542  
(339) 202-9391

Hanscom 2 Randolph Rd,Bldg 1505  
Hanscom AFB, MA 01731

Cell (508) 958 7259

[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**Cc:** [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Driscoll, John J BG USARMY NG MAARNG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Riley, Sean D Col USAF 102 IW \(USA\)](#); [Gordon, Timothy Joseph Col USAF 102 IW \(USA\)](#)  
**Subject:** FW: MC3 Draft Agenda  
**Date:** Monday, April 11, 2022 10:00:12 AM  
**Attachments:** [2022\\_05\\_18\\_MC3\\_Agenda\\_DRAFT.docx](#)

---

Boss et al,

Attached is the agenda for the next MCCC. Based upon our last lease discussion, do you want it added to the agenda for the May MCCC meeting?

V/r  
Chris

---

**From:** Rendon, Paul E NFG NG MAARNG (USA) <[paul.e.rendon2.nfg@army.mil](mailto:paul.e.rendon2.nfg@army.mil)>  
**Sent:** Monday, April 11, 2022 9:53 AM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Subject:** MC3 Draft Agenda

As requested.

\*\*\* I have a new e-mail address: [paul.e.rendon2.nfg@army.mil](mailto:paul.e.rendon2.nfg@army.mil)

v/r,

Paul E. Rendon, LEED-AP, PMP  
Commonwealth of Massachusetts, Military Division  
Joint Base Cape Cod (JBCC)  
JBCC Executive Officer  
Building 3468, Beaman Street  
Camp Edwards, MA 02542  
c: 774.327.0643

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Driscoll, John J BG USARMY NG MAARNG \(USA\)](#)  
**Cc:** [Riley, Sean D Col USAF 102 IW \(USA\)](#); [Gordon, Timothy Joseph Col USAF 102 IW \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Aulenback, Tammy S NFG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** JBCC ANG Lease  
**Date:** Wednesday, April 6, 2022 2:42:31 PM  
**Attachments:** [DAF Extension Request \(Keefe\).docx](#)  
[ANG Lease Mod 6 DACA51-75-293.pdf](#)

---

ALCON,

I've coordinated with Ms. Rossignol and Cols Riley and Gordon to produce the attached lease extension request. Please note, it is the meat of the letter and requires Tammy's expert touch to finish and format for TAG signature. Several questions still require answers....

1. Are we going for a 25 year extension ( 2076) or until 2099, which would be a 48 year extension....I know both dates have been tossed around, and
2. Do we have the appropriate info and contact info to send to the requisite DA office for the same issue....and at the same time? I think we should try our best to have the two requests move forward at simultaneously .

The other attachment is the most recent modification identified as an attachment in the letter

V/r  
Chris

I have switched over to the new email system where my email is [Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil). Please note, the change wiped out most of my contacts.....slowly putting them back together. If you need me during non-office hours feel free to text.

Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
Assistant Adjutant General – Military Division  
JBCC 3468 Beaman St  
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(339) 202-9391  
Hanscom 2 Randolph Rd,Bldg 1505  
Hanscom AFB, MA 01731

Cell (508) 958 7259  
[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

**From:** Faux, Christopher M NFG (USA)  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA); ginger gaglio; Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
**Cc:** Kolva, Kathleen A CIV NG MAARNG (USA)  
**Subject:** Lease Extension-MCCC  
**Date:** Wednesday, November 16, 2022 8:41:23 PM

---

Just a heads up to anticipate negative press. The lease extension was briefed at the May MCCC; covering all significant aspects of the action. There were no comments from anyone, including press during or after the meeting, nor after disseminating minutes which accurately captured the information .

I provided an update tonight, basically stating that all required Commonwealth actions had been completed, including approval from the Governor. Mark Forrest accused “us” of once again keeping it close hold until it was too late to comment.

I explained that we completed all required NEPA reviews and briefed the project at the forum identified for distribution of such information with not a single comment.... and that this is an administrative action. Anything that results from the “ownership “ of the property, such as construction / projects would be subject to separate environmental review.

We can discuss tomorrow if necessary

V/r

Chris

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**Cc:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#)  
**Subject:** RE: AF Form 813  
**Date:** Thursday, July 28, 2022 8:08:59 AM  
**Attachments:** [AFF 813 Renew AF Lease from Commonwealth.pdf](#)

---

Boss,

After reading the AF Form 813, I realized that the actual citation from 32 CFR, part 989, appendix B, summarizing the categorical exclusion is no longer annotated on the form. Strictly for edification, I added the language after section 19 of the form. Again, it is not an "official" part of the document....which I find strange...but it circumvents the need for staffers to go hunting for language during their review.

---

**From:** Faux, Christopher M NFG (USA)  
**Sent:** Wednesday, July 27, 2022 12:54 PM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
**Subject:** Fwd: AF Form 813

Attached as requested

---

**From:** "DEANE, THURMAN R GS-11 USAF ANG 102 CES/CEV"  
<[thurman.deane@us.af.mil](mailto:thurman.deane@us.af.mil)>  
**Date:** Wednesday, July 27, 2022 at 11:47:35  
**To:** "FAUX, CHRISTOPHER M CIV USAF MAANG NGMA" <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>  
**Subject:** RE: AF Form 813

General Faux,

Please see attached as requested. There was an EBS that was completed also but it's a massive file. I can send through SAFE if you need it.

v/r,

Thurman R. Deane  
Director of Environmental Operations  
102 Intelligence Wing  
Otis ANGB, MA 02542-1330  
(508) 968-4671

-----Original Message-----

From: Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>

Sent: Wednesday, July 27, 2022 9:51 AM

To: DEANE, THURMAN R GS-11 USAF ANG 102 CES/CEV <[thurman.deane@us.af.mil](mailto:thurman.deane@us.af.mil)>

Subject: AF Form 813

Bob,

You may have already sent it, but I'm looking for a copy of the EAIP conducted for the lease extension

V/r

Chris

Please note new email below

Brigadier General (ret) Christopher M.Faux

Executive Director Joint Base Cape Cod

Assistant Adjutant General - Military Division

JBCC 3468 Beaman St

Camp Edwards. MA 02542

(339) 202-9391

Hanscom 2 Randolph Rd,Bldg 1505

Hanscom AFB, MA 01731

Cell (508) 958 7259

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**Cc:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Wednesday, July 27, 2022 9:50:16 AM

---

Boss,

I will get you the 102<sup>nd</sup>'s AF 813. Mark is tracking down the other document through Keith Driscoll.

Fernt

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Wednesday, July 27, 2022 8:17 AM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Fernt

Can you send me copies of them?

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Tuesday, July 26, 2022 9:22 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Cc:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Boss,

We may want to include the AF Form 813 ( USAF) and Record of Environmental Consideration[REC] (Army) in the package to show the Gov's office that the appropriate environmental impact analysis process was conducted under NEPA. Both qualified for a categorical exclusion (CATEX), requiring no further environmental action. These documents should help to ease the minds of the staffers reviewing the package and help get to "yes".

V/r

Chris

---

**From:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Sent:** Tuesday, July 26, 2022 9:12 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Oberer, Sandra LN (DEU)

<[sandra.oberer.de@deca.mil](mailto:sandra.oberer.de@deca.mil)>

**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Yes sir.

Brig Gen Gaglio

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)

**Sent:** Tuesday, July 26, 2022 8:08 AM

**To:** Faux, Christopher M NFG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Oberer, Sandra LN (DEU)

**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Until we get the final document signed by Gov baker and the USAF, keep this on file should we need to reproduce.

GWK

---

**From:** Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>

**Sent:** Friday, July 22, 2022 9:58 AM

**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>

**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

---

**From:** "Forrest, Chad D Lt Col USAF NG MAANG (USA)" <[chad.d.forrest.mil@army.mil](mailto:chad.d.forrest.mil@army.mil)>

**Date:** Friday, July 22, 2022 at 8:58:21 AM

**To:** "Aulenback, Tammy S NFG (USA)" <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>

**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR

<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>

Sent: Thursday, July 21, 2022 11:51 AM

To: FORREST, CHAD D GS-13 US Air Force ANG A2 <[chad.forrest.3@us.af.mil](mailto:chad.forrest.3@us.af.mil)>

Cc: Tripodi, Vincent J Capt USAF 102 IW (USA) <[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>;



Ivers, Nicole A Col USAF 102 IW (USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>

Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Good Morning Sir,

This real estate action is to renew the USAF Lease from the Commonwealth, and License to the MA Air National Guard until 2099. Please ensure that the License is reviewed and signed by TAG, and that the Lease is routed to the Governor to sign on behalf of the Commonwealth. Please feel free to call me if you have any questions.

Respectfully,

Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGR/NGB/A4AIR  
<[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil)>

Sent: Monday, July 18, 2022 4:05 PM

To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE  
<[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>

Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGR/A4 <[susan.saluter@us.af.mil](mailto:susan.saluter@us.af.mil)>; PHANG, KIRK S GS-12 USAF ANGR/NGB/A4 <[kirk.phang.1@us.af.mil](mailto:kirk.phang.1@us.af.mil)>; GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>

Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License

amendment to the TAG for review and signature. After they sign, please return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: [julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil) or [NGB.A4.A4AI\\_RPSection\\_Org@us.af.mil](mailto:NGB.A4.A4AI_RPSection_Org@us.af.mil)

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**Cc:** [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Tuesday, July 26, 2022 9:21:40 AM

---

Boss,

We may want to include the AF Form 813 ( USAF) and Record of Environmental Consideration[REC] (Army) in the package to show the Gov's office that the appropriate environmental impact analysis process was conducted under NEPA. Both qualified for a categorical exclusion (CATEX), requiring no further environmental action. These documents should help to ease the minds of the staffers reviewing the package and help get to "yes".

V/r  
Chris

---

**From:** [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Sent:** Tuesday, July 26, 2022 9:12 AM  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; [Faux, Christopher M NFG \(USA\)](#) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; [Oberer, Sandra LN \(DEU\)](#) <[sandra.oberer.de@deca.mil](mailto:sandra.oberer.de@deca.mil)>  
**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Yes sir.  
Brig Gen Gaglio

---

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**Sent:** Tuesday, July 26, 2022 8:08 AM  
**To:** [Faux, Christopher M NFG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Oberer, Sandra LN \(DEU\)](#)  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Until we get the final document signed by Gov baker and the USAF,  
keep this on file should we need to reproduce.

GWK

---

**From:** [Aulenback, Tammy S NFG \(USA\)](#) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>  
**Sent:** Friday, July 22, 2022 9:58 AM  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License

Renewal

Digital signature next week when you return please and thank you. Tammy

---

**From:** "Forrest, Chad D Lt Col USAF NG MAANG (USA)" <[chad.d.forrest.mil@army.mil](mailto:chad.d.forrest.mil@army.mil)>  
**Date:** Friday, July 22, 2022 at 8:58:21 AM  
**To:** "Aulenback, Tammy S NFG (USA)" <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>  
Sent: Thursday, July 21, 2022 11:51 AM  
To: FORREST, CHAD D GS-13 US Air Force ANG A2 <[chad.forrest.3@us.af.mil](mailto:chad.forrest.3@us.af.mil)>  
Cc: Tripodi, Vincent J Capt USAF 102 IW (USA) <[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>;  
Ivers, Nicole A Col USAF 102 IW (USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil)>; Gordon,  
Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; RILEY,  
SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; FAUX, CHRISTOPHER M  
CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>  
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease  
and License Renewal

Good Morning Sir,

This real estate action is to renew the USAF Lease from the Commonwealth,  
and License to the MA Air National Guard until 2099. Please ensure that the  
License is reviewed and signed by TAG, and that the Lease is routed to the  
Governor to sign on behalf of the Commonwealth. Please feel free to call me  
if you have any questions.

Respectfully,

Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGRC/NGB/A4AIR

<[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil)>

Sent: Monday, July 18, 2022 4:05 PM

To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR

<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE

<[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>

Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRC/A4 <[susan.saluter@us.af.mil](mailto:susan.saluter@us.af.mil)>;

PHANG, KIRK S GS-12 USAF ANGRC NGB/A4 <[kirk.phang.1@us.af.mil](mailto:kirk.phang.1@us.af.mil)>; GORDON,

TIMOTHY J Col USAF ANG 102 IW/CV <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>

Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License amendment to the TAG for review and signature. After they sign, please return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: [julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil) or [NGB.A4.A4AI\\_RPSection\\_Org@us.af.mil](mailto:NGB.A4.A4AI_RPSection_Org@us.af.mil)

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

**From:** Oberer, Sandra CIV (DE) DeCA Europe CCRUB  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Friday, August 5, 2022 1:49:06 AM

---

Good morning,

I am assuming I was accidentally added to the below e-mail?

Thank you.

V/r  
Sandra Oberer  
Management & Program Analyst – Manpower  
Budget & Manpower Liaison Branch Overseas  
Overseas Financial Operations Division  
Defense Commissary Agency  
DSN: (314) 489-7551  
COM: +49 (0)631-3523-255  
VOIP: 12255  
E-MAIL: Sandra.Oberer.de@deca.mil

"Your Commissary - Proud, Committed and More"

FOR OFFICIAL USE ONLY. This message may contain (or contains) personnel data or information covered by the Privacy Act of 1974 as amended. Please ensure this information is protected from unauthorized access and/or disclosure.

-----Original Message-----

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
Sent: Tuesday, July 26, 2022 2:08 PM  
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Oberer, Sandra CIV (DE) DeCA Europe CCRUB <Sandra.Oberer.de@deca.mil>  
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Until we get the final document signed by Gov baker and the USAF,

keep this on file should we need to reproduce.

GWK

From: Aulenback, Tammy S NFG (USA) <tammy.s.aulenback.nfg@army.mil>  
Sent: Friday, July 22, 2022 9:58 AM  
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
Subject: Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

From: "Forrest, Chad D Lt Col USAF NG MAANG (USA)" <chad.d.forrest.mil@army.mil  
<<mailto:chad.d.forrest.mil@army.mil>> >  
Date: Friday, July 22, 2022 at 8:58:21 AM  
To: "Aulenback, Tammy S NFG (USA)" <tammy.s.aulenback.nfg@army.mil  
<<mailto:tammy.s.aulenback.nfg@army.mil>> >  
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil) <<mailto:andrea.rossignol@us.af.mil>> >  
Sent: Thursday, July 21, 2022 11:51 AM  
To: FORREST, CHAD D GS-13 US Air Force ANG A2 <[chad.forrest.3@us.af.mil](mailto:chad.forrest.3@us.af.mil)  
<<mailto:chad.forrest.3@us.af.mil>> >  
Cc: Tripodi, Vincent J Capt USAF 102 IW (USA) <[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)  
<<mailto:vincent.tripodi.1@us.af.mil>> >;  
Ivers, Nicole A Col USAF 102 IW (USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil) <<mailto:nicole.ivers@us.af.mil>> >; Gordon,  
Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)  
<<mailto:timothy.gordon.1@us.af.mil>> >; RILEY,  
SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil) <<mailto:sean.riley@us.af.mil>> >; FAUX,  
CHRISTOPHER M  
CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil) <<mailto:christopher.faux.2@us.af.mil>> >  
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease  
and License Renewal

Good Morning Sir,

This real estate action is to renew the USAF Lease from the Commonwealth,  
and License to the MA Air National Guard until 2099. Please ensure that the  
License is reviewed and signed by TAG, and that the Lease is routed to the  
Governor to sign on behalf of the Commonwealth. Please feel free to call me  
if you have any questions.

Respectfully,

Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGR/NGB/A4AIR  
<[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil) <<mailto:julie.hanania.1@us.af.mil>> >  
Sent: Monday, July 18, 2022 4:05 PM  
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR

<andrea.rossignol@us.af.mil <<mailto:andrea.rossignol@us.af.mil>> >; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE  
<vincent.tripodi.1@us.af.mil <<mailto:vincent.tripodi.1@us.af.mil>> >  
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRC/A4 <susan.saluter@us.af.mil <<mailto:susan.saluter@us.af.mil>> >;  
PHANG, KIRK S GS-12 USAF ANGRC NGB/A4 <kirk.phang.1@us.af.mil <<mailto:kirk.phang.1@us.af.mil>> >; GORDON,  
TIMOTHY J Col USAF ANG 102 1W/CV <timothy.gordon.1@us.af.mil <<mailto:timothy.gordon.1@us.af.mil>> >  
Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License amendment to the TAG for review and signature. After they sign, please return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//  
JULIE Y. HANANIA  
Real Property Section Chief  
NGB/A4AIR  
3501 Fetchet Ave.  
JB Andrews AFB MD 20762-5157  
Comm: 240-612-7927 DSN: 612-7927  
Cell: (703) 371-9210  
Telework #: (703) 371-9210  
Email: julie.hanania.1@us.af.mil <<mailto:julie.hanania.1@us.af.mil>> or  
NGB.A4.A4AI\_RPSection\_Org@us.af.mil <[mailto:NGB.A4.A4AI\\_RPSection\\_Org@us.af.mil](mailto:NGB.A4.A4AI_RPSection_Org@us.af.mil)>  
A4AIR SharePoint Site:  
<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>



**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Driscoll, John J BG USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#)  
**Cc:** [Riley, Sean D Col USAF 102 IW \(USA\)](#); [Gordon, Timothy Joseph Col USAF 102 IW \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Aulenback, Tammy S NFG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: JBCC ANG Lease  
**Date:** Friday, April 8, 2022 7:23:14 AM

---

Boss,

The letter drafted was recommended by Ms. Rossignol as a "skid greaser" between you and Mr. Walterscheid. The lease renewal package will follow the path below...also from Ms. Rossignol:

The signatories for this action are: Lease from Commonwealth to USAF/ Governor to Chief of Real Property Management Division AFCEC (Mr. David Walterscheid) ; License from USAF to MA NG/ Mr. Walterscheid to TAG. To attain Mr. Walterscheid's signature the renewal package will be routed through NGB A4 to AFCEC/CIT for approvals.

The 102<sup>nd</sup> is ready to push it forward....I am waiting on status from MA ARNG in an effort to synchronize the packages as much as possible. The intent is to hand both to the Governor at the same time for his signature. Although they don't have to be moving exactly down the same paths at the same time, I'm trying to avoid one organization lagging too far behind the other.

v/r  
Chris

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Thursday, April 7, 2022 4:08 PM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: JBCC ANG Lease

Is this document finalized, and ready to proceed for signatures?

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Thursday, April 7, 2022 9:37 AM  
**To:** Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>; Keefe, Gary W

Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>

**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>

**Subject:** RE: JBCC ANG Lease

ALCON

Agree across the board....my original point was simply that it needs to be coordinated to be the same date and that I was looking to hear reasons why we shouldn't go for the gusto and resolve this issue for the next generation(s) with a lease that takes to the end of this century.... It appears there are none!

That being said, we are ready to start pushing this through DAF, but need to know if the Army side is ready to proceed...and if not, when. I'm trying to prevent one organization being too far ahead of another

V/r  
Chris

---

**From:** Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>

**Sent:** Wednesday, April 6, 2022 5:07 PM

**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>

**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>

**Subject:** Re: JBCC ANG Lease

Chris

I will ask for 2099 for for ease for all.

John

**BG JOHN J. DRISCOLL**  
Land Component Commander  
MA Army National Guard

John.j.driscoll.mil@army.mil

Cell - 781-879-6612

Note: please update your contact with the new A365 @army.mil email

---

**From:** "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Date:** Wednesday, April 6, 2022 at 12:42:30 PM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>, "Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)" <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>, "Driscoll, John J BG USARMY NG MAARNG (USA)" <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>  
**Cc:** "Riley, Sean D Col USAF 102 IW (USA)" <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>, "Gordon, Timothy Joseph Col USAF 102 IW (USA)" <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>, "Aulenback, Tammy S NFG (USA)" <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** JBCC ANG Lease

ALCON,

I've coordinated with Ms. Rossignol and Cols Riley and Gordon to produce the attached lease extension request. Please note, it is the meat of the letter and requires Tammy's expert touch to finish and format for TAG signature. Several questions still require answers....

1. Are we going for a 25 year extension ( 2076) or until 2099, which would be a 48 year extension....I know both dates have been tossed around, and
2. Do we have the appropriate info and contact info to send to the requisite DA office for the same issue....and at the same time? I think we should try our best to have the two requests move forward at simultaneously .

The other attachment is the most recent modification identified as an attachment in the letter

V/r  
Chris

I have switched over to the new email system where my email is [Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil). Please note, the change wiped out most of my contacts.....slowly putting them back together. If you need me during non-office hours feel free to text.

Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
Assistant Adjutant General – Military Division

JBCC 3468 Beaman St  
Camp Edwards. MA 02542  
(339) 202-9391

Hanscom 2 Randolph Rd,Bldg 1505  
Hanscom AFB, MA 01731

Cell (508) 958 7259

[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Driscoll, John J BG USARMY NG MAARNG \(USA\)](#); [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#)  
**Cc:** [Riley, Sean D Col USAF 102 IW \(USA\)](#); [Gordon, Timothy Joseph Col USAF 102 IW \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Aulenback, Tammy S NFG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: JBCC ANG Lease  
**Date:** Thursday, April 7, 2022 9:36:47 AM

---

ALCON

Agree across the board....my original point was simply that it needs to be coordinated to be the same date and that I was looking to hear reasons why we shouldn't go for the gusto and resolve this issue for the next generation(s) with a lease that takes to the end of this century.... It appears there are none!

That being said, we are ready to start pushing this through DAF, but need to know if the Army side is ready to proceed...and if not, when. I'm trying to prevent one organization being too far ahead of another

V/r  
Chris

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**From:** Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>  
**Sent:** Wednesday, April 6, 2022 5:07 PM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** Re: JBCC ANG Lease

Chris

I will ask for 2099 for for ease for all.

John

BG JOHN J. DRISCOLL  
Land Component Commander  
MA Army National Guard  
[John.j.driscoll.mil@army.mil](mailto:John.j.driscoll.mil@army.mil)  
Cell - 781-879-6612

Note: please update your contact with the new A365 @army.mil email

---

**From:** "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>

**Date:** Wednesday, April 6, 2022 at 12:42:30 PM

**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>, "Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)" <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>, "Driscoll, John J BG USARMY NG MAARNG (USA)" <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>

**Cc:** "Riley, Sean D Col USAF 102 IW (USA)" <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>, "Gordon, Timothy Joseph Col USAF 102 IW (USA)" <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>, "Aulenback, Tammy S NFG (USA)" <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** JBCC ANG Lease

ALCON,

I've coordinated with Ms. Rossignol and Cols Riley and Gordon to produce the attached lease extension request. Please note, it is the meat of the letter and requires Tammy's expert touch to finish and format for TAG signature. Several questions still require answers....

1. Are we going for a 25 year extension ( 2076) or until 2099, which would be a 48 year extension....I know both dates have been tossed around, and
2. Do we have the appropriate info and contact info to send to the requisite DA office for the same issue....and at the same time? I think we should try our best to have the two requests move forward at simultaneously .

The other attachment is the most recent modification identified as an attachment in the letter

V/r

Chris

I have switched over to the new email system where my email is [Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil). Please note, the change wiped out most of my contacts.....slowly putting them back together. If you need me during non-office hours feel free to text.

Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
Assistant Adjutant General – Military Division  
JBCC 3468 Beaman St  
Camp Edwards. MA 02542  
(339) 202-9391

Hanscom 2 Randolph Rd,Bldg 1505  
Hanscom AFB, MA 01731

Cell (508) 958 7259

[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Driscoll, John J BG USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#)  
**Cc:** [Riley, Sean D Col USAF 102 IW \(USA\)](#); [Gordon, Timothy Joseph Col USAF 102 IW \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Aulenback, Tammy S NFG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: JBCC ANG Lease  
**Date:** Friday, April 8, 2022 7:45:13 AM

---

Boss,  
That's currently an inquiry with BG Driscoll and his team

V/r  
Chris

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Friday, April 8, 2022 7:25 AM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: JBCC ANG Lease

Makes sense, what is the time frame for Army Guard to get in sync with the rest of the package.

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Friday, April 8, 2022 7:23 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: JBCC ANG Lease

Boss,  
The letter drafted was recommended by Ms. Rossignol as a "skid greaser" between you and Mr.



Walterscheid. The lease renewal package will follow the path below...also from Ms. Rossignol:

The signatories for this action are: Lease from Commonwealth to USAF/ Governor to Chief of Real Property Management Division AFCEC (Mr. David Walterscheid) ; License from USAF to MA NG/ Mr. Walterscheid to TAG. To attain Mr. Walterscheid's signature the renewal package will be routed through NGB A4 to AFCEC/CIT for approvals.

The 102<sup>nd</sup> is ready to push it forward....I am waiting on status from MA ARNG in an effort to synchronize the packages as much as possible. The intent is to hand both to the Governor at the same time for his signature. Although they don't have to be moving exactly down the same paths at the same time, I'm trying to avoid one organization lagging too far behind the other.

v/r  
Chris

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Thursday, April 7, 2022 4:08 PM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: JBCC ANG Lease

Is this document finalized, and ready to proceed for signatures?

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Thursday, April 7, 2022 9:37 AM  
**To:** Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
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**Subject:** RE: JBCC ANG Lease

ALCON

Agree across the board....my original point was simply that it needs to be coordinated to be the same date and that I was looking to hear reasons why we shouldn't go for the gusto and resolve this issue for the next generation(s) with a lease that takes to the end of this century.... It appears there are none!

That being said, we are ready to start pushing this through DAF, but need to know if the Army side is ready to proceed...and if not, when. I'm trying to prevent one organization being too far ahead of another

V/r  
Chris

---

**From:** Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>  
**Sent:** Wednesday, April 6, 2022 5:07 PM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** Re: JBCC ANG Lease

Chris

I will ask for 2099 for for ease for all.

John

**BG JOHN J. DRISCOLL**  
Land Component Commander  
MA Army National Guard  
[John.j.driscoll.mil@army.mil](mailto:John.j.driscoll.mil@army.mil)  
Cell - 781-879-6612

Note: please update your contact with the new A365 @army.mil email

---

**From:** "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Date:** Wednesday, April 6, 2022 at 12:42:30 PM

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**Subject:** JBCC ANG Lease

ALCON,

I've coordinated with Ms. Rossignol and Cols Riley and Gordon to produce the attached lease extension request. Please note, it is the meat of the letter and requires Tammy's expert touch to finish and format for TAG signature. Several questions still require answers....

1. Are we going for a 25 year extension ( 2076) or until 2099, which would be a 48 year extension....I know both dates have been tossed around, and
2. Do we have the appropriate info and contact info to send to the requisite DA office for the same issue....and at the same time? I think we should try our best to have the two requests move forward at simultaneously .

The other attachment is the most recent modification identified as an attachment in the letter

V/r  
Chris

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Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
Assistant Adjutant General – Military Division  
JBCC 3468 Beaman St  
Camp Edwards. MA 02542  
(339) 202-9391  
Hanscom 2 Randolph Rd,Bldg 1505  
Hanscom AFB, MA 01731

Cell (508) 958 7259  
[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Shannon, David W CIV NG MAARNG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Ahaesy, Lisa M Col USAF NG MAANG \(USA\)](#); [Mullen, Timothy A \(MIL\)](#); [Magurn, Francis Barry NFG NG MAARNG \(USA\)](#); [Mclaughlin, Shannon L LTC USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: JBCC/MMR Lease Status  
**Date:** Thursday, July 14, 2022 2:29:42 PM

---

Boss,

No effect on the status, but noteworthy is the fact that this was briefed at the last MCCC and we have yet to receive a single comment. I admit, I was expecting some pushback! This should make it easier for the Gov's office to proceed with the signature

V/r

Chris

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
**Sent:** Thursday, July 14, 2022 2:15 PM  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy A (MIL) <timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG MAARNG (USA) <francis.b.magurn.nfg@army.mil>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <shannon.l.mclaughlin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Subject:** JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE  
Major General, MA ANG  
Massachusetts National Guard  
The Adjutant General  
Office: 339-202-3900  
Cell: 413-627-9857  
Email: [gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)

**From:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA); Faux, Christopher M NFG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Shannon, David W CIV NG MAARNG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA); Mullen, Timothy A (MIL); Magurn, Francis Barry NFG NG MAARNG (USA); Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** RE: JBCC/MMR Lease Status  
**Date:** Thursday, July 14, 2022 2:40:59 PM

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Sir,

Has not been received from NGB (Army) as of yet, Dave Shannon is tracking it down, as to where it is EXACTLY.

COL C

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
**Sent:** Thursday, July 14, 2022 2:39 PM  
**To:** Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy A (MIL) <timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG MAARNG (USA) <francis.b.magurn.nfg@army.mil>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <shannon.l.mclaughlin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Subject:** RE: JBCC/MMR Lease Status

So is there a completed document ready for signature some place?

GK

---

**From:** Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>  
**Sent:** Thursday, July 14, 2022 2:30 PM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy A (MIL) <timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG MAARNG (USA) <francis.b.magurn.nfg@army.mil>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <shannon.l.mclaughlin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Subject:** RE: JBCC/MMR Lease Status

Boss,

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V/r

Chris

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**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>

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**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Mullen, Timothy A (MIL) <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE

Major General, MA ANG

Massachusetts National Guard

The Adjutant General

Office: 339-202-3900

Cell: 413-627-9857

Email: [gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)

**From:** Faux, Christopher M NFG (USA)  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA); Keefe, Gary W Maj Gen USAF NG MAANG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA)  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension  
**Date:** Tuesday, September 6, 2022 7:42:39 AM

---

ALCON,  
As discussed last week, I need a actual name for the "DASA" so I can bring Ms. Ferguson into the loop....

Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Sent: Monday, August 29, 2022 9:37 AM  
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to influence DASA, as G9 states , DASA is out of their lane. DASA action appears to be the final hurdle as USACE and G9 state. I am not sure if we have a relationship with anyone at that level, or know someone who does, to move this up the paperwork pile. Standing by for additional guidance.

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>

Sent: Monday, August 29, 2022 8:54 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>; Hammett, Anthony Scott COL USARMY NG NGB (USA)  
<anthony.s.hammett.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,

Our team will do everything within our means to meet that suspense but unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: theresa.m.schumer.mil@army.mil  
SIPR: theresa.m.schumer.mil@mail.smil.mil

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Sent: Saturday, August 27, 2022 10:13 AM  
To: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I



ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Sent: Friday, August 26, 2022 3:55 PM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9. One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks

(based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
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Office: (703) 607-1902  
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SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

---

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Sent: Friday, August 26, 2022 11:13 AM  
To: Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

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Massachusetts Army National Guard  
2 Randolph Road  
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Desk-339-202-3050

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richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>

**From:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension  
**Date:** Monday, August 29, 2022 10:35:30 AM

---

Sir,

Just spoke with Shawn Cody who deals with DASA on the environmental side. He has a meeting with them on Weds and will bring this up and see who we may need to influence. Shawn stated that the Environmental folks have a stake in this also. MTF

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
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Cell (P) 774-242-3170  
[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)

---

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Sent:** Monday, August 29, 2022 10:11 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>  
**Subject:** Re: MA ARNG- Camp Edwards Lease Extension

Sir,  
Roger, I will get that to Brian today.  
Jay

*Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075*

Mobile - (774) 570-0253

Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

---

**From:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Date:** Monday, August 29, 2022 at 10:07:58  
**To:** "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Cc:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Re: MA ARNG- Camp Edwards Lease Extension

Cip

Get with Jay on this

Jay

Contact CASA Concannon and tell him we need his help in getting this to processed and to Gov Baker by October.

GK

---

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Monday, August 29, 2022 at 9:57:58 AM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension

Sir,

Director Assistant Secretary of the Army- Basically they are Assistant Secretary of the Army (Installations, Energy and Environment) responsible for , policies, and procedures for the disposal and transfer of military real estate interests under the administrative jurisdiction or accountability of Department of the Army (DA) worldwide.

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Monday, August 29, 2022 9:50 AM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Subject:** Re: MA ARNG- Camp Edwards Lease Extension

What is DASA?

---

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)"  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Monday, August 29, 2022 at 9:36:42 AM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)"  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>, "Kalin, Mark Evan COL  
USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>,  
"Faux, Christopher M NFG (USA)"  
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Douglas COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>, "Porter, Matthew N COL  
USARMY NG MAARNG (USA)"  
<[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>  
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Sir,

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<[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>; Hammett, Anthony Scott COL  
USARMY NG NGB (USA)

<[anthony.s.hammett.mil@army.mil](mailto:anthony.s.hammett.mil@army.mil)>

Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,

Our team will do everything within our means to meet that  
suspense but  
unfortunately due to external influences at the DASA level I  
cannot commit  
to that date. Again, the ARNG G-9 Real Estate Team will do  
everything in our  
power to meet that suspense and work with DASA to  
accomplish this request  
but DASA is outside of my lane. We will continue to update  
the MA Team as  
progress is made IOT streamline communication.

Please feel free to contact me if you have any further  
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v/r,

THERESA M. SCHUMER

CPT, EN

Realty Officer

ARNG G-9 IEP-R

Herbert R. Temple, Jr., Army National Guard Readiness  
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SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

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Richard Cipro

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**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension  
**Date:** Tuesday, September 13, 2022 9:55:38 AM

---

Boss/Cip,

I just got off the phone with Ms. Ferguson. Apparently, she knows Ms. Carla Coulson quite well and is happy to contact her to discuss the pertinent facts behind the need to expedite the lease. Her only caveat is she wants to ensure the package has physically been transferred to DASA before she works her magic. She is fully aware of the upcoming election and Gov baker's "lame duck" status as of November.

We need to know when USACE/G9 have completed their respective efforts and are sending it to DASA for approval....at that time , I will ping Ms. Ferguson and she will make contact with Ms. Coulson. With our short window, it is critical we stay on top of this and know when it is appropriate to move forward with TRG support.

V/r  
Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Sent: Friday, September 9, 2022 10:35 AM  
To: Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Sir,

I would say yes, since her portfolio states that she oversees Real estate and Installation Planning

-----Original Message-----

From: Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
Sent: Friday, September 9, 2022 9:34 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
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<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA)  
<[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Gents,  
Note link below.... is  
Ms. Carla Coulson  
Deputy Assistant Secretary of the Army (Installations, Housing &

Partnerships)  
Office of the Assistant Secretary of the Army (Installations, Energy &  
Environment)

The right DASA contact for my discussion with M. Ferguson ?

<https://www.asaie.army.mil/Public/ih/bios/index.html>

V/r  
Chris

-----Original Message-----

From: Faux, Christopher M NFG (USA)  
Sent: Tuesday, September 6, 2022 7:43 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG  
(USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG  
(USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

ALCON,  
As discussed last week, I need a actual name for the "DASA" so I can bring  
Ms. Ferguson into the loop....

Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Sent: Monday, August 29, 2022 9:37 AM  
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>;  
Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>;  
Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Oberton,  
Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>;  
Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to  
influence DASA, as G9 states , DASA is out of their lane. DASA action  
appears to be the final hurdle as USACE and G9 state. I am not sure if we  
have a relationship with anyone at that level, or know someone who does, to  
move this up the paperwork pile. Standing by for additional guidance.

v/r

Richard Cipro  
COL, MP  
Chief of Staff

Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Sent: Monday, August 29, 2022 8:54 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>; Hammett, Anthony Scott COL USARMY NG NGB (USA)  
<anthony.s.hammett.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,

Our team will do everything within our means to meet that suspense but unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: theresa.m.schumer.mil@army.mil  
SIPR: theresa.m.schumer.mil@mail.smil.mil

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Sent: Saturday, August 27, 2022 10:13 AM  
To: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Sent: Friday, August 26, 2022 3:55 PM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9. One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see



updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER

CPT, EN

Realty Officer

ARNG G-9 IEP-R

Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)

111 South George Mason Drive

Arlington, VA 22204

Office: (703) 607-1902

Cell: (608) 630-3037

NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)

SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

---

From: Cipro, Richard P COL USARMY NG MAARNG (USA)

<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>

Sent: Friday, August 26, 2022 11:13 AM

To: Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>

Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and

possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

COL, MP

Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>

**From:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)  
**To:** Faux, Christopher M NFG (USA); Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**Cc:** Driscoll, John J BG USARMY NG MAARNG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Riley, Sean D Col USAF 102 IW (USA); Gordon, Timothy Joseph Col USAF 102 IW (USA)  
**Subject:** RE: MC3 Draft Agenda  
**Date:** Monday, April 11, 2022 11:39:57 AM

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Chris,

I think it would be a friendly forum to introduce the topic and the need for the renewal. You could have Col Riley discuss the process potentially as Ms. Rossignol has the lead.

V/R,  
Ginger

VIRGINIA I. GAGLIO, Brig General, MA ANG  
Commander  
Assistant Adjutant General-Air, State Military Division  
ANG Assistant SAF/MR  
339-202-3705 work

---

**From:** Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>  
**Sent:** Monday, April 11, 2022 10:00 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
**Cc:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Driscoll, John J BG USARMY NG MAARNG (USA) <john.j.driscoll.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <timothy.gordon.1@us.af.mil>  
**Subject:** FW: MC3 Draft Agenda

Boss et al,  
Attached is the agenda for the next MCCC. Based upon our last lease discussion, do you want it added to the agenda for the May MCCC meeting?

V/r  
Chris

---

**From:** Rendon, Paul E NFG NG MAARNG (USA) <paul.e.rendon2.nfg@army.mil>  
**Sent:** Monday, April 11, 2022 9:53 AM  
**To:** Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>  
**Subject:** MC3 Draft Agenda

As requested.

\*\*\* I have a new e-mail address: [paul.e.rendon2.nfg@army.mil](mailto:paul.e.rendon2.nfg@army.mil)

v/r,

Paul E. Rendon, LEED-AP, PMP  
Commonwealth of Massachusetts, Military Division  
Joint Base Cape Cod (JBCC)  
JBCC Executive Officer  
Building 3468, Beaman Street  
Camp Edwards, MA 02542  
c: 774.327.0643

**From:** GAGLIO, VIRGINIA I Brig Gen USAF ACC MA JFHQ/ACC  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA); Faux, Christopher M NFG (USA); Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**Cc:** Porter, Matthew N COL USARMY NG MAARNG (USA); Riley, Sean D Col USAF 102 IW (USA); paul.e.rendon2.nfg@mail.mil; Kolva, Kathleen A CIV NG MAARNG (USA)  
**Subject:** RE: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)  
**Date:** Thursday, November 17, 2022 11:27:10 AM

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Sounds good Chris. I remember distinctly remember you raising the issue within the MC3 and soliciting questions from the group when we started the lease renewal process. I think Mark Forest can help if we bring him in as a community spokesmen. Nice move asking him.

Ginger

**VIRGINIA I. GAGLIO, Brig Gen, MA ANG**  
**Chief of Staff-Commander**  
**ANG Assistant SAF/MR (Dual Hat)**  
**339-202-3705**

---

**From:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>  
**Sent:** Thursday, November 17, 2022 11:18 AM  
**To:** FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.m.faux.nfg@army.mil>; KEEFE, GARY W Maj Gen NG MAANG MASSACHUSETTS ANG HQ/JFHQ-MA <gary.w.keefe.mil@army.mil>; GAGLIO, VIRGINIA I Brig Gen USAF ACC MA JFHQ/ACC <virginia.gaglio@us.af.mil>  
**Cc:** matthew.n.porter.mil <matthew.n.porter.mil@army.mil>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>; paul.e.rendon2.nfg@mail.mil; Kolva, Kathleen A CIV NG MAARNG (USA) <kathleen.a.kolva.civ@army.mil>  
**Subject:** RE: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)

Was he under the assumption the lease ended in a couple/few years? Or did he know it has 20+ years left on it time now, and the extension is deep into the future due to draconian MILCON requirements?

MK

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**From:** Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>  
**Sent:** Thursday, November 17, 2022 9:40 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.gaglio@us.af.mil>  
**Cc:** Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>; paul.e.rendon2.nfg@mail.mil; Kolva, Kathleen A CIV NG MAARNG (USA) <kathleen.a.kolva.civ@army.mil>  
**Subject:** RE: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)

Just received a personal phone call from Mark Forrest apologizing for his comments/outburst last evening. He was quite cognizant of the efforts we have put forth to better our communications as well as the gross lack of participation from those we expect to disseminate information and work to improve our processes. He then went into a discussion on communication strategies utilized by the towns within the county....so , I asked if he would like to participate in our community outreach subcommittee!

He has requested some information on the lease from Paul Rendon....I have no intention of forcing him through a FOIA process to access public documents, but will coordinate with JFHQ for its release. Paul will gather the requested documents ....more to follow.

Chris

---

**From:** Faux, Christopher M NFG (USA)  
**Sent:** Wednesday, November 16, 2022 8:44 PM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; ginger gaglio <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Cc:** Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>  
**Subject:** Fwd: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)

Got this after I sent my email... maybe I was a little wound up, but I still believe we should anticipate someone on the call bringing the issue to the attention of the local press

---

**From:** "Mark Forest" <[mark.forest@barnstablecounty.org](mailto:mark.forest@barnstablecounty.org)>  
**Date:** Wednesday, November 16, 2022 at 20:30:45  
**To:** "Rendon, Paul E NFG NG MAARNG (USA)" <[paul.e.rendon2.nfg@army.mil](mailto:paul.e.rendon2.nfg@army.mil)>  
**Cc:** "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Subject:** [Non-DoD Source] Re: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)

Paul -

I apologize for coming off as too harsh tonite regarding the lease extensions.

I appreciate your comments and those of General Faux regarding the use of the MC3 forum for public involvement in these decisions.

I would very much appreciate getting copies of the agendas and minutes of prior MC3 meetings

concerning the long term leases.

I would also like a copy of the formal request for the lease extensions as well.

Thank you for all your assistance. Feel free to call me if you have any questions.

Mark Forest  
Barnstable County Commissioner  
[mark.forest@barnstablecounty.org](mailto:mark.forest@barnstablecounty.org)

> On Nov 14, 2022, at 9:09 AM, Rendon, Paul E NFG NG MAARNG (USA)

<[paul.e.rendon2.nfg@army.mil](mailto:paul.e.rendon2.nfg@army.mil)> wrote:

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| Meeting options<[https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdod.teams.microsoft.us%2F%2FmeetingOptions%2F%3ForganizerId%3D60b5fba8-6efd-400d-a18c-7a575b811f86%26tenantId%3Dfae6d70f-954b-4811-92b6-0530d6f84c43%26threadId%3D19\\_dod\\_meeting\\_5fca51dcf5fe4502ab94fd2fd6c24dc0%40thread.v2%26messageId%3D0%26language%3Den-US&data=05%7C01%7Cmark.forest%40barnstablecounty.org%7C0dbb9533ce0148051bd808dac649](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdod.teams.microsoft.us%2F%2FmeetingOptions%2F%3ForganizerId%3D60b5fba8-6efd-400d-a18c-7a575b811f86%26tenantId%3Dfae6d70f-954b-4811-92b6-0530d6f84c43%26threadId%3D19_dod_meeting_5fca51dcf5fe4502ab94fd2fd6c24dc0%40thread.v2%26messageId%3D0%26language%3Den-US&data=05%7C01%7Cmark.forest%40barnstablecounty.org%7C0dbb9533ce0148051bd808dac649)

e7eb%7C84475217b42348dbb766ed4bbbea74f1%7C0%7C0%7C638040317991851509%7CUnknown%7CTWFpbGZsb3d8eyJWlloiMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6Ikk1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=VtBnwDIP%2BLZQXnUG95oh%2Bw229dvFUHQVwUzHbCdWB1E%3D&reserved=0>

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> <meeting.ics>



**From:** [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Faux, Christopher M NFG \(USA\)](#); [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#)  
**Cc:** [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Riley, Sean D Col USAF 102 IW \(USA\)](#); [paul.e.rendon2.nfg@mail.mil](#); [Kolva, Kathleen A CIV NG MAARNG \(USA\)](#)  
**Subject:** RE: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)  
**Date:** Thursday, November 17, 2022 11:18:30 AM

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Was he under the assumption the lease ended in a couple/few years? Or did he know it has 20+ years left on it time now, and the extension is deep into the future due to draconian MILCON requirements?

MK

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**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Thursday, November 17, 2022 9:40 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.gaglio@us.af.mil](mailto:virginia.gaglio@us.af.mil)>  
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**From:** "Mark Forest" <[mark.forest@barnstablecounty.org](mailto:mark.forest@barnstablecounty.org)>  
**Date:** Wednesday, November 16, 2022 at 20:30:45  
**To:** "Rendon, Paul E NFG NG MAARNG (USA)" <[paul.e.rendon2.nfg@army.mil](mailto:paul.e.rendon2.nfg@army.mil)>  
**Cc:** "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
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Thank you for all your assistance. Feel free to call me if you have any questions.

Mark Forest  
Barnstable County Commissioner  
[mark.forest@barnstablecounty.org](mailto:mark.forest@barnstablecounty.org)

> On Nov 14, 2022, at 9:09 AM, Rendon, Paul E NFG NG MAARNG (USA)  
<[paul.e.rendon2.nfg@army.mil](mailto:paul.e.rendon2.nfg@army.mil)> wrote:

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<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Faka.ms%2FJoinTeamsMeeting&data=05%7C01%7Cmark.forest%40barnstablecounty.org%7C0dbb9533ce0148051bd808dac649e7eb%7C84475217b42348dbb766ed4bbbea74f1%7C0%7C0%7C638040317991851509%7CUnknown%7CTWFpbGZsb3d8eyJWljojoiMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6Ik1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=%2BJwbCq6mAbV1VbQVjaSRuzqptzJAW1gEwbjiv1r%2FSUI%3D&reserved=0> | Meeting

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>

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> <meeting.ics>

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**Subject:** RE: Otis ANGB Lease at DCAMM General Counsel  
**Date:** Thursday, October 13, 2022 12:44:03 PM

---

Roger, thanks Sir.

I will check with our team if Carol could sign. That would of course make things a quite a bit easier.

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office – (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Thursday, October 13, 2022 10:56 AM  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Fwd: Otis ANGB Lease at DCAMM General Counsel

For your tracking and follow up.

GK

---

**From:** "Gladstone, Carol (DCP)" <[carol.gladstone@state.ma.us](mailto:carol.gladstone@state.ma.us)>  
**Date:** Thursday, October 13, 2022 at 7:30:54 AM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Cc:** "Dixon, Lisa M (DCP)" <[lisa.m.dixon@state.ma.us](mailto:lisa.m.dixon@state.ma.us)>  
**Subject:** [Non-DoD Source] Re: Otis ANGB Lease at DCAMM General Counsel

Of course , glad to help

Our general counsel is on leave, so we've had things drop through the cracks.

I'll check on our side, but could you also ask the PSS general counsel to send to Lisa Dixon (copied here)

Finally, do you know for sure that Governor needs to sign? I sign all the states other leases.

Best

Carol

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---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Wednesday, October 12, 2022 6:03 PM  
**To:** Gladstone, Carol (DCP) <[carol.gladstone@mass.gov](mailto:carol.gladstone@mass.gov)>  
**Subject:** Otis ANGB Lease at DCAMM General Counsel

**CAUTION:** This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Carol

I was wondering if I could ask you for one additional favor. The lease between the state and the USAF for Otis ANGB on Joint Base Cape Cod is due for renewal. The USAF and National Guard Bureau have signed off. We reviews it through my Military Division and National Guard offices and sent it through EOPSS to be routed through your DCAMM team for review before Gov Baker signs. It is with your General Counsel now.

Can I ask you to see if your Federal Counsel can expedite the review and forward to Gov Baker for signature. We are pressing to finalize the lease and have Gov Baker sign before he leaves office or freezes any actions.

I will be sending up the US Army version of this lease for Camp Edwards on JBCC IN the next week. So it will follow the same path.

Our fear is that a new Gov may hold off on these leases and if we don't have at least 5 years on a lease we no longer are eligible for federal construction projects. We are in our 5th year now.

Thanks

Gary Keefe



**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**Cc:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Wednesday, July 27, 2022 9:50:16 AM

---

Boss,

I will get you the 102<sup>nd</sup>'s AF 813. Mark is tracking down the other document through Keith Driscoll.

Fernt

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Wednesday, July 27, 2022 8:17 AM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Fernt

Can you send me copies of them?

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Tuesday, July 26, 2022 9:22 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Cc:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Boss,

We may want to include the AF Form 813 ( USAF) and Record of Environmental Consideration[REC] (Army) in the package to show the Gov's office that the appropriate environmental impact analysis process was conducted under NEPA. Both qualified for a categorical exclusion (CATEX), requiring no further environmental action. These documents should help to ease the minds of the staffers reviewing the package and help get to "yes".

V/r

Chris

---

**From:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Sent:** Tuesday, July 26, 2022 9:12 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Oberer, Sandra LN (DEU)

<[sandra.oberer.de@deca.mil](mailto:sandra.oberer.de@deca.mil)>

**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Yes sir.

Brig Gen Gaglio

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)

**Sent:** Tuesday, July 26, 2022 8:08 AM

**To:** Faux, Christopher M NFG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Oberer, Sandra LN (DEU)

**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Until we get the final document signed by Gov baker and the USAF, keep this on file should we need to reproduce.

GWK

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**From:** Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>

**Sent:** Friday, July 22, 2022 9:58 AM

**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>

**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

---

**From:** "Forrest, Chad D Lt Col USAF NG MAANG (USA)" <[chad.d.forrest.mil@army.mil](mailto:chad.d.forrest.mil@army.mil)>

**Date:** Friday, July 22, 2022 at 8:58:21 AM

**To:** "Aulenback, Tammy S NFG (USA)" <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>

**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR

<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>

Sent: Thursday, July 21, 2022 11:51 AM

To: FORREST, CHAD D GS-13 US Air Force ANG A2 <[chad.forrest.3@us.af.mil](mailto:chad.forrest.3@us.af.mil)>

Cc: Tripodi, Vincent J Capt USAF 102 IW (USA) <[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>;

Ivers, Nicole A Col USAF 102 IW (USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>

Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Good Morning Sir,

This real estate action is to renew the USAF Lease from the Commonwealth, and License to the MA Air National Guard until 2099. Please ensure that the License is reviewed and signed by TAG, and that the Lease is routed to the Governor to sign on behalf of the Commonwealth. Please feel free to call me if you have any questions.

Respectfully,

Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGR/NGB/A4AIR  
<[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil)>

Sent: Monday, July 18, 2022 4:05 PM

To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE  
<[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>

Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGR/A4 <[susan.saluter@us.af.mil](mailto:susan.saluter@us.af.mil)>; PHANG, KIRK S GS-12 USAF ANGR/NGB/A4 <[kirk.phang.1@us.af.mil](mailto:kirk.phang.1@us.af.mil)>; GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>

Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License

amendment to the TAG for review and signature. After they sign, please return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: [julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil) or [NGB.A4.A4AI\\_RPSection\\_Org@us.af.mil](mailto:NGB.A4.A4AI_RPSection_Org@us.af.mil)

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

**From:** Oberer, Sandra CIV (DE) DeCA Europe CCRUB  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Friday, August 5, 2022 1:49:06 AM

---

Good morning,

I am assuming I was accidentally added to the below e-mail?

Thank you.

V/r  
Sandra Oberer  
Management & Program Analyst – Manpower  
Budget & Manpower Liaison Branch Overseas  
Overseas Financial Operations Division  
Defense Commissary Agency  
DSN: (314) 489-7551  
COM: +49 (0)631-3523-255  
VOIP: 12255  
E-MAIL: Sandra.Oberer.de@deca.mil

"Your Commissary - Proud, Committed and More"

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-----Original Message-----

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
Sent: Tuesday, July 26, 2022 2:08 PM  
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Oberer, Sandra CIV (DE) DeCA Europe CCRUB <Sandra.Oberer.de@deca.mil>  
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Until we get the final document signed by Gov baker and the USAF,  
keep this on file should we need to reproduce.

GWK

From: Aulenback, Tammy S NFG (USA) <tammy.s.aulenback.nfg@army.mil>  
Sent: Friday, July 22, 2022 9:58 AM  
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
Subject: Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

From: "Forrest, Chad D Lt Col USAF NG MAANG (USA)" <chad.d.forrest.mil@army.mil  
<<mailto:chad.d.forrest.mil@army.mil>> >  
Date: Friday, July 22, 2022 at 8:58:21 AM  
To: "Aulenback, Tammy S NFG (USA)" <tammy.s.aulenback.nfg@army.mil  
<<mailto:tammy.s.aulenback.nfg@army.mil>> >  
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil) <<mailto:andrea.rossignol@us.af.mil>> >  
Sent: Thursday, July 21, 2022 11:51 AM  
To: FORREST, CHAD D GS-13 US Air Force ANG A2 <[chad.forrest.3@us.af.mil](mailto:chad.forrest.3@us.af.mil)  
<<mailto:chad.forrest.3@us.af.mil>> >  
Cc: Tripodi, Vincent J Capt USAF 102 IW (USA) <[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)  
<<mailto:vincent.tripodi.1@us.af.mil>> >;  
Ivers, Nicole A Col USAF 102 IW (USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil) <<mailto:nicole.ivers@us.af.mil>> >; Gordon,  
Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)  
<<mailto:timothy.gordon.1@us.af.mil>> >; RILEY,  
SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil) <<mailto:sean.riley@us.af.mil>> >; FAUX,  
CHRISTOPHER M  
CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil) <<mailto:christopher.faux.2@us.af.mil>> >  
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease  
and License Renewal

Good Morning Sir,  
This real estate action is to renew the USAF Lease from the Commonwealth,  
and License to the MA Air National Guard until 2099. Please ensure that the  
License is reviewed and signed by TAG, and that the Lease is routed to the  
Governor to sign on behalf of the Commonwealth. Please feel free to call me  
if you have any questions.

Respectfully,

Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGR/NGB/A4AIR  
<[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil) <<mailto:julie.hanania.1@us.af.mil>> >  
Sent: Monday, July 18, 2022 4:05 PM  
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR

<andrea.rossignol@us.af.mil <<mailto:andrea.rossignol@us.af.mil>> >; TRIPODI, VINCENT J Capt USAF  
ANG 102 CES/BCE  
<vincent.tripodi.1@us.af.mil <<mailto:vincent.tripodi.1@us.af.mil>> >  
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRG/A4 <susan.saluter@us.af.mil  
<<mailto:susan.saluter@us.af.mil>> >;  
PHANG, KIRK S GS-12 USAF ANGRG NGB/A4 <kirk.phang.1@us.af.mil <<mailto:kirk.phang.1@us.af.mil>>  
>; GORDON,  
TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil  
<<mailto:timothy.gordon.1@us.af.mil>> >  
Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and  
License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you  
review, please send Lease amendment to Commonwealth for their review and  
signature (if they sign and return scanned). Also, send the License  
amendment to the TAG for review and signature. After they sign, please  
return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to  
me ASAP.

Thank you!

//SIGNED//  
JULIE Y. HANANIA  
Real Property Section Chief  
NGB/A4AIR  
3501 Fetched Ave.  
JB Andrews AFB MD 20762-5157  
Comm: 240-612-7927 DSN: 612-7927  
Cell: (703) 371-9210  
Telework #: (703) 371-9210  
Email: julie.hanania.1@us.af.mil <<mailto:julie.hanania.1@us.af.mil>> or  
NGB.A4.A4AI\_RPSection\_Org@us.af.mil <[mailto:NGB.A4.A4AI\\_RPSection\\_Org@us.af.mil](mailto:NGB.A4.A4AI_RPSection_Org@us.af.mil)>  
A4AIR SharePoint Site:  
<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

**From:** Faux, Christopher M NFG (USA)  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA); Driscoll, John J BG USARMY NG MAARNG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)  
**Cc:** Riley, Sean D Col USAF 102 IW (USA); Gordon, Timothy Joseph Col USAF 102 IW (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Aulenback, Tammy S NFG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
**Subject:** RE: JBCC ANG Lease  
**Date:** Friday, April 8, 2022 7:23:14 AM

---

Boss,

The letter drafted was recommended by Ms. Rossignol as a “skid greaser” between you and Mr. Walterscheid. The lease renewal package will follow the path below...also from Ms. Rossignol:

The signatories for this action are: Lease from Commonwealth to USAF/ Governor to Chief of Real Property Management Division AFCEC (Mr. David Walterscheid) ; License from USAF to MA NG/ Mr. Walterscheid to TAG. To attain Mr. Walterscheid’s signature the renewal package will be routed through NGB A4 to AFCEC/CIT for approvals.

The 102<sup>nd</sup> is ready to push it forward....I am waiting on status from MA ARNG in an effort to synchronize the packages as much as possible. The intent is to hand both to the Governor at the same time for his signature. Although they don’t have to be moving exactly down the same paths at the same time, I’m trying to avoid one organization lagging too far behind the other.

v/r  
Chris

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**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
**Sent:** Thursday, April 7, 2022 4:08 PM  
**To:** Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Driscoll, John J BG USARMY NG MAARNG (USA) <john.j.driscoll.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>  
**Cc:** Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <timothy.gordon.1@us.af.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Aulenback, Tammy S NFG (USA) <tammy.s.aulenback.nfg@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>  
**Subject:** RE: JBCC ANG Lease

Is this document finalized, and ready to proceed for signatures?

GK

---

**From:** Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>  
**Sent:** Thursday, April 7, 2022 9:37 AM  
**To:** Driscoll, John J BG USARMY NG MAARNG (USA) <john.j.driscoll.mil@army.mil>; Keefe, Gary W



Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>

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**Subject:** RE: JBCC ANG Lease

ALCON

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That being said, we are ready to start pushing this through DAF, but need to know if the Army side is ready to proceed...and if not, when. I'm trying to prevent one organization being too far ahead of another

V/r  
Chris

---

**From:** Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>

**Sent:** Wednesday, April 6, 2022 5:07 PM

**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>

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**Subject:** Re: JBCC ANG Lease

Chris

I will ask for 2099 for for ease for all.

John

BG JOHN J. DRISCOLL  
Land Component Commander  
MA Army National Guard

John.j.driscoll.mil@army.mil

Cell - 781-879-6612

Note: please update your contact with the new A365 @army.mil email

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**From:** "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Date:** Wednesday, April 6, 2022 at 12:42:30 PM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>, "Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)" <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>, "Driscoll, John J BG USARMY NG MAARNG (USA)" <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>  
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**Subject:** JBCC ANG Lease

ALCON,

I've coordinated with Ms. Rossignol and Cols Riley and Gordon to produce the attached lease extension request. Please note, it is the meat of the letter and requires Tammy's expert touch to finish and format for TAG signature. Several questions still require answers....

1. Are we going for a 25 year extension ( 2076) or until 2099, which would be a 48 year extension....I know both dates have been tossed around, and
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The other attachment is the most recent modification identified as an attachment in the letter

V/r  
Chris

I have switched over to the new email system where my email is [Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil). Please note, the change wiped out most of my contacts.....slowly putting them back together. If you need me during non-office hours feel free to text.

Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
Assistant Adjutant General – Military Division

JBCC 3468 Beaman St  
Camp Edwards. MA 02542  
(339) 202-9391

Hanscom 2 Randolph Rd, Bldg 1505  
Hanscom AFB, MA 01731

Cell (508) 958 7259

[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Driscoll, John J BG USARMY NG MAARNG \(USA\)](#); [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#)  
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**Subject:** RE: JBCC ANG Lease  
**Date:** Thursday, April 7, 2022 9:36:47 AM

---

ALCON

Agree across the board....my original point was simply that it needs to be coordinated to be the same date and that I was looking to hear reasons why we shouldn't go for the gusto and resolve this issue for the next generation(s) with a lease that takes to the end of this century.... It appears there are none!

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**Sent:** Wednesday, April 6, 2022 5:07 PM  
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MA Army National Guard  
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Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
Assistant Adjutant General – Military Division  
JBCC 3468 Beaman St  
Camp Edwards. MA 02542  
(339) 202-9391

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**Subject:** RE: JBCC ANG Lease  
**Date:** Friday, April 8, 2022 7:45:13 AM

---

Boss,  
That's currently an inquiry with BG Driscoll and his team

V/r  
Chris

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Friday, April 8, 2022 7:25 AM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
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**Subject:** RE: JBCC ANG Lease

Makes sense, what is the time frame for Army Guard to get in sync with the rest of the package.

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
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Walterscheid. The lease renewal package will follow the path below...also from Ms. Rossignol:

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**Sent:** Thursday, April 7, 2022 4:08 PM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: JBCC ANG Lease

Is this document finalized, and ready to proceed for signatures?

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Thursday, April 7, 2022 9:37 AM  
**To:** Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: JBCC ANG Lease



ALCON

Agree across the board....my original point was simply that it needs to be coordinated to be the same date and that I was looking to hear reasons why we shouldn't go for the gusto and resolve this issue for the next generation(s) with a lease that takes to the end of this century.... It appears there are none!

That being said, we are ready to start pushing this through DAF, but need to know if the Army side is ready to proceed...and if not, when. I'm trying to prevent one organization being too far ahead of another

V/r  
Chris

---

**From:** Driscoll, John J BG USARMY NG MAARNG (USA) <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>  
**Sent:** Wednesday, April 6, 2022 5:07 PM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Cc:** Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** Re: JBCC ANG Lease

Chris

I will ask for 2099 for for ease for all.

John

BG JOHN J. DRISCOLL  
Land Component Commander  
MA Army National Guard  
[John.j.driscoll.mil@army.mil](mailto:John.j.driscoll.mil@army.mil)  
Cell - 781-879-6612

Note: please update your contact with the new A365 @army.mil email

---

**From:** "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Date:** Wednesday, April 6, 2022 at 12:42:30 PM

**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>, "Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)" <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>, "Driscoll, John J BG USARMY NG MAARNG (USA)" <[john.j.driscoll.mil@army.mil](mailto:john.j.driscoll.mil@army.mil)>  
**Cc:** "Riley, Sean D Col USAF 102 IW (USA)" <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>, "Gordon, Timothy Joseph Col USAF 102 IW (USA)" <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>, "Aulenback, Tammy S NFG (USA)" <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** JBCC ANG Lease

ALCON,

I've coordinated with Ms. Rossignol and Cols Riley and Gordon to produce the attached lease extension request. Please note, it is the meat of the letter and requires Tammy's expert touch to finish and format for TAG signature. Several questions still require answers....

1. Are we going for a 25 year extension ( 2076) or until 2099, which would be a 48 year extension....I know both dates have been tossed around, and
2. Do we have the appropriate info and contact info to send to the requisite DA office for the same issue....and at the same time? I think we should try our best to have the two requests move forward at simultaneously .

The other attachment is the most recent modification identified as an attachment in the letter

V/r  
Chris

I have switched over to the new email system where my email is [Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil). Please note, the change wiped out most of my contacts.....slowly putting them back together. If you need me during non-office hours feel free to text.

Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
Assistant Adjutant General – Military Division  
JBCC 3468 Beaman St  
Camp Edwards. MA 02542  
(339) 202-9391  
Hanscom 2 Randolph Rd,Bldg 1505  
Hanscom AFB, MA 01731

Cell (508) 958 7259  
[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Shannon, David W CIV NG MAARNG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Ahaesy, Lisa M Col USAF NG MAANG \(USA\)](#); [Mullen, Timothy A \(MIL\)](#); [Magurn, Francis Barry NFG NG MAARNG \(USA\)](#); [Mclaughlin, Shannon L LTC USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: JBCC/MMR Lease Status  
**Date:** Thursday, July 14, 2022 2:29:42 PM

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Boss,

No effect on the status, but noteworthy is the fact that this was briefed at the last MCCC and we have yet to receive a single comment. I admit, I was expecting some pushback! This should make it easier for the Gov's office to proceed with the signature

V/r  
Chris

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Thursday, July 14, 2022 2:15 PM  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Mullen, Timothy A (MIL) <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE  
Major General, MA ANG  
Massachusetts National Guard  
The Adjutant General  
Office: 339-202-3900  
Cell: 413-627-9857  
Email: [gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)

**From:** [Shannon, David W CIV NG MAARNG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** Re: JBCC/MMR Lease Status  
**Date:** Friday, July 15, 2022 12:28:27 PM

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Gentlemen,

G9 has signed the document and it will be sent to USACE. I'll be cc-ed on the email sending it to USACE. We are reaching out to USACE to expedite this.

V/R

Dave

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**Sent:** Thursday, July 14, 2022 9:02 PM  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA)  
**Subject:** Re: JBCC/MMR Lease Status

I agree. We need contact info for the offices and perhaps have one of our MA NG T10 folks bird dog this.

GK

GARY W. KEEFE  
Major General, MA ANG  
Massachusetts National Guard  
The Adjutant General  
Office: [339-202-3900](tel:339-202-3900)  
Cell: [413-627-9857](tel:413-627-9857)  
Email: [gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)

---

**From:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Date:** Thursday, July 14, 2022 at 8:53:38 PM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>, "Shannon, David W CIV NG MAARNG (USA)" <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>, "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Subject:** Re: JBCC/MMR Lease Status

Recommend we stress to NGB this needs a GOV signature, has a tight timeline, and it's "walked through" to USACE with a time hack placed on it.

---

**From:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)"  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Date:** Thursday, July 14, 2022 at 8:33:01 PM  
**To:** "Shannon, David W CIV NG MAARNG (USA)"  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>, "Cipro, Richard P COL  
USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>,  
"Faux, Christopher M NFG (USA)"  
<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>, "Kalin, Mark Evan COL  
USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>,  
"Porter, Matthew N COL USARMY NG MAARNG (USA)"  
<[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>, "Gaglio, Virginia I (Ginger) Brig  
Gen USAF NG MAANG (USA)" <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>,  
"Ahaesy, Lisa M Col USAF NG MAANG (USA)"  
<[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>, "Mullen, Timothy A (MIL)"  
<[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>, "Magurn, Francis Barry NFG NG  
MAARNG (USA)" <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>, "McLaughlin,  
Shannon L LTC USARMY NG MAARNG (USA)"  
<[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>, "Oberton, Jason Douglas  
COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Re: JBCC/MMR Lease Status

Sounds good Dave. We need to get this through EOPSS then onto  
teh Gov Office. This is one document we will need to push as the  
state lawyers will question it to teh. 10x degree.

GK

GARY W. KEEFE  
Major General, MA ANG  
Massachusetts National Guard  
The Adjutant General  
Office: [339-202-3900](tel:339-202-3900)  
Cell: [413-627-9857](tel:413-627-9857)  
Email: [gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)

---

**From:** "Shannon, David W CIV NG MAARNG (USA)"  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Date:** Thursday, July 14, 2022 at 5:10:44 PM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)"  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>, "Cipro, Richard P COL USARMY  
NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>, "Faux,  
Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>,  
"Kalin, Mark Evan COL USARMY NG MAARNG (USA)"  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>, "Porter, Matthew N COL USARMY  
NG MAARNG (USA)" <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>, "Gaglio,

Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)"  
<[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>, "Ahaesy, Lisa M Col USAF NG  
MAANG (USA)" <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>, "Mullen, Timothy  
A (MIL)" <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>, "Magurn, Francis Barry  
NFG NG MAARNG (USA)" <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>,  
"Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA)"  
<[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>, "Oberton, Jason Douglas  
COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Re: JBCC/MMR Lease Status

Sir,

The document is finishing the final review at NGB and should go to  
the USACE next week. I will confirm with the NGB Branch Chief  
tomorrow.

Dave

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**Sent:** Thursday, July 14, 2022 4:48 PM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA); Faux,  
Christopher M NFG (USA); Kalin, Mark Evan COL USARMY NG  
MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG  
(USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA);  
Shannon, David W CIV NG MAARNG (USA); Ahaesy, Lisa M Col USAF  
NG MAANG (USA); Mullen, Timothy A (MIL); Magurn, Francis Barry  
NFG NG MAARNG (USA); Mclaughlin, Shannon L LTC USARMY NG  
MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG  
(USA)  
**Subject:** RE: JBCC/MMR Lease Status

Cip,

Lets get the where abouts of the document. I may need you and Dave to  
go to NGB and get it for us. We need this signed by THIS Governor.

GK

---

**From:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Sent:** Thursday, July 14, 2022 2:41 PM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)

<gary.w.keefe.mil@army.mil>; Faux, Christopher M NFG (USA)  
<christopher.m.faux.nfg@army.mil>; Kalin, Mark Evan COL USARMY NG  
MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew N COL  
USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio,  
Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)  
<virginia.i.gaglio.mil@army.mil>; Shannon, David W CIV NG MAARNG  
(USA) <david.w.shannon3.civ@army.mil>; Ahaesy, Lisa M Col USAF NG  
MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy A (MIL)  
<timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG  
MAARNG (USA) <francis.b.magurn.nfg@army.mil>; Mclaughlin, Shannon L  
LTC USARMY NG MAARNG (USA) <shannon.l.mclaughlin.mil@army.mil>;  
Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
<jason.d.oberton.mil@army.mil>

**Subject:** RE: JBCC/MMR Lease Status

Sir,

Has not been received from NGB (Army) as of yet, Dave Shannon is tracking it down, as to where it is EXACTLY.

COL C

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)

<gary.w.keefe.mil@army.mil>

**Sent:** Thursday, July 14, 2022 2:39 PM

**To:** Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>;

Kalin, Mark Evan COL USARMY NG MAARNG (USA)

<mark.e.kalin.mil@army.mil>; Porter, Matthew N COL USARMY NG  
MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio, Virginia I  
(Ginger) Brig Gen USAF NG MAANG (USA)

<virginia.i.gaglio.mil@army.mil>; Shannon, David W CIV NG MAARNG

(USA) <david.w.shannon3.civ@army.mil>; Cipro, Richard P COL USARMY

NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Ahaesy, Lisa M Col

USAF NG MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy

A (MIL) <timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG

MAARNG (USA) <francis.b.magurn.nfg@army.mil>; Mclaughlin, Shannon L

LTC USARMY NG MAARNG (USA) <shannon.l.mclaughlin.mil@army.mil>;

Oberton, Jason Douglas COL USARMY NG MAARNG (USA)

<jason.d.oberton.mil@army.mil>

**Subject:** RE: JBCC/MMR Lease Status

So is there a completed document ready for signature some place?

GK

---

**From:** Faux, Christopher M NFG (USA)

<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>

**Sent:** Thursday, July 14, 2022 2:30 PM

**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)

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**Subject:** JBCC/MMR Lease Status

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Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

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**Subject:** Re: JBCC/MMR Lease Status  
**Date:** Thursday, July 14, 2022 8:53:39 PM

---

Recommend we stress to NGB this needs a GOV signature, has a tight timeline, and it's "walked through" to USACE with a time hack placed on it.

---

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<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Date:** Thursday, July 14, 2022 at 8:33:01 PM  
**To:** "Shannon, David W CIV NG MAARNG (USA)"  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>, "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>, "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>, "Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)" <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>, "Ahaesy, Lisa M Col USAF NG MAANG (USA)" <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>, "Mullen, Timothy A (MIL)" <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>, "Magurn, Francis Barry NFG NG MAARNG (USA)" <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>, "Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA)" <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Re: JBCC/MMR Lease Status

Sounds good Dave. We need to get this through EOPSS then onto teh Gov Office. This is one document we will need to push as the state lawyers will question it to teh. 10x degree.

GK

GARY W. KEEFE  
Major General, MA ANG  
Massachusetts National Guard  
The Adjutant General  
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The document is finishing the final review at NGB and should go to the USACE next week. I will confirm with the NGB Branch Chief tomorrow.

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Cip,

Lets get the where abouts of the document. I may need you and Dave to go to NGB and get it for us. We need this signed by THIS Governor.

GK

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Sir,

Has not been received from NGB (Army) as of yet, Dave Shannon is tracking it down, as to where it is EXACTLY.

COL C

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**Subject:** JBCC/MMR Lease Status

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The Adjutant General  
Office: 339-202-3900

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**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Thursday, July 14, 2022 2:30 PM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Mullen, Timothy A (MIL) <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: JBCC/MMR Lease Status

Boss,

No effect on the status, but noteworthy is the fact that this was briefed at the last MCCC and we have yet to receive a single comment. I admit, I was expecting some pushback! This should make it easier for the Gov's office to proceed with the signature

V/r  
Chris

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Thursday, July 14, 2022 2:15 PM  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Mullen, Timothy A (MIL) <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE  
Major General, MA ANG  
Massachusetts National Guard  
The Adjutant General  
Office: 339-202-3900  
Cell: 413-627-9857  
Email: [gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)



**From:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Shannon, David W CIV NG MAARNG \(USA\)](#); [Ahaesy, Lisa M Col USAF NG MAANG \(USA\)](#); [Mullen, Timothy A \(MIL\)](#); [Magurn, Francis Barry NFG NG MAARNG \(USA\)](#); [Mclaughlin, Shannon L LTC USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: JBCC/MMR Lease Status  
**Date:** Thursday, July 14, 2022 2:40:59 PM

---

Sir,

Has not been received from NGB (Army) as of yet, Dave Shannon is tracking it down, as to where it is EXACTLY.

COL C

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Thursday, July 14, 2022 2:39 PM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Mullen, Timothy A (MIL) <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: JBCC/MMR Lease Status

So is there a completed document ready for signature some place?

GK

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Thursday, July 14, 2022 2:30 PM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Mullen, Timothy A (MIL) <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: JBCC/MMR Lease Status

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Chris

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**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>

**Sent:** Thursday, July 14, 2022 2:15 PM

**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Mullen, Timothy A (MIL) <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>; McLaughlin, Shannon L LTC USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE

Major General, MA ANG

Massachusetts National Guard

The Adjutant General

Office: 339-202-3900

Cell: 413-627-9857

Email: [gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)

**From:** Faux, Christopher M NFG (USA)  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA); Keefe, Gary W Maj Gen USAF NG MAANG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA)  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension  
**Date:** Tuesday, September 13, 2022 9:55:38 AM

---

Boss/Cip,

I just got off the phone with Ms. Ferguson. Apparently, she knows Ms. Carla Coulson quite well and is happy to contact her to discuss the pertinent facts behind the need to expedite the lease. Her only caveat is she wants to ensure the package has physically been transferred to DASA before she works her magic. She is fully aware of the upcoming election and Gov baker's "lame duck" status as of November.

We need to know when USACE/G9 have completed their respective efforts and are sending it to DASA for approval....at that time, I will ping Ms. Ferguson and she will make contact with Ms. Coulson. With our short window, it is critical we stay on top of this and know when it is appropriate to move forward with TRG support.

V/r  
Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Sent: Friday, September 9, 2022 10:35 AM  
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Sir,

I would say yes, since her portfolio states that she oversees Real estate and Installation Planning

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>  
Sent: Friday, September 9, 2022 9:34 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Gents,  
Note link below.... is  
Ms. Carla Coulson  
Deputy Assistant Secretary of the Army (Installations, Housing &

Partnerships)  
Office of the Assistant Secretary of the Army (Installations, Energy &  
Environment)

The right DASA contact for my discussion with M. Ferguson ?

<https://www.asaie.army.mil/Public/ih/bios/index.html>

V/r  
Chris

-----Original Message-----

From: Faux, Christopher M NFG (USA)  
Sent: Tuesday, September 6, 2022 7:43 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG  
(USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG  
(USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

ALCON,  
As discussed last week, I need a actual name for the "DASA" so I can bring  
Ms. Ferguson into the loop....

Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Sent: Monday, August 29, 2022 9:37 AM  
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>;  
Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>;  
Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Oberton,  
Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>;  
Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to  
influence DASA, as G9 states , DASA is out of their lane. DASA action  
appears to be the final hurdle as USACE and G9 state. I am not sure if we  
have a relationship with anyone at that level, or know someone who does, to  
move this up the paperwork pile. Standing by for additional guidance.

v/r

Richard Cipro  
COL, MP  
Chief of Staff

Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Sent: Monday, August 29, 2022 8:54 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>; Hammett, Anthony Scott COL USARMY NG NGB (USA)  
<anthony.s.hammett.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,

Our team will do everything within our means to meet that suspense but unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: theresa.m.schumer.mil@army.mil  
SIPR: theresa.m.schumer.mil@mail.smil.mil

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Sent: Saturday, August 27, 2022 10:13 AM  
To: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Sent: Friday, August 26, 2022 3:55 PM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9. One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see

updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

---

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Sent: Friday, August 26, 2022 11:13 AM  
To: Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and

possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

COL, MP

Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>



**From:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA); Faux, Christopher M NFG (USA); Riley, Sean D Col USAF 102 IW (USA)  
**Cc:** Keefe, Gary W Maj Gen USAF NG MAANG (USA); Magurn, Francis B (MIL)  
**Subject:** Re: Signed Lease Documents\_Otis Supplemental 7\_CPED Supplemental 3  
**Date:** Friday, October 28, 2022 5:29:37 PM

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That is outstanding! Thanks COL Oberton  
Gen Gaglio

---

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Sent:** Friday, October 28, 2022 12:15 PM  
**To:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA); Faux, Christopher M NFG (USA); Riley, Sean D Col USAF 102 IW (USA)  
**Cc:** Keefe, Gary W Maj Gen USAF NG MAANG (USA); Magurn, Francis B (MIL)  
**Subject:** Signed Lease Documents\_Otis Supplemental 7\_CPED Supplemental 3

All,  
Great news, please see the attached two signed lease supplemental agreements signed by Governor Baker for follow on processing with ANG and ARNG.

ANG (Otis Lease)  
- Requires signatures on Supplemental 7 and Supplemental 2 by Judith Tepperman, Division Chief, Real Estate Management

ARNG (CPED Lease)  
- The packet is fully executed, however, do we need a supplemental agreement between the G-9 ARNG and TAG delegating responsibility for the property and lease similar to Supplemental Agreement 2 in the ANG packet?

Once complete, please send a fully executed copy back to me for file as well as to provide a fully executed record copy to EOPSS and DCAMM.

Thank you,  
COL Oberton

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075

**From:** Gladstone, Carol (DCP)  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**Cc:** Dixon, Lisa M (DCP)  
**Subject:** [Non-DoD Source] RE: Otis ANGB Lease at DCAMM General Counsel  
**Date:** Friday, October 14, 2022 4:41:44 PM

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Gary: DCAMM has signed off on this and has informed PSS General Counsel; PSS has told us they want to be the ones forwarding to Governor for signature. We'll also move quickly on the Army version, which I expect to follow the same steps. Please let me know if there are any further questions, or if you need any assistance.  
Best regards  
Carol

**CAROL W. GLADSTONE**

Commissioner  
P: 857-204-1309  
M: 617-356-5821

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**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
**Sent:** Wednesday, October 12, 2022 6:04 PM  
**To:** Gladstone, Carol (DCP) <carol.gladstone@mass.gov>  
**Subject:** Otis ANGB Lease at DCAMM General Counsel

**CAUTION:** This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Carol

I was wondering if I could ask you for one additional favor. The lease between the state and the USAF for Otis ANGB on Joint Base Cape Cod is due for renewal. The USAF and National Guard Bureau have signed off. We reviews it through my Military Division and National Guard offices and sent it through EOPSS to be routed through your DCAMM team for review before Gov Baker signs. It is with your General Counsel now.

Can I ask you to see if your Federal Counsel can expedite the review and forward to Gov Baker for signature. We are pressing to finalize the lease and have Gov Baker sign before he leaves office or freezes any actions.

I will be sending up the US Army version of this lease for Camp Edwards on JBCC IN the next week. So it will follow the same path.

Our fear is that a new Gov may hold off on these leases and if we don't have at least 5 years on a lease we no longer are eligible for federal construction projects. We are in our 5th year now.

Thanks

Gary Keefe

**From:** [Gladstone, Carol \(DCP\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**Cc:** [Dixon, Lisa M \(DCP\)](#)  
**Subject:** [Non-DoD Source] RE: Otis ANGB Lease at DCAMM General Counsel  
**Date:** Friday, October 14, 2022 4:47:54 PM

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Your Secretariat, Public Safety & Security [EOPSS]

**CAROL W. GLADSTONE**

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P: 857-204-1309  
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**Sent:** Friday, October 14, 2022 4:46 PM  
**To:** Gladstone, Carol (DCP) <[carol.gladstone@mass.gov](mailto:carol.gladstone@mass.gov)>  
**Cc:** Dixon, Lisa M. (DCP) <[Lisa.M.Dixon@mass.gov](mailto:Lisa.M.Dixon@mass.gov)>  
**Subject:** Re: Otis ANGB Lease at DCAMM General Counsel

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Carol

Thanks so much. You and your team have been great to us these past 7+ years. The Army one should be in the DCAMM office from Army Corps of Engineers today or Monday at latest. I'm at a bit of a disadvantage. What is PSS?

Thanks

Gary

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**From:** "Gladstone, Carol (DCP)" <[carol.gladstone@state.ma.us](mailto:carol.gladstone@state.ma.us)>  
**Date:** Friday, October 14, 2022 at 4:41:44 PM  
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