



## NATIONAL GUARD BUREAU

111 SOUTH GEORGE MASON DRIVE  
ARLINGTON VA 22204-1373

ARNG-IES-E

03 August 2022

MEMORANDUM FOR ARNG-IEP-R (Mr. Robert McCabe), 111 S. George Mason Drive, Arlington, VA 22204

SUBJECT: Review of Environmental Documents Associated with the Proposed 48-Year Lease/License Extension with the Department of the Army to Massachusetts Army National Guard at Camp Edwards, Massachusetts.

1. References:

a. MAARNG Extension of current lease (DACA51-5-77-127) and License (DACA 51-3-79-394) Camp Edwards, Massachusetts, Section C Report of Availability dated 3 August 2022 (NGB Reference MA-220186FY22).

b. ARNG Record of Environmental Consideration, MAARNG Environmental Office, 26 July 2022, Subject: MAARNG Extension of current Lease (DACA 51-5-77-127) and License (DACA 51-3-79-394) for Installation #25175, Camp Edwards, MA (NGB Reference MA-220187FY22).

2. Reference 1.a. complies with the requirements of AR 200-1 paragraph 15-5. Reference 1.b. complies with 32 CFR 651.

3. Additional environmental analysis may be required if documented conditions change (e.g., newly listed endangered species, discovery of undocumented underground storage tank, etc.). Please contact ARNG-IES-E to discuss any changes to conditions referenced 1.a. - 1.b.

4. The point of contact is Mr. John Esson, NEPA / ECP Program Manager, (703) 607-7990, or john.a.esson2.civ@army.mil or Ms. Debra Benford, NEPA / ECP Program Manager, (703) 607-2759, or debra.a.benford.ctr@army.mil.

FAVORS.SUMMER. Digitally signed by  
ROCHELLE.123540 FAVORS.SUMMER.ROCHELLE.  
1235409239  
9239 Date: 2022.08.04 08:52:43 -04'00'

SUMMER R. FAVORS  
MAJ, EN  
NEPA / ECP Branch Chief

CF: (w/o encls)

ARNG-IEP-R (MAJ Walquist, Ms. Konsonlas, Mr. Parks, Ms. Abalahin)

MAARNG (Mr. Driscoll, CW3 Baganha)

**UNITED STATES GOVERNMENT  
ORDER FORM  
FS FORM 7600B**



Agreement Between Federal Program Agencies for Intragovernmental Reimbursable, Buy/Sell Activity.  
In Accordance with TFM Volume 1, Part 2, Chapter 4700, Appendix 6, Section 9.

<https://www.fiscal.treasury.gov/g-invoice/>

G-Invoicing Required Fields have an ( \* )

<b>NEW OR MODIFIED ORDER</b>			
1.	*Order Number	Order Number: A1911-021-096-000010	
		Modification Number: 0	
2.	*General Terms & Conditions (GT&C) Number (Associated with this Order):	A1911-021-096-000010	
3.	*Order Date (YYYY-MM-DD):		
<b>PARTNER INFORMATION</b>			
4.	*Assisted Acquisition Indicator	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5.	*Period of Performance	Start Date: 2021-10-01	End Date: 2022-09-30
		Requesting Agency (Buyer)	Servicing Agency (Seller)
6.	*Agency Location Code (ALC)	021	096
7.	*Agency Name	Massachusetts National Guard	USACE - NAE
8.	Cost Center		
9.	Business Unit		
10.	Department ID		
11.	Order Tracking Number		
12.	Agency Business Partner Network (BPN)		
<b>AUTHORITY INFORMATION</b>			
13.	*Statutory Authority Fund Type Code	Requesting Agency (Buyer)	Servicing Agency (Seller)
		<input type="radio"/> Franchise Fund <input type="radio"/> Revolving Fund <input checked="" type="radio"/> Economy Act <input type="radio"/> Other Authority <input type="radio"/> Working Capital Fund	<input type="radio"/> Franchise Fund <input type="radio"/> Revolving Fund <input checked="" type="radio"/> Economy Act <input type="radio"/> Other Authority <input type="radio"/> Working Capital Fund
14.	Statutory Authority Fund Type Title		
15.	Statutory Authority Fund Type Citation		
16.	Program Authority Title		
17.	Program Authority Citation		
<b>ADVANCE INFORMATION</b> (Required by Serving Agency if there is an advance.)			
18.	Advance Revenue Recognition Methodology	<input type="radio"/> Straight Line <input type="radio"/> Accrual per Work Completed <input type="radio"/> Monthly <input type="radio"/> Other	
19.	Advance Revenue Recognition Description (required if "Other")		
20.	Advance Payment Authority Title		
21.	Advance Payment Authority Citation		

22.	Total Advance Amount	
<b>DELIVERY INFORMATION</b> (Requesting Agency completes this section.)		
23.	*FOB Point	<input type="radio"/> Source/Origin <input type="radio"/> Destination <input checked="" type="radio"/> Other
24.	Constructive Receipt Days	(Calendar Days) *Required if Destination/Other is checked on line 23.
25.	Acceptance Point	<input type="radio"/> Source/Origin <input type="radio"/> Destination <input type="radio"/> Other
26.	Place of Acceptance	
27.	Inspection Point	<input type="radio"/> Source/Origin <input type="radio"/> Destination <input type="radio"/> Other
28.	Place of Inspection	
<b>ORDER BILLING</b> (Servicing Agency completes.)		
29.	*Billing Frequency	Please Select One:
30.	Billing Frequency Explanation	
<b>ORDER BILLING</b> (Requesting Agency completes.)		
31.	Priority Order Indicator	<input type="radio"/> Yes <input type="radio"/> No
32.	Capital Planning and Investment Control (CPIC)	<input type="radio"/> Yes <input type="radio"/> No

<b>LINE ITEMS</b> (Additional Lines/Schedules may be added using the + button after Block 93)		
33.	*Line Number	1
34.	Order Line Status	ACTIVE
35.	*Item Code	R425
36.	*Item Description	Engineering and Technical Services
37.	*Line Costs Unit of Measure (UOM)	JA
38.	*Unit of Measure (UOM) Description	Job
39.	Total Line Costs	\$14,000.00
40.	Order Line Advance Amount	
41.	Product/Service Identifier	
42.	*Capitalized Asset Indicator	NO
43.	Item UID Required Indicator	
44.	*Type of Service Requirements	NON-SEVERABLE

<b>SCHEDULE SUMMARY</b> (Additional Lines/Schedules may be added using the + button after Block 93)		
45.	*Schedule Number	001
46.	Advance Pay Indicator	
47.	*Cancel Status (schedule)	ACTIVE
48.	*Schedule Unit Cost/Price	14000
49.	*Order Schedule Quantity	1
50.	Order Schedule Amount	

<b>SCHEDULE FUNDING INFORMATION</b>																		
		Requesting Agency (Buyer)								Servicing Agency (Seller)								
51.	*Agency TAS	SP	ATA	AID	BPOA	EPOA	A	MAIN	SUB	SP	ATA	AID	BPOA	EPOA	A	MAIN	SUB	
												096			X	3122	000	

52.	*Agency Business Event Type Code (BETC)	DISB	COLL
53.	Agency Business Partner Network (BPN) + 4		
54.	Object Class Code		
55.	Additional Accounting Classification		
56.	*Description of Products and/or Services, including Bona Fide Need for this order. (Buyer only)	Grant of Forty-Eight (48) YEAR extension to LEASE (DACA 51-5-77-127) and LICENSE (DACA 51-3-79-394) from the current expiration date of 30 Sep 2051 t	
<b>SLOA INFORMATION</b> (*To capture Agency Internal Accounting)			
57.	Accounting Classification Reference Number		
58.	Reimbursable Flag	<input type="radio"/> Yes <input type="radio"/> No	
		Requesting Agency (Buyer)	Servicing Agency (Seller)
59.	Federal Award Identifier Number (FAIN)		
60.	Unique Record Identifier (URI)		
61.	Activity Address (AAC)		
62.	Budget Line Item		
63.	Budget Fiscal Year		
64.	Security Cooperation (FMS)		
65.	Security Cooperation Implementing Agency Code		
66.	Sub-Allocation		
67.	Agency Accounting Identifier		
68.	Funding Center Identifier		
69.	Cost Center Identifier		
70.	Project Identifier		
71.	Activity Identifier		
72.	Cost Element Code		
73.	Work Order Number		
74.	Functional Area		
75.	Agency Security Cooperation Case Designator		
76.	Parent Award Identifier (PAID)		
77.	Procurement Instrument Identifier (PIID)		
<b>SCHEDULE SHIPPING INFORMATION</b>			
78.	Ship To Address Identifier		
79.	Ship To Agency Title		
80.	Address 1		

81.	Address 2	
82.	Address 3	
83.	Ship To City	
84.	Ship To Postal Code	
85.	Ship To State	Massachusetts
86.	Ship To Country Code	
87.	Ship To Location Description	
88.	Delivery/Shipping Information for Product Special Shipping Information	
89.	Delivery/Shipping POC Name	
90.	Delivery/Shipping Information for Product POC Title	
91.	Delivery/Shipping Information for Product POC E-mail Address	
92.	Delivery/Shipping Information for Product POC Telephone Number	
93.	Agency Additional Information	

<b>AGENCY POINT OF CONTACTS (POC)</b>			
	Requesting Agency (Buyer)	Servicing Agency (Seller)	
94.	*Agency POC Name	Helen Madhi	
	*Agency POC E-mail	helen.m.madhi@usace.army.mil	
	*Agency POC Phone No.	(978)318-8718	
	Agency POC Fax No.		
<b>AGREEMENT APPROVALS</b>			
FUNDING OFFICIAL			
The Funds Approving Officials, as identified by the Requesting Agency and Servicing Agency, certify that the funds are accurately cited and can be properly accounted for per the purposes set forth in the Order. The Requesting Agency Funding Official signs to obligate funds. The Servicing Agency Funding Official signs to start the work, and to bill, collect, and properly account for funds from the Requesting Agency, in accordance with the agreement.			
	Requesting Agency (Buyer)	Servicing Agency (Seller)	
95.	*Funding Official Name	David W. Shannon	Gaelen C. Daly
	*Signature	SHANNON.DAVID.WILLIAM.1013279272 <small>Digitally signed by SHANNON.DAVID.WILLIAM.1013279272 Date: 2022.07.26 13:54:42 -04'00'</small>	
	Funding Official Title	Construction & Facilities Management Officer, Massachusetts	Chief, Real Estate Division
	*Funding Official E-mail	david.w.shannon3.mil@mail.mil	gaelen.c.daly@usace.army.mil
	*Funding Official Phone No.	(339)202-3975	(978)318-8585
	Funding Official Fax No.		
	*Funding Official Date Signed		
<b>PROGRAM OFFICIAL</b>			
The Program Officials, as identified by the Requesting Agency and Servicing Agency, must ensure that the scope of work is properly defined and can be fulfilled for this Order. The Program Official may or may not be the Contracting Officer depending on each agency's IAA business process.			
	Requesting Agency (Buyer)	Servicing Agency (Seller)	
96.	*Program Official Name	COL A. Keith Childress	William M. Conde
	*Signature	CHILDRESS.ANDREW.W.KEITH.1183795283 <small>Digitally signed by CHILDRESS.ANDREW.W.KEITH.1183795283 Date: 2022.07.26 15:09:21 -04'00'</small>	
	Program Official Title	USPF&O-MA	COL, EN, Commanding
	*Program Official E-mail	andrew.k.childress.mil@army.mil	william.m.conde@usace.army.mil
	*Program Official Phone No.	(339)202-3899	(978)318-8220
	Program Official Fax No.		
	*Program Official Date Signed		
<b>AGENCY PREPARER INFORMATION</b>			
Requesting Agency (Buyer)			
97.	*Name	Patrick F. Wiley	
	*Phone No.	(339)202-3970	
	*E-mail Address	patrick.f.wiley.civ@mail.mil	

**UNITED STATES GOVERNMENT  
ORDER FORM  
FS FORM 7600B**



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												096			X	3122	000



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85.	Ship To State	Massachusetts
86.	Ship To Country Code	
87.	Ship To Location Description	
88.	Delivery/Shipping Information for Product Special Shipping Information	
89.	Delivery/Shipping POC Name	
90.	Delivery/Shipping Information for Product POC Title	
91.	Delivery/Shipping Information for Product POC E-mail Address	
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94.	*Agency POC Name		Helen Madhi
	*Agency POC E-mail		helen.m.madhi@usace.army.mil
	*Agency POC Phone No.		(978)318-8718
	Agency POC Fax No.		
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FUNDING OFFICIAL			
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		Requesting Agency (Buyer)	Servicing Agency (Seller)
95.	*Funding Official Name	David W. Shannon	Gaelen C. Daly
	*Signature		
	Funding Official Title	Construction & Facilities Management Officer, Massachusetts	Chief, Real Estate Division
	*Funding Official E-mail	david.w.shannon3.civ@army.mil	gaelen.c.daly@usace.army.mil
	*Funding Official Phone No.	(339)202-3975	(978)318-8585
	Funding Official Fax No.		
	*Funding Official Date Signed		
<b>PROGRAM OFFICIAL</b>			
The Program Officials, as identified by the Requesting Agency and Servicing Agency, must ensure that the scope of work is properly defined and can be fulfilled for this Order. The Program Official may or may not be the Contracting Officer depending on each agency's IAA business process.			
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96.	*Program Official Name	COL A. Keith Childress	William M. Conde
	*Signature		
	Program Official Title	USPF&O-MA	COL, EN, Commanding
	*Program Official E-mail	andrew.k.childress.mil@army.mil	william.m.conde@usace.army.mil
	*Program Official Phone No.	(339)202-3899	(978)318-8220
	Program Official Fax No.		
	*Program Official Date Signed		
<b>AGENCY PREPARER INFORMATION</b>			
Requesting Agency (Buyer)			
97.	*Name	Patrick F. Wiley	
	*Phone No.	(339)202-3970	
	*E-mail Address	patrick.f.wiley.civ@army.mil	

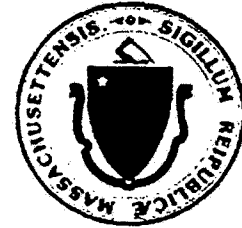
FOR Chief National Guard Bureau, ATTN: NGB-ARI-D, 111 South George Mason Drive,  
Arlington, VA 22204-1382  
SUBJECT: Request for Directive for Extension of current Lease (DACA 51-5-77-127) and  
License (DACA 51-3-79-394) at Camp Edwards, Massachusetts

10. (Costs) This action supports the operations of the Massachusetts Army National Guard. The Army National Guard will be responsible for USACE documentation preparation fees.

11. I request a directive be issued to the United States Army Corps of Engineers to issue a Lease and License extension to the Massachusetts Army National Guard.

12. Action Officer with the MA Army National Guard is Mr. Patrick Wiley at 339-202-3970.

DAVID W. SHANNON  
Construction & Facilities Management Officer  
Massachusetts



**SUPPLEMENTAL LEASE AGREEMENT No. 1  
between  
THE COMMONWEALTH OF MASSACHUSETTS  
and  
THE UNITED STATES OF AMERICA**

Supplemental Lease Agreement No. 1  
Lease No. DACA51-5-77-127

**WITNESSETH:**

WHEREAS, Lease No. DACA 51-5-77-127 by and between the Commonwealth of Massachusetts ("Lessor") and the United States of America ("Government") grants the use of 14699.77 acres, more or less, located at the Massachusetts Military Reservation, to the Government for military purposes until September 30, 2026; and

WHEREAS, pursuant to paragraph 7(a) of said lease, the Department of the Army has responsibility for the maintenance, management, and operation of said leased premises; and

WHEREAS, said leased premises have been determined to be environmentally sensitive land; and

WHEREAS, the parties now agree that a cooperative partnership between the Government and the Commonwealth for the environmental management of said leased premises is necessary in order to ensure the permanent protection of the drinking water supply and wildlife habitat, and to ensure that military and other activities are compatible with protection of the drinking water supply and wildlife habitat;

NOW, THEREFORE, in consideration of the leased premises and the mutual benefits to be derived hereunder, the parties hereby amend the aforesaid Lease as follows:

Supplemental Lease Agreement No. 1  
Lease No. DACA51-5-77-127

1. Paragraph 7(a) of said Lease is amended by inserting the following sentence in and at the end of said paragraph 7(a):

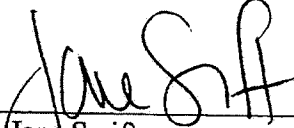
Maintenance, management, operation and administration of all or part of the leased premises shall be conducted in all respects in accordance with the terms and conditions of the "Memorandum of Agreement between the Commonwealth of Massachusetts and the United States Army and National Guard Bureau," dated October 4, 2001, and attached hereto and incorporated herein and into said Lease as Addendum A.

2. All other terms and conditions of the aforesaid Lease are hereby ratified and, except as modified by this Supplemental Lease Agreement No. 1, shall remain in full force and effect.

IN WITNESS WHEREOF, the United States of America and the Commonwealth, each acting through its duly authorized and responsible officer, have executed this SUPPLEMENTAL LEASE AGREEMENT No.1 this 4<sup>th</sup> day of October, 2001.

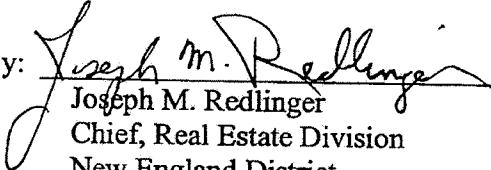
THE COMMONWEALTH OF MASSACHUSETTS

By: \_\_\_\_\_

  
Jane Swift  
Governor

THE UNITED STATES OF AMERICA

By: \_\_\_\_\_

  
Joseph M. Redlinger  
Chief, Real Estate Division  
New England District  
U.S. Army Corps of Engineers

**SUPPLEMENTAL AGREEMENT NO. 2  
TO  
LEASE NO. DACA51-5-77-127**

THIS SUPPLEMENTAL AGREEMENT No. 2 made and entered into this 24<sup>th</sup> day of September 2003, to Lease Contract No. DACA51-5-77-127 dated 1 July 1976 by and between the COMMONWEALTH OF MASSACHUSETTS, whose address is Military Division, 50 Maple Street, Milford, Massachusetts 01757-3604, hereafter called the "Lessor," and the UNITED STATES OF AMERICA, hereinafter called the "Government."

WITNESSETH THAT:

WHEREAS, on 1 July 1976 the Lessor leased to the Government, represented by the Department of the Army, certain lands in the Town of Bourne and Sandwich, Massachusetts to be used for such military uses as the Government may require, for a period through 30 September 1976 and from year to year until 30 September 2026;

WHEREAS, by Supplemental Agreement No. 1, dated 4 October 2001, the Lease was amended to require that maintenance, management, operation and administration of the leased premises be conducted in accordance with the terms and conditions of the "Memorandum of Agreement between the Commonwealth of Massachusetts and the United States Army and National Guard Bureau," dated October 4, 2001 (the "Memorandum of Agreement");

WHEREAS, the Memorandum of Agreement and the Supplemental Agreement No. 1 embodied the parties' agreement that a cooperative partnership between the Commonwealth and the military for the management of the northern 15,000 acres of the Massachusetts Military Reservation is necessary in order to ensure the permanent protection of the drinking water supply and wildlife habitat, and to ensure that military and other activities are compatible with protection of the drinking water supply and the wildlife habitat;

WHEREAS, pursuant to the terms of the Memorandum of Agreement, the Governor filed legislation to codify the conditions of the Memorandum of Agreement; and such legislation has been enacted into law, in Chapter 47 of the Acts of 2002;

WHEREAS, the Government wishes to extend the period of such lease, subject to all the terms and conditions of the Lease including those terms and conditions adopted in Supplemental Agreement No. 1, for from year to year through 30 September 2051;

WHEREAS, the Lessor believes that construction of new and replacement facilities on the Cantonment area and the location of one or more new missions on the Cantonment area would be in the best interests of the people of the Commonwealth, including those living in the communities surrounding the Massachusetts Military

Reservation, and that the extended availability of the leased premises for training activities consistent with the Memorandum of Agreement and with Supplemental Agreement No. 1 would be consistent with the imperative to ensure the permanent protection of the drinking water supply and wildlife habitat; and

WHEREAS, the Lessor believes that any extension of Permit No. DACA51-4-81-475 for the PAVE PAWS site should be preceded by one or more public meetings and consideration of any comments from the public and the Commonwealth of Massachusetts;

NOW, THEREFORE, the terms and conditions of Lease No. DACA51-5-77-127 are hereby mutually amended in the following respects and these only:

1. Paragraph 3 of said Lease is hereby modified to delete the words "30 September 2026 inclusive" and to insert in lieu thereof the words "30 September 2051 inclusive."

2. Paragraph 17 is added to said Lease and reads as follows:

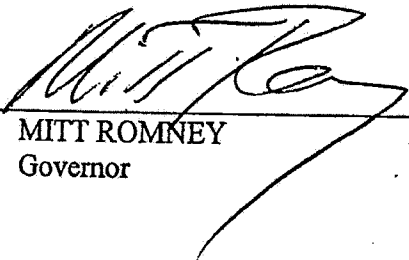
17. The Department of the Army has issued to the Department of the Air Force Permit No. DACA51-4-81-475 to use approximately 87 acres of land together with an access road and utility right of way in order to support a PAVE PAWS site. Under the Supplemental Agreement No. 1 to said Permit, the term thereof was extended to 30 September 2026. The Lessor and the Government agree that nothing in this Lease (as amended by Supplemental Agreement No. 2 to the Lease) causes the term of said Permit to automatically extend beyond 30 September 2026. The Lessor and the Government further agree that if the Air Force determines that it needs to extend the Permit No. DACA51-4-81-475 beyond 30 September 2026, the Air Force will hold one or more public meetings and will consider any comments from the public and the Commonwealth of Massachusetts before an extension of the Permit is executed.

3. Except as modified by Supplemental Agreement No. 1 and this Supplemental Agreement No. 2, all other terms and conditions of said Lease No. DACA51-5-77-127 shall remain unchanged and in full force and effect.

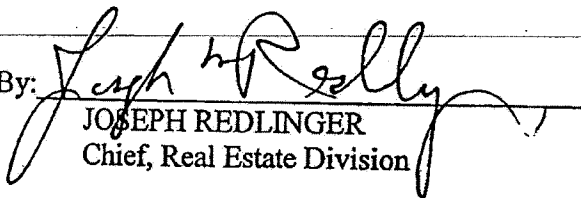



IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names as of the date first above written.

**THE COMMONWEALTH OF MASSACHUSETTS**  
Lessor

By:   
MITT ROMNEY  
Governor

**THE UNITED STATES OF AMERICA**  
Lessee

By:   
JOSEPH REDLINGER  
Chief, Real Estate Division

By:   
RAYMOND J. FATZ  
Deputy Assistant Secretary of the Army  
(Environment, Safety and Occupational Health)

## Cullen, Timothy (MIL)

---

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Tuesday, August 23, 2022 10:42 AM  
**To:** McCabe, Maureen A CIV USARMY CENAE (USA)  
**Cc:** Wiley, Patrick F CIV NG MAARNG (USA); Schumer, Theresa M CPT USARMY NG NGB (USA); Abalahin, Maia V CTR NG NGB ARNG (USA); Parks, Ken R CTR (USA)  
**Subject:** Re: Lease / License extension for Camp Edwards

Team,

Here's the dial in information. It's Teams based, I'll shot that in a second.

### call in (audio only)

[+1 571-616-7941,334810354#](tel:+15716167941334810354#) United States, Arlington

Phone Conference ID: 334 810 354#

Mr. Shannon

---

**From:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Sent:** Tuesday, August 23, 2022 7:06 AM  
**To:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Cc:** Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>; Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>; Abalahin, Maia V CTR NG NGB ARNG (USA) <maia.v.abalahin2.ctr@army.mil>; Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Subject:** RE: Lease / License extension for Camp Edwards

Hi,

I have been seeking guidance from NGB on whether the office of the Deputy Assistant Secretary of the Army would want to sign the Supplemental Agreement No. 3 that would extend the term of the lease to 2099. DASA signed Supplemental Agreement No. 2 (see attached) so I think it is important to see whether they want to sign SA3. It is taking NGB awhile to get a response from the DASA's office.

My office has drafted the SA3 to extend the term, but before we send it to your office for review and then for obtaining the signature of the Governor, we want to be sure on whether DASA wants to be involved.

Molly

Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers  
New England District  
696 Virginia Road, Concord, MA 01742-2751  
Phone: 978-318-8570

**From:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Sent:** Tuesday, August 23, 2022 1:00 AM  
**To:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>; Schumer, Theresa M CPT USARMY NG NGB (USA)

<theresa.m.schumer.mil@army.mil>; Abalahin, Maia V CTR NG NGB ARNG (USA) <maia.v.abalahin2.ctr@army.mil>;  
McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Subject:** Re: Lease / License extension for Camp Edwards

You should include Maia and CPT Schumer in any discussions as well. RE schedule will be driven by CPT  
Schumer's availability. regards, ken

Obviously, I cannot speak for the District.

---

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Monday, August 22, 2022 3:21 PM  
**To:** Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>; McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Subject:** Lease / License extension for Camp Edwards

Good Afternoon,

Tomorrow, can we have a quick conference call to discuss this process. I'm getting a significant amount of  
senior leader inquiries into the status of this. I'd like to gain some more situation awareness and provided an  
update to the leadership.

I'm trying to avoid the senior leader inquires, daily updates and other distractions that come with this much  
attention.

Does 1100 hours work tomorrow? I can provide a conference line in the morning.

Thanks

David Shannon  
Construction and Facilities Management Officer

## Cullen, Timothy (MIL)

---

**From:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Sent:** Thursday, September 8, 2022 1:31 PM  
**To:** Wiley, Patrick F CIV NG MAARNG (USA)  
**Cc:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** Camp Edwards--1-02-109 to Upper Cape Regional Water Supply Cooperative  
**Attachments:** DACA33-1-02-109.pdf; SA#1 to 1-02-109.pdf

Hi, Patrick,

I was wondering about the status of the expired lease. Can you give me an update?

Molly

-----Original Message-----

**From:** McCabe, Maureen A CIV USARMY CENAE (USA)  
**Sent:** Wednesday, June 8, 2022 7:08 AM  
**To:** Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Subject:** Camp Edwards--1-02-109 to Upper Cape Regional Water Supply Cooperative

Hi, Patrick,

Have you sent a package to NGB to renew Lease No. DACA33-1-02-109 to the Upper Cape Regional Water Supply Cooperative to allow a public water supply system on lands at Camp Edwards? The current lease expired on May 31, 2022. Please let me know.

Molly

Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers  
New England District  
696 Virginia Road, Concord, MA 01742-2751  
Phone: 978-318-8570

## Cullen, Timothy (MIL)

---

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Tuesday, September 13, 2022 6:06 PM  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
**Subject:** Re: MA ARNG- Camp Edwards Lease Extension

Good Evening,

I spoke with Ken Parks (our Real Estate POC) and CPT Schumer (Realty Officer) regarding this action. After they heard back from the Pentagon, they provided the update below. COL Josh Davis and CPT Schumer are working the issue. CPT Schumer has a meeting with her staff on this and will provide an update. I'll provide an update Thursday afternoon.

Dave

Mr. Andy Napoli recommends that DASA IHP be the signatory on the Supplemental Agreement No. 3.

LTC Dan Buer, the IH&P Military Assistant and CACO, can provide guidance on the proper approval routing in TMT.

Mr. Andy Napoli  
Assistant for BRAC  
Office of the Deputy Assistant Secretary of the Army  
(Installations, Housing, and Partnerships)  
110 Army Pentagon, Room 3E475  
Washington, DC 20310-0110  
andrew.v.napoli.civ@army.mil  
Office: 703-697-1155  
Mobile: 703-839-0372 (← use while COVID-19 remains a pandemic)

JD

v/r

Joshua S. Davis  
COL, EN PMP  
Chief, Army Environmental Division (DAIN-ISE)  
Office of the Deputy Chief of Staff, G-9  
Phone: 571-256-1327  
DSN: 312-260-1327  
iPhone: 571-331-1065  
Personal Cell: 985-981-0757  
NIPR: joshua.s.davis14.mil@army.mil  
SIPR: joshua.s.davis14.mil@mail.smil.mil

---

**From:** Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
**Sent:** Tuesday, September 13, 2022 11:49 AM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** FW: MA ARNG- Camp Edwards Lease Extension

See below. Do you know where this is physically?

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>  
Sent: Tuesday, September 13, 2022 9:56 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG  
(USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG  
(USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Boss/Cip,

I just got off the phone with Ms. Ferguson. Apparently, she knows Ms. Carla Coulson quite well and is happy to contact her to discuss the pertinent facts behind the need to expedite the lease. Her only caveat is she wants to ensure the package has physically been transferred to DASA before she works her magic. She is fully aware of the upcoming election and Gov baker's "lame duck" status as of November.

We need to know when USACE/G9 have completed their respective efforts and are sending it to DASA for approval....at that time , I will ping Ms. Ferguson and she will make contact with Ms. Coulson. With our short window, it is critical we stay on top of this and know when it is appropriate to move forward with TRG support.

V/r  
Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Sent: Friday, September 9, 2022 10:35 AM  
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Keefe,  
Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark  
Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason  
Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter,  
Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Sir,

I would say yes, since her portfolio states that she oversees Real estate and Installation Planning

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>  
Sent: Friday, September 9, 2022 9:34 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG  
(USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG  
(USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Gents,  
Note link below.... is  
Ms. Carla Coulson  
Deputy Assistant Secretary of the Army (Installations, Housing &  
Partnerships)  
Office of the Assistant Secretary of the Army (Installations, Energy &  
Environment)

The right DASA contact for my discussion with M. Ferguson ?

<https://www.asaie.army.mil/Public/ih/bios/index.html>

V/r  
Chris

-----Original Message-----

From: Faux, Christopher M NFG (USA)  
Sent: Tuesday, September 6, 2022 7:43 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG  
(USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG  
(USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

ALCON,  
As discussed last week, I need a actual name for the "DASA" so I can bring  
Ms. Ferguson into the loop....

Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>

Sent: Monday, August 29, 2022 9:37 AM

To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>;  
Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>;  
Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Oberton,  
Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>;  
Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to influence DASA, as G9 states, DASA is out of their lane. DASA action appears to be the final hurdle as USACE and G9 state. I am not sure if we have a relationship with anyone at that level, or know someone who does, to move this up the paperwork pile. Standing by for additional guidance.

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Sent: Monday, August 29, 2022 8:54 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>; Hammett, Anthony Scott COL USARMY NG NGB (USA)  
<anthony.s.hammett.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension



Good morning COL Cipro,

Our team will do everything within our means to meet that suspense but unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Sent: Saturday, August 27, 2022 10:13 AM  
To: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<[robert.e.mccabe.civ@army.mil](mailto:robert.e.mccabe.civ@army.mil)>; Parks, Ken R CTR (USA)  
<[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I ask so we can message appropriately, as we must navigate certain political

arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Sent: Friday, August 26, 2022 3:55 PM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9. One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG

and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

---

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Sent: Friday, August 26, 2022 11:13 AM  
To: Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of

lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

COL, MP

Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>

## Cullen, Timothy (MIL)

---

**From:** Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Sent:** Wednesday, August 17, 2022 2:07 PM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** FW: Lease/license extension at Camp Edwards

FYSA

**From:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Sent:** Tuesday, August 16, 2022 6:28 AM  
**To:** Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Cc:** LUBICZ-NAWROCKI, Clare C CIV USARMY CENAE (USA) <Clare.C.Lubicz-Nawrocki@usace.army.mil>; Shugert, Timothy W CIV USARMY CENAE (USA) <Timothy.W.Shugert@usace.army.mil>  
**Subject:** Lease/license extension at Camp Edwards

Hi, Patrick.

Ken Parks of NGB is coordinating whether we need to have any DASA involvement in the extension to 2099. I haven't heard back from Ken yet. Thus, there is no estimate for completion at this time.

I'll keep you posted.

Molly  
Conveyancing Branch, Real Estate Division

US Army Corps of Engineers  
New England District  
696 Virginia Road, Concord, MA 01742-2751  
Phone: 978-318-8570

**From:** Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Sent:** Monday, August 15, 2022 2:13 PM  
**To:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Subject:** Lease/license extension at Camp Edwards

Good afternoon,

I am getting asked daily if we have a timeline for completion of the lease/license extension for Camp Edwards. Please let me know if there is an estimate for completion thank you.

Patrick Wiley  
Plans and Programs Manager  
MA-ARNG

## **Cullen, Timothy (MIL)**

---

**From:** Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Sent:** Wednesday, August 17, 2022 2:07 PM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** FW: Lease/license extension at Camp Edwards

FYSA

**From:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Sent:** Tuesday, August 16, 2022 6:28 AM  
**To:** Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Cc:** LUBICZ-NAWROCKI, Clare C CIV USARMY CENAE (USA) <Clare.C.Lubicz-Nawrocki@usace.army.mil>; Shugert, Timothy W CIV USARMY CENAE (USA) <Timothy.W.Shugert@usace.army.mil>  
**Subject:** Lease/license extension at Camp Edwards

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I'll keep you posted.

Molly  
Conveyancing Branch, Real Estate Division

US Army Corps of Engineers  
New England District  
696 Virginia Road, Concord, MA 01742-2751  
Phone: 978-318-8570

**From:** Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)>  
**Sent:** Monday, August 15, 2022 2:13 PM  
**To:** McCabe, Maureen A CIV USARMY CENAE (USA) <[Maureen.A.Mccabe@usace.army.mil](mailto:Maureen.A.Mccabe@usace.army.mil)>  
**Subject:** Lease/license extension at Camp Edwards

Good afternoon,

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Patrick Wiley  
Plans and Programs Manager  
MA-ARNG

## **Cullen, Timothy (MIL)**

---

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Monday, August 22, 2022 4:08 PM  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Dinoto, Eric John COL USARMY NG MAARNG (USA)  
**Cc:** Oberton, Jason D. (MIL); Porter, Matthew N COL USARMY NG MAARNG (USA); Bagaglio, John S COL USARMY NG MAARNG (USA); Goodrich, Joshua A LTC USARMY NG MAARNG (USA)  
**Subject:** Re: JBCC Army Lease

Good Afternoon,

There are three people involved in this.

1. Maureen "Molly" McCabe  
Conveyancing Branch, Real Estate Division  
US Army Corps of Engineers  
New England District
2. Ken Parks
3. NGB
3. Patrick Wiley  
CFMO

Molly and Ken Parks are coordinating on the process for the lease extension. There is a question of how to do it past 25 years and whether it needs to go Deputy Assistance Secretary of the Army Level (DASA). They are researching the appropriate regulation for that.

Molly has the document, it is with her at USACE.

When she has the answer to the regulation and process for completing it I believe she'll have a better idea of when it will be completed.

I'll work to set up a conference call with each of these folks to gain better clarity and reduce any obstacles that are still in the process.

Dave

---

**From:** Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
**Sent:** Monday, August 22, 2022 11:52 AM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA); Dinoto, Eric John COL USARMY NG MAARNG (USA)  
**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG

(USA); Bagaglio, John S COL USARMY NG MAANG (USA); Goodrich, Joshua A LTC USARMY NG MAARNG (USA)  
**Subject:** Re: JBCC Army Lease

Roger all,

To say "it's at USACE and they know it's a priority" is not an adequate update... We should have the name of who has it, where it is in the pipe, and expected completion date.

We have plenty of horsepower to engage an SES level or GS15 to get this done and sent back.

---

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Monday, August 22, 2022 at 11:17:41 AM  
**To:** "Shannon, David W CIV NG MAARNG (USA)" <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>, "Dinoto, Eric John COL USARMY NG MAARNG (USA)" <[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Cc:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>, "Bagaglio, John S COL USARMY NG MAANG (USA)" <[john.s.bagaglio.mil@army.mil](mailto:john.s.bagaglio.mil@army.mil)>, "Goodrich, Joshua A LTC USARMY NG MAARNG (USA)" <[joshua.a.goodrich.mil@army.mil](mailto:joshua.a.goodrich.mil@army.mil)>  
**Subject:** RE: JBCC Army Lease

Dave,

Thanks for the update. Is there any action that can be taken from the top down to expediate process and/or message the priority?

**From:** Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Sent:** Monday, August 22, 2022 10:41 AM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Bagaglio, John S COL USARMY NG MAANG (USA) <[john.s.bagaglio.mil@army.mil](mailto:john.s.bagaglio.mil@army.mil)>; Goodrich, Joshua A LTC USARMY NG MAARNG (USA) <[joshua.a.goodrich.mil@army.mil](mailto:joshua.a.goodrich.mil@army.mil)>  
**Subject:** Re: JBCC Army Lease

Team,

The extension paperwork is at USACE. Last week when we asked for an expected time for completion, they couldn't estimate a date. We are working with USACE and NGB to ensure that we all understand the process. They understand its a priority.

Dave

---

**From:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
**Sent:** Monday, August 22, 2022 10:06 AM



**To:** Dinoto, Eric John COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA)

**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Bagaglio, John S COL USARMY NG MAARNG (USA); Goodrich, Joshua A LTC USARMY NG MAARNG (USA)

**Subject:** JBCC Army Lease

Eric/Dave

Good Morning! Looking for update on JBCC Long Term Lease to MA. Is it still with USACE? We need to get this back ASAP, so that it does not become political here in the Commonwealth. This is on TAGs Radar as a top priority. Please provide an update of where it is, and if needed, recommendations on what levers may need to be pulled to get priority action. Thanks

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)

## Cullen, Timothy (MIL)

---

**From:** Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>  
**Sent:** Monday, August 22, 2022 10:59 AM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA)  
**Cc:** Oberton, Jason D. (MIL); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Bagaglio, John S COL USARMY NG MAARNG (USA); Goodrich, Joshua A LTC USARMY NG MAARNG (USA)  
**Subject:** RE: JBCC Army Lease

Good Morning Rick,

Dave and his team have the information that you are looking for. I will defer to him to send you an update.

Eric

**From:** Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>  
**Sent:** Monday, August 22, 2022 10:07 AM  
**To:** Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Bagaglio, John S COL USARMY NG MAANG (USA) <john.s.bagaglio.mil@army.mil>; Goodrich, Joshua A LTC USARMY NG MAARNG (USA) <joshua.a.goodrich.mil@army.mil>  
**Subject:** JBCC Army Lease

Eric/Dave

Good Morning! Looking for update on JBCC Long Term Lease to MA. Is it still with USACE? We need to get this back ASAP, so that it does not become political here in the Commonwealth. This is on TAGs Radar as a top priority. Please provide an update of where it is, and if needed, recommendations on what levers may need to be pulled to get priority action. Thanks

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)

## Cullen, Timothy (MIL)

---

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Tuesday, August 23, 2022 10:42 AM  
**To:** McCabe, Maureen A CIV USARMY CENAE (USA)  
**Cc:** Wiley, Patrick F CIV NG MAARNG (USA); Schumer, Theresa M CPT USARMY NG NGB (USA); Abalahin, Maia V CTR NG NGB ARNG (USA); Parks, Ken R CTR (USA)  
**Subject:** Re: Lease / License extension for Camp Edwards

Team,

Here's the dial in information. It's Teams based, I'll shot that in a second.

### call in (audio only)

[+1 571-616-7941,334810354#](tel:+15716167941334810354) United States, Arlington

Phone Conference ID: 334 810 354#

Mr. Shannon

---

**From:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Sent:** Tuesday, August 23, 2022 7:06 AM  
**To:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Cc:** Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>; Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>; Abalahin, Maia V CTR NG NGB ARNG (USA) <maia.v.abalahin2.ctr@army.mil>; Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Subject:** RE: Lease / License extension for Camp Edwards

Hi,

I have been seeking guidance from NGB on whether the office of the Deputy Assistant Secretary of the Army would want to sign the Supplemental Agreement No. 3 that would extend the term of the lease to 2099. DASA signed Supplemental Agreement No. 2 (see attached) so I think it is important to see whether they want to sign SA3. It is taking NGB awhile to get a response from the DASA's office.

My office has drafted the SA3 to extend the term, but before we send it to your office for review and then for obtaining the signature of the Governor, we want to be sure on whether DASA wants to be involved.

Molly

Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers  
New England District  
696 Virginia Road, Concord, MA 01742-2751  
Phone: 978-318-8570

**From:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Sent:** Tuesday, August 23, 2022 1:00 AM  
**To:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>; Schumer, Theresa M CPT USARMY NG NGB (USA)

<theresa.m.schumer.mil@army.mil>; Abalahin, Maia V CTR NG NGB ARNG (USA) <maia.v.abalahin2.ctr@army.mil>; McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Subject:** Re: Lease / License extension for Camp Edwards

You should include Maia and CPT Schumer in any discussions as well. RE schedule will be driven by CPT Schumer's availability. regards, ken

Obviously, I cannot speak for the District.

---

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Monday, August 22, 2022 3:21 PM  
**To:** Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>; Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>; McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Subject:** Lease / License extension for Camp Edwards

Good Afternoon,

Tomorrow, can we have a quick conference call to discuss this process. I'm getting a significant amount of senior leader inquiries into the status of this. I'd like to gain some more situation awareness and provided an update to the leadership.

I'm trying to avoid the senior leader inquires, daily updates and other distractions that come with this much attention.

Does 1100 hours work tomorrow? I can provide a conference line in the morning.

Thanks

David Shannon  
Construction and Facilities Management Officer

**Cullen, Timothy (MIL)**

---

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
<jason.d.oberton.mil@army.mil>  
**Sent:** Friday, September 23, 2022 10:40 AM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** Quick Question

Dave,  
Quick question, what is the official reason why our lease extensions do not go through DCAMM?  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

## Cullen, Timothy (MIL)

---

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
<jason.d.oberton.mil@army.mil>  
**Sent:** Friday, September 23, 2022 11:11 AM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** RE: Quick Question

Dave,

I definitely don't want to open a can of worms. The general counsel from EOPSS asked me. Just wanted to give her a simple answer.

I was thinking as there is no change to property ownership or management, but a simple extension of a pre-existing lease that is signed by the air or army and the GOV.

Does that make sense?

Thanks,

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office – (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Friday, September 23, 2022 11:08 AM  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Subject:** Re: Quick Question

Jay,

The short answer is it hasn't in the past. It would slow down the process with another layer of review.

I can talk to the real estate team and see if there is a more in depth answer.

Dave

---

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Sent:** Friday, September 23, 2022 10:39 AM

**To:** Shannon, David W CIV NG MAARNG (USA)

**Subject:** Quick Question

Dave,

Quick question, what is the official reason why our lease extensions do not go through DCAMM?

Thanks,

Jay

Jason D. Oberton

Colonel, Military Police

Commander, 26th Maneuver Enhancement "Yankee" Brigade

Director, Strategic Plans, Policy, and Legislation

Office of The Adjutant General

Massachusetts National Guard

Office - (339) 202-3075

Mobile - (774) 570-0253

Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

## Cullen, Timothy (MIL)

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**From:** Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Sent:** Tuesday, September 27, 2022 1:15 PM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** Fwd: Lease / License extension for Camp Edwards--general DASA delegations

FYSA. They are working the routing for signature

---

**From:** "Parks, Ken R CTR (USA)" <ken.r.parks.ctr@army.mil>  
**Date:** Tuesday, September 27, 2022 at 12:51:53 PM  
**To:** "Shannon, David W CIV NG MAARNG (USA)" <david.w.shannon3.civ@army.mil>, "Wiley, Patrick F CIV NG MAARNG (USA)" <patrick.f.wiley.civ@army.mil>  
**Cc:** "Schumer, Theresa M CPT USARMY NG NGB (USA)" <theresa.m.schumer.mil@army.mil>, "Abalihin, Maia V CTR NG NGB ARNG (USA)" <maia.v.abalihin2.ctr@army.mil>  
**Subject:** Fw: Lease / License extension for Camp Edwards--general DASA delegations

This is the latest I have folks. I think CPT S poked them again, but I don't have email confirmation. regards,  
ken

---

**From:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Sent:** Tuesday, September 20, 2022 10:54 AM  
**To:** Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>  
**Cc:** NG NCR NGB ARNG List Real Estate <ng.ncr.ngb-arng.list.real-estate@army.mil>  
**Subject:** Re: Lease / License extension for Camp Edwards--general DASA delegations

Please re-enquire...not talking about a difficult decision to make here! It's been a week! thx

---

**From:** Schumer, Theresa M CPT USARMY NG NGB (USA)  
**Sent:** Tuesday, September 13, 2022 4:47 PM  
**To:** Buer, Daniel Cole (Dan) LTC USARMY HQDA ASA IEE (USA); Napoli, Andrew V CIV USARMY HQDA ASA IEE (USA)  
**Cc:** Parks, Ken R CTR (USA)  
**Subject:** RE: Lease / License extension for Camp Edwards--general DASA delegations

Good afternoon gentlemen,

Does the ARNG need to provide a cover letter and/or other relevant documentation for this process? Please let me know, thank you.

v/r,

THERESA M. SCHUMER



CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: theresa.m.schumer.mil@army.mil  
SIPR: theresa.m.schumer.mil@mail.smil.mil

-----Original Message-----

From: Davis, Joshua S COL USARMY HQDA DCS G-9 (USA) <joshua.s.davis14.mil@army.mil>  
Sent: Tuesday, September 13, 2022 4:10 PM  
To: Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>  
Cc: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>; Buer, Daniel Cole (Dan) LTC USARMY HQDA ASA IEE (USA) <daniel.c.buer.mil@army.mil>  
Subject: RE: Lease / License extension for Camp Edwards--general DASA delegations

Good Afternoon CPT Schumer,

Mr. Andy Napoli recommends that DASA IHP be the signatory on the Supplemental Agreement No. 3.

LTC Dan Buer, the IH&P Military Assistant and CACO, can provide guidance on the proper approval routing in TMT.

Mr. Andy Napoli  
Assistant for BRAC  
Office of the Deputy Assistant Secretary of the Army  
(Installations, Housing, and Partnerships)  
110 Army Pentagon, Room 3E475  
Washington, DC 20310-0110  
andrew.v.napoli.civ@army.mil  
Office: 703-697-1155  
Mobile: 703-839-0372 (← use while COVID-19 remains a pandemic)

JD

v/r

Joshua S. Davis  
COL, EN PMP  
Chief, Army Environmental Division (DAIN-ISE)  
Office of the Deputy Chief of Staff, G-9  
Phone: 571-256-1327

DSN: 312-260-1327  
iPhone: 571-331-1065  
Personal Cell: 985-981-0757  
NIPR: joshua.s.davis14.mil@army.mil  
SIPR: joshua.s.davis14.mil@mail.smil.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>  
Sent: Thursday, September 8, 2022 3:46 PM  
To: Davis, Joshua S COL USARMY HQDA DCS G-9 (USA) <joshua.s.davis14.mil@army.mil>  
Cc: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
Subject: RE: Lease / License extension for Camp Edwards--general DASA delegations

Good afternoon Sir,

I spoke with Ken a little earlier today on Camp Edwards and I'm reaching out to see if you could offer some guidance on this because there hasn't been much movement. Thank you much in advance!

v/r,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: theresa.m.schumer.mil@army.mil  
SIPR: theresa.m.schumer.mil@mail.smil.mil

---

From: Davis, Joshua S COL USARMY HQDA DCS G-9 (USA)  
<joshua.s.davis14.mil@army.mil>  
Sent: Thursday, August 25, 2022 3:54 PM  
To: Napoli, Andrew V CIV USARMY HQDA ASA IEE (USA)  
<andrew.v.napoli.civ@army.mil>  
Subject: FW: Lease / License extension for Camp Edwards--general DASA delegations

Andy,

Do you have a moment to informally discuss the attached?

This is a bit out of my swim lane but I'm trying to help NGB confirm whether or not your office is the approval authority for Inleasing, specially the attached Supplemental Agreement No. 3..

NGB will likey submit this for approval if your office is the appropriate signature authority.

JD

v/r

Joshua S. Davis

COL, EN PMP

Chief, Army Environmental Division (DAIN-ISE)

Office of the Deputy Chief of Staff, G-9

Phone: 571-256-1327

DSN: 312-260-1327

iPhone: 571-331-1065

Personal Cell: 985-981-0757

NIPR: [joshua.s.davis14.mil@army.mil](mailto:joshua.s.davis14.mil@army.mil) <<mailto:joshua.s.davis14.mil@army.mil>>

SIPR: [joshua.s.davis14.mil@mail.smil.mil](mailto:joshua.s.davis14.mil@mail.smil.mil)  
<<mailto:joshua.s.davis14.mil@mail.smil.mil>>

From: Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>

Sent: Tuesday, August 23, 2022 1:49 PM  
To: Davis, Joshua S COL USARMY HQDA DCS G-9 (USA)  
<joshua.s.davis14.mil@army.mil>  
Cc: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Subject: Fw: Lease / License extension for Camp Edwards--general DASA delegations

Thanks for your assistance, Josh! regards, ken

---

From: McCabe, Maureen A CIV USARMY CENAE (USA)  
<Maureen.A.Mccabe@usace.army.mil <mailto:Maureen.A.Mccabe@usace.army.mil> >  
Sent: Tuesday, August 23, 2022 10:51 AM  
To: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil  
<mailto:david.w.shannon3.civ@army.mil> >; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil <mailto:ken.r.parks.ctr@army.mil> >  
Cc: Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil  
<mailto:patrick.f.wiley.civ@army.mil> >; Schumer, Theresa M CPT USARMY NG  
NGB (USA) <theresa.m.schumer.mil@army.mil  
<mailto:theresa.m.schumer.mil@army.mil> >; Abalahin, Maia V CTR NG NGB ARNG  
(USA) <maia.v.abalahin2.ctr@army.mil <mailto:maia.v.abalahin2.ctr@army.mil>  
>; Shugert, Timothy W CIV USARMY CENAE (USA)  
<Timothy.W.Shugert@usace.army.mil <mailto:Timothy.W.Shugert@usace.army.mil>  
>  
Subject: RE: Lease / License extension for Camp Edwards--general DASA delegations

Hi,

As we discussed in our call this morning, I have attached the 12/9/2019 Memorandum on Real Estate Approval Authorities from OASA (IE&E). Inleasing is on page 2 of the chart, and this would be without monetary rent beyond the \$1 paid in July 1976. The chart indicates that the Land Holding Command would have authority to approve the inlease extension.

However, because Supplemental Agreement No. 2 was signed by the DASA, I think it is prudent to check with the DASA's office to see whether they are also interested in signing the extension of the inlease term to 2099. Note also that the DASA signed a Memorandum of Agreement that was part of

Supplemental Agreement No. 1.

I have attached the lease and supplemental agreements 1 and 2. I have also attached the draft supplemental agreement No. 3. I do not know yet whether to add a line for signature of DASA.

Molly

Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers

New England District

696 Virginia Road, Concord, MA 01742-2751

Phone: 978-318-8570

From: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil  
<<mailto:david.w.shannon3.civ@army.mil>> >  
Sent: Tuesday, August 23, 2022 10:42 AM  
To: McCabe, Maureen A CIV USARMY CENAE (USA)  
<Maureen.A.Mccabe@usace.army.mil <<mailto:Maureen.A.Mccabe@usace.army.mil>> >  
Cc: Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil  
<<mailto:patrick.f.wiley.civ@army.mil>> >; Schumer, Theresa M CPT USARMY NG  
NGB (USA) <theresa.m.schumer.mil@army.mil  
<<mailto:theresa.m.schumer.mil@army.mil>> >; Abalahin, Maia V CTR NG NGB ARNG  
(USA) <maia.v.abalahin2.ctr@army.mil <<mailto:maia.v.abalahin2.ctr@army.mil>>  
>; Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil  
<<mailto:ken.r.parks.ctr@army.mil>> >  
Subject: Re: Lease / License extension for Camp Edwards

Team,

Here's the dial in information. It's Teams based, I'll shot that in a second.

call in (audio only)

+1 571-616-7941,,334810354# <tel:+15716167941,,334810354> United States,  
Arlington

Phone Conference ID: 334 810 354#

Mr. Shannon

---

From: McCabe, Maureen A CIV USARMY CENAE (USA)  
<Maureen.A.Mccabe@usace.army.mil <mailto:Maureen.A.Mccabe@usace.army.mil> >  
Sent: Tuesday, August 23, 2022 7:06 AM  
To: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil  
<mailto:david.w.shannon3.civ@army.mil> >  
Cc: Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil  
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NGB (USA) <theresa.m.schumer.mil@army.mil  
<mailto:theresa.m.schumer.mil@army.mil> >; Abalahin, Maia V CTR NG NGB ARNG  
(USA) <maia.v.abalahin2.ctr@army.mil <mailto:maia.v.abalahin2.ctr@army.mil>  
>; Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil  
<mailto:ken.r.parks.ctr@army.mil> >  
Subject: RE: Lease / License extension for Camp Edwards

Hi,

I have been seeking guidance from NGB on whether the office of the Deputy Assistant Secretary of the Army would want to sign the Supplemental Agreement No. 3 that would extend the term of the lease to 2099. DASA signed Supplemental Agreement No. 2 (see attached) so I think it is important to see whether they want to sign SA3. It is taking NGB awhile to get a response from the DASA's office.

My office has drafted the SA3 to extend the term, but before we send it to your office for review and then for obtaining the signature of the Governor, we want to be sure on whether DASA wants to be involved.

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Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers

New England District

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Phone: 978-318-8570

From: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil  
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Sent: Tuesday, August 23, 2022 1:00 AM  
To: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil  
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(USA) <patrick.f.wiley.civ@army.mil <<mailto:patrick.f.wiley.civ@army.mil>> >;  
Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil  
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(USA) <maia.v.abalahin2.ctr@army.mil <<mailto:maia.v.abalahin2.ctr@army.mil>>  
>; McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil  
<<mailto:Maureen.A.Mccabe@usace.army.mil>> >  
Subject: Re: Lease / License extension for Camp Edwards

You should include Maia and CPT Schumer in any discussions as well. RE  
schedule will be driven by CPT Schumer's availability. regards, ken

Obviously, I cannot speak for the District.

---

From: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil  
<<mailto:david.w.shannon3.civ@army.mil>> >  
Sent: Monday, August 22, 2022 3:21 PM  
To: Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil  
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<ken.r.parks.ctr@army.mil <<mailto:ken.r.parks.ctr@army.mil>> >; McCabe,  
Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil

<<mailto:Maureen.A.Mccabe@usace.army.mil>> >

Subject: Lease / License extension for Camp Edwards

Good Afternoon,

Tomorrow, can we have a quick conference call to discuss this process. I'm getting a significant amount of senior leader inquiries into the status of this. I'd like to gain some more situation awareness and provided an update to the leadership.

I'm trying to avoid the senior leader inquires, daily updates and other distractions that come with this much attention.

Does 1100 hours work tomorrow? I can provide a conference line in the morning.

Thanks

David Shannon

Construction and Facilities Management Officer



## Cullen, Timothy (MIL)

---

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Friday, September 23, 2022 11:14 AM  
**To:** Oberton, Jason D. (MIL)  
**Subject:** Re: Quick Question

Jay,

yes, is it the continuation of an existing document. No transfer of property between agencies. This will be Supplemental Agreement #3.

Dave

---

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Sent:** Friday, September 23, 2022 11:10 AM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** RE: Quick Question

Dave,

I definitely don't want to open a can of worms. The general counsel from EOPSS asked me. Just wanted to give her a simple answer.

I was thinking as there is no change to property ownership or management, but a simple extension of a pre-existing lease that is signed by the air or army and the GOV.

Does that make sense?

Thanks,

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office – (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Friday, September 23, 2022 11:08 AM  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Subject:** Re: Quick Question

Jay,

The short answer is it hasn't in the past. It would slow down the process with another layer of review.

I can talk to the real estate team and see if there is a more in depth answer.

Dave

---

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)

**Sent:** Friday, September 23, 2022 10:39 AM

**To:** Shannon, David W CIV NG MAARNG (USA)

**Subject:** Quick Question

Dave,

Quick question, what is the official reason why our lease extensions do not go through DCAMM?

Thanks,

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

## Cullen, Timothy (MIL)

---

**From:** Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Sent:** Tuesday, September 27, 2022 1:15 PM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** Fwd: Lease / License extension for Camp Edwards--general DASA delegations

FYSA. They are working the routing for signature

---

**From:** "Parks, Ken R CTR (USA)" <ken.r.parks.ctr@army.mil>  
**Date:** Tuesday, September 27, 2022 at 12:51:53 PM  
**To:** "Shannon, David W CIV NG MAARNG (USA)" <david.w.shannon3.civ@army.mil>, "Wiley, Patrick F CIV NG MAARNG (USA)" <patrick.f.wiley.civ@army.mil>  
**Cc:** "Schumer, Theresa M CPT USARMY NG NGB (USA)" <theresa.m.schumer.mil@army.mil>, "Abalahin, Maia V CTR NG NGB ARNG (USA)" <maia.v.abalahin2.ctr@army.mil>  
**Subject:** Fw: Lease / License extension for Camp Edwards--general DASA delegations

This is the latest I have folks. I think CPT S poked them again, but I don't have email confirmation. regards,  
ken

---

**From:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Sent:** Tuesday, September 20, 2022 10:54 AM  
**To:** Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>  
**Cc:** NG NCR NGB ARNG List Real Estate <ng.ncr.ngb-arng.list.real-estate@army.mil>  
**Subject:** Re: Lease / License extension for Camp Edwards--general DASA delegations

Please re-enquire...not talking about a difficult decision to make here! It's been a week! thx

---

**From:** Schumer, Theresa M CPT USARMY NG NGB (USA)  
**Sent:** Tuesday, September 13, 2022 4:47 PM  
**To:** Buer, Daniel Cole (Dan) LTC USARMY HQDA ASA IEE (USA); Napoli, Andrew V CIV USARMY HQDA ASA IEE (USA)  
**Cc:** Parks, Ken R CTR (USA)  
**Subject:** RE: Lease / License extension for Camp Edwards--general DASA delegations

Good afternoon gentlemen,

Does the ARNG need to provide a cover letter and/or other relevant documentation for this process? Please let me know, thank you.

v/r,

THERESA M. SCHUMER

CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: theresa.m.schumer.mil@army.mil  
SIPR: theresa.m.schumer.mil@mail.smil.mil

-----Original Message-----

From: Davis, Joshua S COL USARMY HQDA DCS G-9 (USA) <joshua.s.davis14.mil@army.mil>  
Sent: Tuesday, September 13, 2022 4:10 PM  
To: Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>  
Cc: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>; Buer, Daniel Cole (Dan) LTC USARMY HQDA ASA IEE (USA) <daniel.c.buer.mil@army.mil>  
Subject: RE: Lease / License extension for Camp Edwards--general DASA delegations

Good Afternoon CPT Schumer,

Mr. Andy Napoli recommends that DASA IHP be the signatory on the Supplemental Agreement No. 3.

LTC Dan Buer, the IH&P Military Assistant and CACO, can provide guidance on the proper approval routing in TMT.

Mr. Andy Napoli  
Assistant for BRAC  
Office of the Deputy Assistant Secretary of the Army  
(Installations, Housing, and Partnerships)  
110 Army Pentagon, Room 3E475  
Washington, DC 20310-0110  
andrew.v.napoli.civ@army.mil  
Office: 703-697-1155  
Mobile: 703-839-0372 (← use while COVID-19 remains a pandemic)

JD

v/r

Joshua S. Davis  
COL, EN PMP  
Chief, Army Environmental Division (DAIN-ISE)  
Office of the Deputy Chief of Staff, G-9  
Phone: 571-256-1327

DSN: 312-260-1327  
iPhone: 571-331-1065  
Personal Cell: 985-981-0757  
NIPR: joshua.s.davis14.mil@army.mil  
SIPR: joshua.s.davis14.mil@mail.smil.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>  
Sent: Thursday, September 8, 2022 3:46 PM  
To: Davis, Joshua S COL USARMY HQDA DCS G-9 (USA) <joshua.s.davis14.mil@army.mil>  
Cc: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
Subject: RE: Lease / License extension for Camp Edwards--general DASA delegations

Good afternoon Sir,

I spoke with Ken a little earlier today on Camp Edwards and I'm reaching out to see if you could offer some guidance on this because there hasn't been much movement. Thank you much in advance!

v/r,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: theresa.m.schumer.mil@army.mil  
SIPR: theresa.m.schumer.mil@mail.smil.mil

---

From: Davis, Joshua S COL USARMY HQDA DCS G-9 (USA)  
<joshua.s.davis14.mil@army.mil>  
Sent: Thursday, August 25, 2022 3:54 PM  
To: Napoli, Andrew V CIV USARMY HQDA ASA IEE (USA)  
<andrew.v.napoli.civ@army.mil>  
Subject: FW: Lease / License extension for Camp Edwards--general DASA delegations

Andy,

Do you have a moment to informally discuss the attached?

This is a bit out of my swim lane but I'm trying to help NGB confirm whether or not your office is the approval authority for Inleasing, specially the attached Supplemental Agreement No. 3..

NGB will likey submit this for approval if your office is the appropriate signature authority.

JD

v/r

Joshua S. Davis

COL, EN PMP

Chief, Army Environmental Division (DAIN-ISE)

Office of the Deputy Chief of Staff, G-9

Phone: 571-256-1327

DSN: 312-260-1327

iPhone: 571-331-1065

Personal Cell: 985-981-0757

NIPR: [joshua.s.davis14.mil@army.mil](mailto:joshua.s.davis14.mil@army.mil) <<mailto:joshua.s.davis14.mil@army.mil>>

SIPR: [joshua.s.davis14.mil@mail.smil.mil](mailto:joshua.s.davis14.mil@mail.smil.mil)  
<<mailto:joshua.s.davis14.mil@mail.smil.mil>>

From: Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>

Sent: Tuesday, August 23, 2022 1:49 PM  
To: Davis, Joshua S COL USARMY HQDA DCS G-9 (USA)  
<joshua.s.davis14.mil@army.mil>  
Cc: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Subject: Fw: Lease / License extension for Camp Edwards--general DASA delegations

Thanks for your assistance, Josh! regards, ken

---

From: McCabe, Maureen A CIV USARMY CENAE (USA)  
<Maureen.A.Mccabe@usace.army.mil <mailto:Maureen.A.Mccabe@usace.army.mil> >  
Sent: Tuesday, August 23, 2022 10:51 AM  
To: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil  
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(USA) <maia.v.abalahin2.ctr@army.mil <mailto:maia.v.abalahin2.ctr@army.mil>  
>; Shugert, Timothy W CIV USARMY CENAE (USA)  
<Timothy.W.Shugert@usace.army.mil <mailto:Timothy.W.Shugert@usace.army.mil>  
>  
Subject: RE: Lease / License extension for Camp Edwards--general DASA delegations

Hi,

As we discussed in our call this morning, I have attached the 12/9/2019 Memorandum on Real Estate Approval Authorities from OASA (IE&E). Inleasing is on page 2 of the chart, and this would be without monetary rent beyond the \$1 paid in July 1976. The chart indicates that the Land Holding Command would have authority to approve the inlease extension.

However, because Supplemental Agreement No. 2 was signed by the DASA, I think it is prudent to check with the DASA's office to see whether they are also interested in signing the extension of the inlease term to 2099. Note also that the DASA signed a Memorandum of Agreement that was part of

Supplemental Agreement No. 1.

I have attached the lease and supplemental agreements 1 and 2. I have also attached the draft supplemental agreement No. 3. I do not know yet whether to add a line for signature of DASA.

Molly

Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers

New England District

696 Virginia Road, Concord, MA 01742-2751

Phone: 978-318-8570

From: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil  
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Arlington

Phone Conference ID: 334 810 354#

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Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil  
<<mailto:theresa.m.schumer.mil@army.mil>> >; Abalahin, Maia V CTR NG NGB ARNG  
(USA) <maia.v.abalahin2.ctr@army.mil <<mailto:maia.v.abalahin2.ctr@army.mil>>  
>; McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil  
<<mailto:Maureen.A.Mccabe@usace.army.mil>> >  
Subject: Re: Lease / License extension for Camp Edwards

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---

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<ken.r.parks.ctr@army.mil <<mailto:ken.r.parks.ctr@army.mil>> >; McCabe,  
Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil

<<mailto:Maureen.A.Mccabe@usace.army.mil>> >

Subject: Lease / License extension for Camp Edwards

Good Afternoon,

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Does 1100 hours work tomorrow? I can provide a conference line in the morning.

Thanks

David Shannon

Construction and Facilities Management Officer

## Cullen, Timothy (MIL)

---

**From:** GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>  
**Sent:** Wednesday, September 14, 2022 9:55 AM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** RE: Land Meeting Cancellation

Dave – My understanding is that the ANG Property Manager is awaiting Army NGB approval of the REAP for these sub-parcels. Just trying to close the gap. Do you have a POC you can reach out to?

Tim

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Thursday, September 8, 2022 11:55 AM  
**To:** GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>  
**Subject:** Fw: Land Meeting Cancellation

Tim,

How can I help you with the land transfer?

Dave

---

**From:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>  
**Sent:** Wednesday, September 7, 2022 9:24 AM  
**To:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Subject:** FW: Land Meeting Cancellation

Question from Col Gordon. See below.

**From:** GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>  
**Sent:** Wednesday, September 7, 2022 9:05 AM  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>  
**Cc:** Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>  
**Subject:** RE: Land Meeting Cancellation

Colonel Kalin - Any updates on the land we are looking to transfer to the Army lease? Who is the POC at NGB on the Army side?

Thanks  
Tim

Timothy J. Gordon, Col, MAANG  
Vice Commander, 102d Intelligence Wing  
170 Granville Ave, Otis ANGB, MA 02542-1330  
Office: 508-968-4669  
Cell: 617-784-6065

**From:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Sent:** Wednesday, August 17, 2022 12:42 PM  
**To:** FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>; GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; richard.p.cipro.mil <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; paul.e.rendon2.nfg@mail.mil; david.w.shannon3.mil <[david.w.shannon3.mil@army.mil](mailto:david.w.shannon3.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@mail.mil](mailto:matthew.n.porter.mil@mail.mil)>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR <[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>; LAMY, NOEL B Capt USAF ANG 102 IW/JA <[noel.lamy.2@us.af.mil](mailto:noel.lamy.2@us.af.mil)>; patrick.f.wiley.civ <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)>  
**Cc:** RAJANIEMI, HANNAH M SSgt USAF ANG 102 IW/CCA <[hannah.rajaniemi@us.af.mil](mailto:hannah.rajaniemi@us.af.mil)>  
**Subject:** RE: Land Meeting Cancellation

Sir, acknowledged.

I've asked Mr. Shannon to follow up with USACE regarding our paperwork.

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Wednesday, August 17, 2022 12:41 PM  
**To:** Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; paul.e.rendon2.nfg@mail.mil; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Shannon, David W COL USARMY (USA) <[david.w.shannon3.mil@army.mil](mailto:david.w.shannon3.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@mail.mil](mailto:matthew.n.porter.mil@mail.mil)>; Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; Rossignol, Andrea L NFG USAF 102 IW (USA) <[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>; Lamy, Noel B Capt USAF 102 IW (USA) <[noel.lamy.2@us.af.mil](mailto:noel.lamy.2@us.af.mil)>; Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)>  
**Cc:** Rajaniemi, Hannah M SSgt USAF (USA) <[hannah.rajaniemi@us.af.mil](mailto:hannah.rajaniemi@us.af.mil)>  
**Subject:** Land Meeting Cancellation

Folks,

Just got a call from Tim Gordon asking me to cancel the meeting scheduled for today at 1400.

V/r  
Chris

Please note new email below

Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
Assistant Adjutant General – Military Division  
JBCC 3468 Beaman St  
Camp Edwards. MA 02542  
(339) 202-9391  
Hanscom 2 Randolph Rd,Bldg 1505  
Hanscom AFB, MA 01731

Cell (508) 958 7259  
[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

## **Cullen, Timothy (MIL)**

---

**From:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Sent:** Wednesday, September 14, 2022 12:41 PM  
**To:** Parks, Ken R CTR (USA)  
**Cc:** Schumer, Theresa M CPT USARMY NG NGB (USA); Shannon, David W CIV NG MAARNG (USA); Wiley, Patrick F CIV NG MAARNG (USA)  
**Subject:** Lease / License extension for Camp Edwards--general DASA delegations  
**Attachments:** MMR Army lease 5-77-127.pdf; MMR Lease 5-77-127, Supp 1.pdf; MMR Lease 5-77-127 Army, Supp 2.pdf

Here you go. Note that in SA1, it is the attachment that was signed by DASA's office.

Molly

**From:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Sent:** Wednesday, September 14, 2022 12:36 PM  
**To:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Cc:** Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Subject:** Re: Lease / License extension for Camp Edwards--general DASA delegations

On second thought, probably should send me the basic lease and SAs 1 and 2 as well. DASA might want the history before signing. thx, ken

---

**From:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Sent:** Wednesday, September 14, 2022 11:30 AM  
**To:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Cc:** Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Subject:** Re: Lease / License extension for Camp Edwards--general DASA delegations

Thanks, Molly!

We will move this to DASA(I,H&P) for signature. regards, ken

---

**From:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Sent:** Wednesday, September 14, 2022 5:32 AM  
**To:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Cc:** Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Subject:** Lease / License extension for Camp Edwards--general DASA delegations

Ken, thank you for reaching out and getting a response!

Here is the Word version and an Adobe version of the Supplemental Agreement. I'm not sure about the signature block for DASA IHP.

I have not coordinated the language of the SA3 with the Governor's office (the Adjutant General will be doing that coordination); but since this follows the framework of the previous SA2, I'm hoping the Governor's office will sign it once DASA has signed it.

If you need the basic lease and SAs 1 and 2, please let me know.

Molly

**From:** Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
**Sent:** Wednesday, September 14, 2022 12:11 AM  
**To:** McCabe, Maureen A CIV USARMY CENAE (USA) <[Maureen.A.Mccabe@usace.army.mil](mailto:Maureen.A.Mccabe@usace.army.mil)>  
**Cc:** Schumer, Theresa M CPT USARMY NG NGB (USA) <[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)>  
**Subject:** Fw: Lease / License extension for Camp Edwards--general DASA delegations

Hello Molly,

The chain below will probably clarify the VM I left you this afternoon. Please send me a good copy of the Supplemental #3 that NGB can use to get the appropriate DASA signature on. If you need to discuss in more detail, give me a call after the chickens are up for the day. regards, ken

---

**From:** Davis, Joshua S COL USARMY HQDA DCS G-9 (USA) <[joshua.s.davis14.mil@army.mil](mailto:joshua.s.davis14.mil@army.mil)>  
**Sent:** Tuesday, September 13, 2022 3:10 PM  
**To:** Schumer, Theresa M CPT USARMY NG NGB (USA) <[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>  
**Cc:** Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>; Buer, Daniel Cole (Dan) LTC USARMY HQDA ASA IEE (USA) <[daniel.c.buer.mil@army.mil](mailto:daniel.c.buer.mil@army.mil)>  
**Subject:** RE: Lease / License extension for Camp Edwards--general DASA delegations

Good Afternoon CPT Schumer,

Mr. Andy Napoli recommends that DASA IHP be the signatory on the Supplemental Agreement No. 3.

LTC Dan Buer, the IH&P Military Assistant and CACO, can provide guidance on the proper approval routing in TMT.

Mr. Andy Napoli  
Assistant for BRAC  
Office of the Deputy Assistant Secretary of the Army  
(Installations, Housing, and Partnerships)  
110 Army Pentagon, Room 3E475  
Washington, DC 20310-0110  
[andrew.v.napoli.civ@army.mil](mailto:andrew.v.napoli.civ@army.mil)  
Office: 703-697-1155  
Mobile: 703-839-0372 (← use while COVID-19 remains a pandemic)

JD

v/r

Joshua S. Davis  
COL, EN PMP  
Chief, Army Environmental Division (DAIN-ISE)  
Office of the Deputy Chief of Staff, G-9

Phone: 571-256-1327  
DSN: 312-260-1327  
iPhone: 571-331-1065  
Personal Cell: 985-981-0757  
NIPR: [joshua.s.davis14.mil@army.mil](mailto:joshua.s.davis14.mil@army.mil)  
SIPR: [joshua.s.davis14.mil@mail.smil.mil](mailto:joshua.s.davis14.mil@mail.smil.mil)

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA) <[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>  
Sent: Thursday, September 8, 2022 3:46 PM  
To: Davis, Joshua S COL USARMY HQDA DCS G-9 (USA) <[joshua.s.davis14.mil@army.mil](mailto:joshua.s.davis14.mil@army.mil)>  
Cc: Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: RE: Lease / License extension for Camp Edwards--general DASA delegations

Good afternoon Sir,

I spoke with Ken a little earlier today on Camp Edwards and I'm reaching out to see if you could offer some guidance on this because there hasn't been much movement. Thank you much in advance!

v/r,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

---

From: Davis, Joshua S COL USARMY HQDA DCS G-9 (USA)  
<[joshua.s.davis14.mil@army.mil](mailto:joshua.s.davis14.mil@army.mil)>  
Sent: Thursday, August 25, 2022 3:54 PM  
To: Napoli, Andrew V CIV USARMY HQDA ASA IEE (USA)  
<[andrew.v.napoli.civ@army.mil](mailto:andrew.v.napoli.civ@army.mil)>  
Subject: FW: Lease / License extension for Camp Edwards--general DASA delegations

Andy,

Do you have a moment to informally discuss the attached?

This is a bit out of my swim lane but I'm trying to help NGB confirm whether or not your office is the approval authority for Inleasing, specially the attached Supplemental Agreement No. 3..



NGB will likely submit this for approval if your office is the appropriate signature authority.

JD

v/r

Joshua S. Davis

COL, EN PMP

Chief, Army Environmental Division (DAIN-ISE)

Office of the Deputy Chief of Staff, G-9

Phone: 571-256-1327

DSN: 312-260-1327

iPhone: 571-331-1065

Personal Cell: 985-981-0757

NIPR: [joshua.s.davis14.mil@army.mil](mailto:joshua.s.davis14.mil@army.mil) <<mailto:joshua.s.davis14.mil@army.mil>>

SIPR: [joshua.s.davis14.mil@mail.smil.mil](mailto:joshua.s.davis14.mil@mail.smil.mil)  
<<mailto:joshua.s.davis14.mil@mail.smil.mil>>

From: Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Sent: Tuesday, August 23, 2022 1:49 PM  
To: Davis, Joshua S COL USARMY HQDA DCS G-9 (USA)  
<[joshua.s.davis14.mil@army.mil](mailto:joshua.s.davis14.mil@army.mil)>  
Cc: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>  
Subject: Fw: Lease / License extension for Camp Edwards--general DASA delegations

Thanks for your assistance, Josh! regards, ken

---

From: McCabe, Maureen A CIV USARMY CENAE (USA)  
<[Maureen.A.Mccabe@usace.army.mil](mailto:Maureen.A.Mccabe@usace.army.mil) <<mailto:Maureen.A.Mccabe@usace.army.mil>> >  
Sent: Tuesday, August 23, 2022 10:51 AM  
To: Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)  
<<mailto:david.w.shannon3.civ@army.mil>> >; Parks, Ken R CTR (USA)  
<[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil) <<mailto:ken.r.parks.ctr@army.mil>> >  
Cc: Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)  
<<mailto:patrick.f.wiley.civ@army.mil>> >; Schumer, Theresa M CPT USARMY NG  
NGB (USA) <[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>

<<mailto:theresa.m.schumer.mil@army.mil>> >; Abalahin, Maia V CTR NG NGB ARNG (USA) <[maia.v.abalahin2.ctr@army.mil](mailto:maia.v.abalahin2.ctr@army.mil)> <<mailto:maia.v.abalahin2.ctr@army.mil>> >; Shugert, Timothy W CIV USARMY CENAE (USA) <[Timothy.W.Shugert@usace.army.mil](mailto:Timothy.W.Shugert@usace.army.mil)> <<mailto:Timothy.W.Shugert@usace.army.mil>> >

Subject: RE: Lease / License extension for Camp Edwards--general DASA delegations

Hi,

As we discussed in our call this morning, I have attached the 12/9/2019 Memorandum on Real Estate Approval Authorities from OASA (IE&E). Inleasing is on page 2 of the chart, and this would be without monetary rent beyond the \$1 paid in July 1976. The chart indicates that the Land Holding Command would have authority to approve the inlease extension.

However, because Supplemental Agreement No. 2 was signed by the DASA, I think it is prudent to check with the DASA's office to see whether they are also interested in signing the extension of the inlease term to 2099. Note also that the DASA signed a Memorandum of Agreement that was part of Supplemental Agreement No. 1.

I have attached the lease and supplemental agreements 1 and 2. I have also attached the draft supplemental agreement No. 3. I do not know yet whether to add a line for signature of DASA.

Molly

Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers

New England District

696 Virginia Road, Concord, MA 01742-2751

Phone: 978-318-8570

From: Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)> <<mailto:david.w.shannon3.civ@army.mil>> >

Sent: Tuesday, August 23, 2022 10:42 AM

To: McCabe, Maureen A CIV USARMY CENAE (USA)

<[Maureen.A.Mccabe@usace.army.mil](mailto:Maureen.A.Mccabe@usace.army.mil)> <<mailto:Maureen.A.Mccabe@usace.army.mil>> >

Cc: Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)> <<mailto:patrick.f.wiley.civ@army.mil>> >; Schumer, Theresa M CPT USARMY NG

NGB (USA) <[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>

<<mailto:theresa.m.schumer.mil@army.mil>> >; Abalahin, Maia V CTR NG NGB ARNG

(USA) <maia.v.abalahin2.ctr@army.mil <<mailto:maia.v.abalahin2.ctr@army.mil>>  
>; Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil  
<<mailto:ken.r.parks.ctr@army.mil>> >  
Subject: Re: Lease / License extension for Camp Edwards

Team,

Here's the dial in information. It's Teams based, I'll shot that in a second.

call in (audio only)  
+1 571-616-7941,,334810354# <<tel:+15716167941,334810354>> United States,  
Arlington

Phone Conference ID: 334 810 354#

Mr. Shannon

---

From: McCabe, Maureen A CIV USARMY CENAE (USA)  
<Maureen.A.Mccabe@usace.army.mil <<mailto:Maureen.A.Mccabe@usace.army.mil>> >  
Sent: Tuesday, August 23, 2022 7:06 AM  
To: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil  
<<mailto:david.w.shannon3.civ@army.mil>> >  
Cc: Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil  
<<mailto:patrick.f.wiley.civ@army.mil>> >; Schumer, Theresa M CPT USARMY NG  
NGB (USA) <theresa.m.schumer.mil@army.mil  
<<mailto:theresa.m.schumer.mil@army.mil>> >; Abalahin, Maia V CTR NG NGB ARNG  
(USA) <maia.v.abalahin2.ctr@army.mil <<mailto:maia.v.abalahin2.ctr@army.mil>>  
>; Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil  
<<mailto:ken.r.parks.ctr@army.mil>> >  
Subject: RE: Lease / License extension for Camp Edwards

Hi,

I have been seeking guidance from NGB on whether the office of the Deputy Assistant Secretary of the Army would want to sign the Supplemental Agreement No. 3 that would extend the term of the lease to 2099. DASA signed Supplemental Agreement No. 2 (see attached) so I think it is important to see whether they want to sign SA3. It is taking NGB awhile to get a response from the DASA's office.

My office has drafted the SA3 to extend the term, but before we send it to your office for review and then for obtaining the signature of the Governor, we want to be sure on whether DASA wants to be involved.

Molly

Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers

New England District

696 Virginia Road, Concord, MA 01742-2751

Phone: 978-318-8570

From: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil  
<<mailto:ken.r.parks.ctr@army.mil>> >  
Sent: Tuesday, August 23, 2022 1:00 AM  
To: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil  
<<mailto:david.w.shannon3.civ@army.mil>> >; Wiley, Patrick F CIV NG MAARNG  
(USA) <patrick.f.wiley.civ@army.mil <<mailto:patrick.f.wiley.civ@army.mil>> >;  
Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil  
<<mailto:theresa.m.schumer.mil@army.mil>> >; Abalahin, Maia V CTR NG NGB ARNG  
(USA) <maia.v.abalahin2.ctr@army.mil <<mailto:maia.v.abalahin2.ctr@army.mil>>  
>; McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil  
<<mailto:Maureen.A.Mccabe@usace.army.mil>> >  
Subject: Re: Lease / License extension for Camp Edwards

You should include Maia and CPT Schumer in any discussions as well. RE  
schedule will be driven by CPT Schumer's availability. regards, ken

Obviously, I cannot speak for the District.

---

From: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil  
<<mailto:david.w.shannon3.civ@army.mil>> >  
Sent: Monday, August 22, 2022 3:21 PM  
To: Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil  
<<mailto:patrick.f.wiley.civ@army.mil>> >; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil <<mailto:ken.r.parks.ctr@army.mil>> >; McCabe,  
Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil  
<<mailto:Maureen.A.Mccabe@usace.army.mil>> >  
Subject: Lease / License extension for Camp Edwards

Good Afternoon,

Tomorrow, can we have a quick conference call to discuss this process. I'm

getting a significant amount of senior leader inquiries into the status of this. I'd like to gain some more situation awareness and provided an update to the leadership.

I'm trying to avoid the senior leader inquiries, daily updates and other distractions that come with this much attention.

Does 1100 hours work tomorrow? I can provide a conference line in the morning.

Thanks

David Shannon

Construction and Facilities Management Officer

## **Cullen, Timothy (MIL)**

---

**From:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Sent:** Wednesday, September 14, 2022 12:36 PM  
**To:** McCabe, Maureen A CIV USARMY CENAE (USA)  
**Cc:** Schumer, Theresa M CPT USARMY NG NGB (USA); Shannon, David W CIV NG MAARNG (USA); Wiley, Patrick F CIV NG MAARNG (USA)  
**Subject:** Re: Lease / License extension for Camp Edwards--general DASA delegations

On second thought, probably should send me the basic lease and SAs 1 and 2 as well. DASA might want the history before signing. thx, ken

---

**From:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Sent:** Wednesday, September 14, 2022 11:30 AM  
**To:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Cc:** Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Subject:** Re: Lease / License extension for Camp Edwards--general DASA delegations

Thanks, Molly!

We will move this to DASA(I,H&P) for signature. regards, ken

---

**From:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Sent:** Wednesday, September 14, 2022 5:32 AM  
**To:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Cc:** Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Subject:** Lease / License extension for Camp Edwards--general DASA delegations

Ken, thank you for reaching out and getting a response!

Here is the Word version and an Adobe version of the Supplemental Agreement. I'm not sure about the signature block for DASA IHP.

I have not coordinated the language of the SA3 with the Governor's office (the Adjutant General will be doing that coordination); but since this follows the framework of the previous SA2, I'm hoping the Governor's office will sign it once DASA has signed it.

If you need the basic lease and SAs 1 and 2, please let me know.

Molly

---

**From:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Sent:** Wednesday, September 14, 2022 12:11 AM  
**To:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Cc:** Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Wiley, Patrick F CIV NG MAARNG (USA)

<patrick.f.wiley.civ@army.mil>

**Subject:** Fw: Lease / License extension for Camp Edwards--general DASA delegations

Hello Molly,

The chain below will probably clarify the VM I left you this afternoon. Please send me a good copy of the Supplemental #3 that NGB can use to get the appropriate DASA signature on. If you need to discuss in more detail, give me a call after the chickens are up for the day. regards, ken

---

**From:** Davis, Joshua S COL USARMY HQDA DCS G-9 (USA) <joshua.s.davis14.mil@army.mil>

**Sent:** Tuesday, September 13, 2022 3:10 PM

**To:** Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>

**Cc:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>; Buer, Daniel Cole (Dan) LTC USARMY HQDA ASA IEE (USA) <daniel.c.buer.mil@army.mil>

**Subject:** RE: Lease / License extension for Camp Edwards--general DASA delegations

Good Afternoon CPT Schumer,

Mr. Andy Napoli recommends that DASA IHP be the signatory on the Supplemental Agreement No. 3.

LTC Dan Buer, the IH&P Military Assistant and CACO, can provide guidance on the proper approval routing in TMT.

Mr. Andy Napoli  
Assistant for BRAC  
Office of the Deputy Assistant Secretary of the Army  
(Installations, Housing, and Partnerships)  
110 Army Pentagon, Room 3E475  
Washington, DC 20310-0110  
[andrew.v.napoli.civ@army.mil](mailto:andrew.v.napoli.civ@army.mil)  
Office: 703-697-1155  
Mobile: 703-839-0372 (← use while COVID-19 remains a pandemic)

JD

v/r

Joshua S. Davis  
COL, EN PMP  
Chief, Army Environmental Division (DAIN-ISE)  
Office of the Deputy Chief of Staff, G-9  
Phone: 571-256-1327  
DSN: 312-260-1327  
iPhone: 571-331-1065  
Personal Cell: 985-981-0757  
NIPR: [joshua.s.davis14.mil@army.mil](mailto:joshua.s.davis14.mil@army.mil)  
SIPR: [joshua.s.davis14.mil@mail.smil.mil](mailto:joshua.s.davis14.mil@mail.smil.mil)

-----Original Message-----

**From:** Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>

**Sent:** Thursday, September 8, 2022 3:46 PM

**To:** Davis, Joshua S COL USARMY HQDA DCS G-9 (USA) <joshua.s.davis14.mil@army.mil>

**Cc:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>

**Subject:** RE: Lease / License extension for Camp Edwards--general DASA delegations

Good afternoon Sir,

I spoke with Ken a little earlier today on Camp Edwards and I'm reaching out to see if you could offer some guidance on this because there hasn't been much movement. Thank you much in advance!

v/r,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

---

From: Davis, Joshua S COL USARMY HQDA DCS G-9 (USA)  
<[joshua.s.davis14.mil@army.mil](mailto:joshua.s.davis14.mil@army.mil)>  
Sent: Thursday, August 25, 2022 3:54 PM  
To: Napoli, Andrew V CIV USARMY HQDA ASA IEE (USA)  
<[andrew.v.napoli.civ@army.mil](mailto:andrew.v.napoli.civ@army.mil)>  
Subject: FW: Lease / License extension for Camp Edwards--general DASA delegations

Andy,

Do you have a moment to informally discuss the attached?

This is a bit out of my swim lane but I'm trying to help NGB confirm whether or not your office is the approval authority for Inleasing, specially the attached Supplemental Agreement No. 3..

NGB will likey submit this for approval if your office is the appropriate signature authority.

JD

v/r

Joshua S. Davis



COL, EN PMP

Chief, Army Environmental Division (DAIN-ISE)

Office of the Deputy Chief of Staff, G-9

Phone: 571-256-1327

DSN: 312-260-1327

iPhone: 571-331-1065

Personal Cell: 985-981-0757

NIPR: [joshua.s.davis14.mil@army.mil](mailto:joshua.s.davis14.mil@army.mil) <<mailto:joshua.s.davis14.mil@army.mil>>

SIPR: [joshua.s.davis14.mil@mail.smil.mil](mailto:joshua.s.davis14.mil@mail.smil.mil)  
<<mailto:joshua.s.davis14.mil@mail.smil.mil>>

From: Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Sent: Tuesday, August 23, 2022 1:49 PM  
To: Davis, Joshua S COL USARMY HQDA DCS G-9 (USA)  
<[joshua.s.davis14.mil@army.mil](mailto:joshua.s.davis14.mil@army.mil)>  
Cc: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>  
Subject: Fw: Lease / License extension for Camp Edwards--general DASA delegations

Thanks for your assistance, Josh! regards, ken

---

From: McCabe, Maureen A CIV USARMY CENAE (USA)  
<[Maureen.A.Mccabe@usace.army.mil](mailto:Maureen.A.Mccabe@usace.army.mil) <<mailto:Maureen.A.Mccabe@usace.army.mil>> >  
Sent: Tuesday, August 23, 2022 10:51 AM  
To: Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)  
<<mailto:david.w.shannon3.civ@army.mil>> >; Parks, Ken R CTR (USA)  
<[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil) <<mailto:ken.r.parks.ctr@army.mil>> >  
Cc: Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)  
<<mailto:patrick.f.wiley.civ@army.mil>> >; Schumer, Theresa M CPT USARMY NG  
NGB (USA) <[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
<<mailto:theresa.m.schumer.mil@army.mil>> >; Abalahin, Maia V CTR NG NGB ARNG  
(USA) <[maia.v.abalahin2.ctr@army.mil](mailto:maia.v.abalahin2.ctr@army.mil) <<mailto:maia.v.abalahin2.ctr@army.mil>>  
>; Shugert, Timothy W CIV USARMY CENAE (USA)  
<[Timothy.W.Shugert@usace.army.mil](mailto:Timothy.W.Shugert@usace.army.mil) <<mailto:Timothy.W.Shugert@usace.army.mil>>  
>  
Subject: RE: Lease / License extension for Camp Edwards--general DASA delegations

Hi,

As we discussed in our call this morning, I have attached the 12/9/2019 Memorandum on Real Estate Approval Authorities from OASA (IE&E). Inleasing

is on page 2 of the chart, and this would be without monetary rent beyond the \$1 paid in July 1976. The chart indicates that the Land Holding Command would have authority to approve the inlease extension.

However, because Supplemental Agreement No. 2 was signed by the DASA, I think it is prudent to check with the DASA's office to see whether they are also interested in signing the extension of the inlease term to 2099. Note also that the DASA signed a Memorandum of Agreement that was part of Supplemental Agreement No. 1.

I have attached the lease and supplemental agreements 1 and 2. I have also attached the draft supplemental agreement No. 3. I do not know yet whether to add a line for signature of DASA.

Molly

Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers

New England District

696 Virginia Road, Concord, MA 01742-2751

Phone: 978-318-8570

From: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil  
<<mailto:david.w.shannon3.civ@army.mil>> >  
Sent: Tuesday, August 23, 2022 10:42 AM  
To: McCabe, Maureen A CIV USARMY CENAE (USA)  
<[Maureen.A.Mccabe@usace.army.mil](mailto:Maureen.A.Mccabe@usace.army.mil) <<mailto:Maureen.A.Mccabe@usace.army.mil>> >  
Cc: Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)  
<<mailto:patrick.f.wiley.civ@army.mil>> >; Schumer, Theresa M CPT USARMY NG  
NGB (USA) <[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
<<mailto:theresa.m.schumer.mil@army.mil>> >; Abalahin, Maia V CTR NG NGB ARNG  
(USA) <[maia.v.abalahin2.ctr@army.mil](mailto:maia.v.abalahin2.ctr@army.mil) <<mailto:maia.v.abalahin2.ctr@army.mil>>  
>; Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)  
<<mailto:ken.r.parks.ctr@army.mil>> >  
Subject: Re: Lease / License extension for Camp Edwards

Team,

Here's the dial in information. It's Teams based, I'll shot that in a second.

call in (audio only)  
+1 571-616-7941,,334810354# <tel:+15716167941,,334810354> United States,  
Arlington

Phone Conference ID: 334 810 354#

Mr. Shannon

---

From: McCabe, Maureen A CIV USARMY CENAE (USA)  
<Maureen.A.Mccabe@usace.army.mil <mailto:Maureen.A.Mccabe@usace.army.mil> >  
Sent: Tuesday, August 23, 2022 7:06 AM  
To: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil  
<mailto:david.w.shannon3.civ@army.mil> >  
Cc: Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil  
<mailto:patrick.f.wiley.civ@army.mil> >; Schumer, Theresa M CPT USARMY NG  
NGB (USA) <theresa.m.schumer.mil@army.mil  
<mailto:theresa.m.schumer.mil@army.mil> >; Abalahin, Maia V CTR NG NGB ARNG  
(USA) <maia.v.abalahin2.ctr@army.mil <mailto:maia.v.abalahin2.ctr@army.mil>  
>; Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil  
<mailto:ken.r.parks.ctr@army.mil> >  
Subject: RE: Lease / License extension for Camp Edwards

Hi,

I have been seeking guidance from NGB on whether the office of the Deputy Assistant Secretary of the Army would want to sign the Supplemental Agreement No. 3 that would extend the term of the lease to 2099. DASA signed Supplemental Agreement No. 2 (see attached) so I think it is important to see whether they want to sign SA3. It is taking NGB awhile to get a response from the DASA's office.

My office has drafted the SA3 to extend the term, but before we send it to your office for review and then for obtaining the signature of the Governor, we want to be sure on whether DASA wants to be involved.

Molly

Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers

New England District

696 Virginia Road, Concord, MA 01742-2751

Phone: 978-318-8570

From: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil  
<<mailto:ken.r.parks.ctr@army.mil>> >  
Sent: Tuesday, August 23, 2022 1:00 AM  
To: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil  
<<mailto:david.w.shannon3.civ@army.mil>> >; Wiley, Patrick F CIV NG MAARNG  
(USA) <patrick.f.wiley.civ@army.mil <<mailto:patrick.f.wiley.civ@army.mil>> >;  
Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil  
<<mailto:theresa.m.schumer.mil@army.mil>> >; Abalahin, Maia V CTR NG NGB ARNG  
(USA) <maia.v.abalahin2.ctr@army.mil <<mailto:maia.v.abalahin2.ctr@army.mil>>  
>; McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil  
<<mailto:Maureen.A.Mccabe@usace.army.mil>> >  
Subject: Re: Lease / License extension for Camp Edwards

You should include Maia and CPT Schumer in any discussions as well. RE  
schedule will be driven by CPT Schumer's availability. regards, ken

Obviously, I cannot speak for the District.

---

From: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil  
<<mailto:david.w.shannon3.civ@army.mil>> >  
Sent: Monday, August 22, 2022 3:21 PM  
To: Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil  
<<mailto:patrick.f.wiley.civ@army.mil>> >; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil <<mailto:ken.r.parks.ctr@army.mil>> >; McCabe,  
Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil  
<<mailto:Maureen.A.Mccabe@usace.army.mil>> >  
Subject: Lease / License extension for Camp Edwards

Good Afternoon,

Tomorrow, can we have a quick conference call to discuss this process. I'm  
getting a significant amount of senior leader inquiries into the status of  
this. I'd like to gain some more situation awareness and provided an update  
to the leadership.

I'm trying to avoid the senior leader inquires, daily updates and other  
distractions that come with this much attention.

Does 1100 hours work tomorrow? I can provide a conference line in the  
morning.

Thanks

David Shannon

Construction and Facilities Management Officer

## Cullen, Timothy (MIL)

---

**From:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>  
**Sent:** Wednesday, September 14, 2022 3:44 PM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** Re: Lease / License extension for Camp Edwards

Roger, thx.

---

**From:** "Shannon, David W CIV NG MAARNG (USA)" <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Date:** Wednesday, September 14, 2022 at 3:30:58 PM  
**To:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** Lease / License extension for Camp Edwards

Quick update:

NGB and USACE are working out all the documents to send to DASA. NGB will move this to DASA(I,H&P) for signature. They will be sending the previous Supplemental Agreements (SA1 and SA2) as well, so DASA understands the history.

As I get more, I'll send it.

Dave

## **Cullen, Timothy (MIL)**

---

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Wednesday, October 5, 2022 10:14 AM  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
**Subject:** Re: Lease Renewal

I have a call into them again this morning, Hopefully I hear back soon. I've played phone tag with them for a week.

---

**From:** Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
**Sent:** Wednesday, October 5, 2022 7:59 AM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** Lease Renewal

Anything on the paperwork that went down range?

Colonel Mark E. Kalin

Land Component Commander  
Massachusetts Army National Guard – The Nation's First

State Quartermaster  
Massachusetts Military Division

Mobile: 774.270.3579  
Office: 339.202.3502

[Mark.e.kalin.mil@army.mil](mailto:Mark.e.kalin.mil@army.mil)

## Cullen, Timothy (MIL)

---

**From:** david.w.shannon3.civ@army.mil  
**Sent:** Thursday, October 13, 2022 6:04 AM  
**To:** Hammett, Anthony Scott COL USARMY NG NGB (USA)  
**Cc:** Schumer, Theresa M CPT USARMY NG NGB (USA); White, Douglas L CIV NG NGB (USA); McCabe, Robert E Jr CIV NG NGB ARNG (USA); Torres, Jessenia A CTR (USA)  
**Subject:** Re: Camp Edwards Lease

Good morning,

Thanks for the help, it's much appreciated.

---

**From:** "Hammett, Anthony Scott COL USARMY NG NGB (USA)" <[anthony.s.hammett.mil@army.mil](mailto:anthony.s.hammett.mil@army.mil)>  
**Date:** Wednesday, October 12, 2022 at 10:47:29 PM  
**To:** "Shannon, David W CIV NG MAARNG (USA)" <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Cc:** "Schumer, Theresa M CPT USARMY NG NGB (USA)" <[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>, "White, Douglas L CIV NG NGB (USA)" <[douglas.l.white12.civ@army.mil](mailto:douglas.l.white12.civ@army.mil)>, "McCabe, Robert E Jr CIV NG NGB ARNG (USA)" <[robert.e.mccabe.civ@army.mil](mailto:robert.e.mccabe.civ@army.mil)>, "Torres, Jessenia A CTR (USA)" <[jessenia.a.torres.ctr@army.mil](mailto:jessenia.a.torres.ctr@army.mil)>  
**Subject:** Hot: Camp Edwards Lease

Dave,

I have cc'd everyone that will be able to track it down. Someone will get all of us a status update in the morning. If I have it, I don't know it, but I will get it signed in the morning.

Sorry for the delay.

v/r,



Anthony Hammett

COL, GS

Chief, ARNG G-9



Ofc: 703-607-7901

Cell: 501-680-5469

anthony.s.hammett.mil@army.mil

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>

**Sent:** Wednesday, October 12, 2022 9:03 PM

**To:** Hammett, Anthony Scott COL USARMY NG NGB (USA) <anthony.s.hammett.mil@army.mil>

**Cc:** Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>

**Subject:** Camp Edwards Lease

Good Evening,

Massachusetts has a lease extension for Camp Edwards thru 2099 at G9 for action. CPT Schumer indicated that it was in the process of getting your signature, as DASA has delegated that to G9. Is that close to signature?

Apparently, TAG MA is going to be at TARC tomorrow and may be looking for it on his visit. I'm told he'd like to hand carry it back. I'd like it electronic, so I can maintain the historic file.

Don't want you surprised and if I could get an update that would be helpful too.

Thanks

Dave

CFMO MA

508-962-7678

## Cullen, Timothy (MIL)

---

**From:** Warnken, William J Jr CPT USARMY NG MAARNG (USA)  
<william.j.warnken.mil@army.mil>  
**Sent:** Thursday, October 13, 2022 1:04 PM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA); Goodrich, Joshua A LTC USARMY  
NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA)  
**Subject:** Re: Lease

Good afternoon Gents,  
TAG just met with COL Hammett (NGB G9) and he said he will have the lease signed within the hour and sent back to you all. Please follow up and let me know once you receive it as TAG's access to phone and email is limited today. Thank you.

Respectfully,

CPT Will Warnken

---

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Thursday, October 13, 2022 at 6:23:01 AM  
**To:** "Warnken, William J Jr CPT USARMY NG MAARNG (USA)" <[william.j.warnken.mil@army.mil](mailto:william.j.warnken.mil@army.mil)>  
**Subject:** Fwd: Lease

FYSA

---

**From:** "Shannon, David W CIV NG MAARNG (USA)" <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Date:** Thursday, October 13, 2022 at 6:15:46 AM  
**To:** "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>, "Dinoto, Eric John COL USARMY NG MAARNG (USA)" <[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Subject:** Re: Lease

Rick,

G9 is tracking it down this morning, I should have a status in a couple hours.

Dave

---

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Thursday, October 13, 2022 at 6:08:27 AM  
**To:** "Shannon, David W CIV NG MAARNG (USA)" <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>, "Dinoto, Eric John COL USARMY NG MAARNG (USA)" <[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Subject:** Re: Lease

Dave

Thanks, let me know so I can pass on. I am traveling today so some limited comma while in air.

Rick

---

**From:** "Shannon, David W CIV NG MAARNG (USA)"  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Date:** Wednesday, October 12, 2022 at 9:07:56 PM  
**To:** "Cipro, Richard P COL USARMY NG MAARNG (USA)"  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>, "Dinoto, Eric John COL  
USARMY NG MAARNG (USA)"  
<[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Subject:** Re: Lease

Rick,

Just finish pizza and bed time with my son, it was pepperoni. Hence why it's so late getting back to you. I reached out to G9 regarding this. I'll call them in the morning if I don't have an update.

It's probably easier to get the document sent back here digitally, then produce it hard copy here, then we don't need to chase TAG for the hard copy and Jay can start actioning it also.

Dave

---

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Wednesday, October 12, 2022 at 5:32:49 PM  
**To:** "Shannon, David W CIV NG MAARNG (USA)"  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>, "Dinoto, Eric John  
COL USARMY NG MAARNG (USA)"  
<[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Subject:** Lease

Dave

The other day you mentioned DASA delegated signature authority to G9 for Lease. If it is complete TAG is at TARC and they can give to him to hand carry. Let me know

Rick

## Cullen, Timothy (MIL)

---

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Thursday, October 13, 2022 3:42 PM  
**To:** Warnken, William J Jr CPT USARMY NG MAARNG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Goodrich, Joshua A LTC USARMY NG MAARNG (USA)  
**Cc:** Bagaglio, John S COL USARMY NG MAARNG (USA)  
**Subject:** Re: Lease

Team,

NGB G9 Real Estate branch just called and said the lease is signed and has been sent to USACE office for action. It needs a signature there and then we'll get it. I just sent a message to USACE telling them they have it and asking to move it along as it is a command priority. There is a cost component to this, and we'll need to see if that goes on the current cost center, we have with them or a new cost center. Regardless, we'll expedite that.

Mr. Shannon

---

**From:** Warnken, William J Jr CPT USARMY NG MAARNG (USA)  
**Sent:** Thursday, October 13, 2022 1:03 PM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA); Goodrich, Joshua A LTC USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA)  
**Subject:** Re: Lease

Good afternoon Gents,  
TAG just met with COL Hammett (NGB G9) and he said he will have the lease signed within the hour and sent back to you all. Please follow up and let me know once you receive it as TAG's access to phone and email is limited today. Thank you.

Respectfully,

CPT Will Warnken

---

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Thursday, October 13, 2022 at 6:23:01 AM  
**To:** "Warnken, William J Jr CPT USARMY NG MAARNG (USA)" <[william.j.warnken.mil@army.mil](mailto:william.j.warnken.mil@army.mil)>  
**Subject:** Fwd: Lease

FYSA

---

**From:** "Shannon, David W CIV NG MAARNG (USA)" <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>

**Date:** Thursday, October 13, 2022 at 6:15:46 AM  
**To:** "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>, "Dinoto, Eric John COL USARMY NG MAARNG (USA)" <[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Subject:** Re: Lease

Rick,

G9 is tracking it down this morning, I should have a status in a couple hours.

Dave

---

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Thursday, October 13, 2022 at 6:08:27 AM  
**To:** "Shannon, David W CIV NG MAARNG (USA)" <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>, "Dinoto, Eric John COL USARMY NG MAARNG (USA)" <[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Subject:** Re: Lease

Dave

Thanks, let me know so I can pass on. I am traveling today so some limited comma while in air.

Rick

---

**From:** "Shannon, David W CIV NG MAARNG (USA)" <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Date:** Wednesday, October 12, 2022 at 9:07:56 PM  
**To:** "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>, "Dinoto, Eric John COL USARMY NG MAARNG (USA)" <[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Subject:** Re: Lease

Rick,

Just finish pizza and bed time with my son, it was pepperoni. Hence why it's so late getting back to you. I reached out to G9 regarding this. I'll call them in the morning if I don't have an update.

It's probably easier to get the document sent back here digitally, then produce it hard copy here, then we don't need to chase TAG for the hard copy and Jay can start actioning it also.

Dave

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Wednesday, October 12, 2022 at 5:32:49 PM  
**To:** "Shannon, David W CIV NG MAARNG (USA)" <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>, "Dinoto, Eric John COL USARMY NG MAARNG (USA)" <[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Subject:** Lease

Dave

The other day you mentioned DASA delegated signature authority to G9 for Lease. If it is complete TAG is at TARC and they can give to him to hand carry. Let me know

Rick

## Cullen, Timothy (MIL)

---

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
<jason.d.oberton.mil@army.mil>  
**Sent:** Friday, October 14, 2022 10:32 AM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** RE: Camp Edwards Lease Extension

Dave,

The DCAMM commissioner asked if she would be able to sign the leases instead of the GOV. She is the proponent for these initiatives in the Commonwealth and apparently signs the majority.

Thoughts? Could really speed things up for both Otis and now CPED.

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office – (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Friday, October 14, 2022 7:06 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>  
**Cc:** Bagaglio, John S COL USARMY NG MAANG (USA) <john.s.bagaglio.mil@army.mil>; Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Subject:** Camp Edwards Lease Extension

Good morning,

Attached is the Supplemental Agreement that requires the signature of the Governor of Massachusetts in order to extend the term of the lease at Camp Edwards. The Commonwealth should also enter the date on page 1 that the Governor signs, so that we will know the date that the agreement takes effect.

Once the document has been signed, please return to me for our records. We'll need to share a copy with USACE when it's done also.

Please let me know if you have any concerns.

V/R

Dave

## Cullen, Timothy (MIL)

---

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Thursday, October 13, 2022 4:34 PM  
**To:** Hammett, Anthony Scott COL USARMY NG NGB (USA); Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**Cc:** White, Douglas L CIV NG NGB (USA); Schumer, Theresa M CPT USARMY NG NGB (USA)  
**Subject:** Re: Complete: \*HOT\* FOR SIGNATURE BF# 158

Gentlemen,

Thanks for the help. I've sent a message to USACE as well about the urgency of the lease. I'm waiting to hear back. CPT Schumer and Ken Parks have been very helpful during this entire process. Many thanks to them and the entire team.

V/R

Dave Shannon  
CFMO MA

---

**From:** Hammett, Anthony Scott COL USARMY NG NGB (USA)  
**Sent:** Thursday, October 13, 2022 4:07 PM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA); Shannon, David W CIV NG MAARNG (USA)  
**Cc:** White, Douglas L CIV NG NGB (USA); Schumer, Theresa M CPT USARMY NG NGB (USA)  
**Subject:** FW: Complete: \*HOT\* FOR SIGNATURE BF# 158

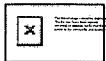
Sir,

Great speaking with you today.

I signed everything and it was sent to USACE. It's just them and the Gov who need to sign.

If you don't see anything in the next few days, please let us know and we will poke USACE to get it moving.

v/r,



Anthony Hammett  
COL, GS  
Chief, ARNG G-9  
Ofc: 703-607-7901  
Cell: 501-680-5469  
anthony.s.hammett.mil@army.mil

**From:** Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>  
**Sent:** Thursday, October 13, 2022 3:22 PM



**To:** Hammett, Anthony Scott COL USARMY NG NGB (USA) <anthony.s.hammett.mil@army.mil>; White, Douglas L CIV NG NGB (USA) <douglas.l.white12.civ@army.mil>  
**Cc:** McCabe, Robert E Jr CIV NG NGB ARNG (USA) <robert.e.mccabe.civ@army.mil>; Abalahin, Maia V CTR NG NGB ARNG (USA) <maia.v.abalahin2.ctr@army.mil>  
**Subject:** RE: Complete: \*HOT\* FOR SIGNATURE BF# 158

ALCON,

The SA3 COL Hammett signed for Camp Edwards, MA has been sent to up to USACE. Our (ARNG) portion is now complete. USACE and the MA Governor are the final two signatures needed.

THANK YOU SO MUCH!

v/r,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

## Cullen, Timothy (MIL)

---

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
<jason.d.oberton.mil@army.mil>  
**Sent:** Friday, October 14, 2022 10:49 AM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** RE: Camp Edwards Lease Extension

Ok, let me see if I can just continue to push through.  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office – (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Friday, October 14, 2022 10:40 AM  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Subject:** Re: Camp Edwards Lease Extension

Jay,

The precedent has been set by two previous Governors that signed supplemental agreements. I believe we'd need to go back to NGB and USACE and ask if that is sufficient. After we told them the whole time it was going to the Governor.

Dave

---

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Sent:** Friday, October 14, 2022 10:32 AM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** RE: Camp Edwards Lease Extension

Dave,  
The DCAMM commissioner asked if she would be able to sign the leases instead of the GOV. She is the proponent for these initiatives in the Commonwealth and apparently signs the majority.  
Thoughts? Could really speed things up for both Otis and now CPED.  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office – (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>

**Sent:** Friday, October 14, 2022 7:06 AM

**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>

**Cc:** Bagaglio, John S COL USARMY NG MAANG (USA) <[john.s.bagaglio.mil@army.mil](mailto:john.s.bagaglio.mil@army.mil)>; Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)>

**Subject:** Camp Edwards Lease Extension

Good morning,

Attached is the Supplemental Agreement that requires the signature of the Governor of Massachusetts in order to extend the term of the lease at Camp Edwards. The Commonwealth should also enter the date on page 1 that the Governor signs, so that we will know the date that the agreement takes effect.

Once the document has been signed, please return to me for our records. We'll need to share a copy with USACE when it's done also.

Please let me know if you have any concerns.

V/R

Dave

**Cullen, Timothy (MIL)**

---

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Friday, October 14, 2022 8:48 AM  
**To:** McCabe, Maureen A CIV USARMY CENAE (USA)  
**Cc:** Wiley, Patrick F CIV NG MAARNG (USA); Bagaglio, John S COL USARMY NG MAARNG (USA)  
**Subject:** Re: Camp Edwards Lease Extension

Molly,

Thanks. Have a great weekend.

Mr. Shannon

---

**From:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Sent:** Friday, October 14, 2022 6:45 AM  
**To:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Cc:** Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>; Bagaglio, John S COL USARMY NG MAANG (USA) <john.s.bagaglio.mil@army.mil>  
**Subject:** Camp Edwards Lease Extension

Hi.

Attached is the Supplemental Agreement that requires the signature of the Governor of Massachusetts in order to extend the term of the lease at Camp Edwards. The Commonwealth should also enter the date on page 1 that the Governor signs, so that we will know the date that the agreement takes effect.

Thank you for your facilitation in seeking the signature of the Governor. Please let me know if you have any questions. Once the document has been signed, please return a scan to me for our records.

Molly  
Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers  
New England District  
696 Virginia Road, Concord, MA 01742-2751  
Phone: 978-318-8570

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Thursday, October 13, 2022 3:37 PM  
**To:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Cc:** Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>; Bagaglio, John S COL USARMY NG MAANG (USA) <john.s.bagaglio.mil@army.mil>  
**Subject:** Camp Edwards Lease Extension

Good afternoon.

As I understand from a phone call with NGB you should now have the lease extension for Camp Edwards emailed to you. After that receives the necessary signature(s) at USACE if you could forward that to the three people on this email that would be very helpful.

As we have discussed before this is a command priority here. If there is billing required, we can expedite that.

Thanks for the help.

Mr. Shannon  
CFMO

## Cullen, Timothy (MIL)

---

**From:** david.w.shannon3.civ@army.mil  
**Sent:** Friday, November 4, 2022 8:58 AM  
**To:** Wiley, Patrick F CIV NG MAARNG (USA)  
**Subject:** Fwd: Signed Lease Documents\_Otis Supplemental 7\_CPED Supplemental 3  
**Attachments:** Camp Edwards Lease\_Supplemental 3\_SIGNED.pdf; Otis Lease\_Supplemental 7\_Supplemental 2\_SIGNED.pdf

Patrick,

Can you send this to NGB and USACE and where ever it need a to go. Thanks

---

**From:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>  
**Date:** Thursday, November 3, 2022 at 8:53:41 PM  
**To:** "Shannon, David W CIV NG MAARNG (USA)" <david.w.shannon3.civ@army.mil>, "Shannon, David W COL USARMY (USA)" <david.w.shannon3.mil@army.mil>  
**Subject:** FW: Signed Lease Documents\_Otis Supplemental 7\_CPED Supplemental 3

Dave,

Here are the signed leases. Let me know if they don't come through for some reason. I put your civ and mil email addresses.

Thanks,

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

-----Original Message-----

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Sent:** Friday, October 28, 2022 12:15 PM  
**To:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Riley, Sean D Col USAF 102 IW (USA) <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>  
**Cc:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>

Magurn, Francis B (MIL) <[francis.b.magurn@state.ma.us](mailto:francis.b.magurn@state.ma.us)>

Subject: Signed Lease Documents\_Otis Supplemental 7\_CPED Supplemental 3

All,

Great news, please see the attached two signed lease supplemental agreements signed by Governor Baker for follow on processing with ANG and ARNG.

ANG (Otis Lease)

- Requires signatures on Supplemental 7 and Supplemental 2 by Judith Tepperman, Division Chief, Real Estate Management

ARNG (CPED Lease)

- The packet is fully executed, however, do we need a supplemental agreement between the G-9 ARNG and TAG delegating responsibility for the property and lease similar to Supplemental Agreement 2 in the ANG packet?

Once complete, please send a fully executed copy back to me for file as well as to provide a fully executed record copy to EOPSS and DCAMM.

Thank you,  
COL Oberton

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

## Cullen, Timothy (MIL)

---

**From:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Sent:** Sunday, November 6, 2022 7:47 AM  
**To:** Wiley, Patrick F CIV NG MAARNG (USA)  
**Cc:** Shannon, David W CIV NG MAARNG (USA); NG NCR NGB ARNG List Real Estate  
**Subject:** Emailing: 25175 - DACA51-5-77-127 - Supplemental Agreement #3 -SIGNED.pdf  
**Attachments:** 25175 - DACA51-5-77-127 - Supplemental Agreement #3 -SIGNED.pdf

Thank you, Patrick.

There are also documents attached to this scan that are not part of the Supplemental Agreement. I'll consider them background documents and not part of the lease.

Molly  
Conveyancing Branch, Real Estate Division

US Army Corps of Engineers  
New England District  
696 Virginia Road, Concord, MA 01742-2751  
Phone: 978-318-8570

-----Original Message-----

**From:** Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Sent:** Friday, November 4, 2022 11:40 AM  
**To:** NG NCR NGB ARNG List Real Estate  
<ng.ncr.ngb-arng.list.real-estate@army.mil>; McCabe, Maureen A CIV USARMY  
CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Cc:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Subject:** Emailing: 25175 - DACA51-5-77-127 - Supplemental Agreement #3  
-SIGNED.pdf

Attached is the completed Supplemental Agreement #3 for Camp Edwards for your records. Please let me know if there are any questions or concerns.

Patrick Wiley  
Plans and Programs Manager  
MAARNG  
339-202-3970



## Cullen, Timothy (MIL)

---

**From:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Sent:** Tuesday, November 29, 2022 12:08 PM  
**To:** Wiley, Patrick F CIV NG MAARNG (USA)  
**Cc:** Schumer, Theresa M CPT USARMY NG NGB (USA); Shannon, David W CIV NG MAARNG (USA)  
**Subject:** Fw: Otis ANG inlease (Air Force portion of Massachusetts Military Reservation)  
**Attachments:** AF lease 1970 map.pdf

Pat,

Attached is a map of the AF Leased property. Please mark the boundary of the area we hope to acquire. thx, ken

---

**From:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Sent:** Tuesday, November 29, 2022 10:56 AM  
**To:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Subject:** Re: Otis ANG inlease (Air Force portion of Massachusetts Military Reservation)

Thanks a bunch! 7037760213

---

**From:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Sent:** Tuesday, November 29, 2022 10:44 AM  
**To:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Subject:** Otis ANG inlease (Air Force portion of Massachusetts Military Reservation)

Hi, Ken,

Here is a copy of the inlease for the Air Force portion of Massachusetts Military Reservation.

As I cautioned on the phone, my office might not have all real estate instruments because the Air Force does its own real estate work and does not always give us a copy of the documents. For example, I know they were trying to extend the inlease to 2099 and the Governor of Massachusetts signed the Supplemental Agreement, but I do not have a copy of a SA signed by the Air Force.

I've attached a map that I think was Exhibit A to the lease, but I won't swear to it!

Molly  
Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers  
New England District  
696 Virginia Road, Concord, MA 01742-2751  
Phone: 978-318-8570

**From:** Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Sent:** Tuesday, November 29, 2022 10:36 AM

**To:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Subject:** Camp Edwards questions

Molly,

Please give me a call regarding subject above. Need about 10 of your minutes. Thanks, ken

## Cullen, Timothy (MIL)

---

**From:** Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>  
**Sent:** Friday, December 2, 2022 3:48 PM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Cc:** McCabe, Robert E Jr CIV NG NGB ARNG (USA); NG NCR NGB ARNG List Real Estate; Wiley, Patrick F CIV NG MAARNG (USA)  
**Subject:** RE: Renewal Request DACA33-1-02-109 UCWCR

Good afternoon Sir,

I'll look at this and get you an update early next week, thank you for your patience.

V/R,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Friday, December 2, 2022 2:25 PM  
**To:** Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>  
**Cc:** McCabe, Robert E Jr CIV NG NGB ARNG (USA) <robert.e.mccabe.civ@army.mil>; NG NCR NGB ARNG List Real Estate <ng.ncr.ngb-arng.list.real-estate@army.mil>; Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>  
**Subject:** Re: Renewal Request DACA33-1-02-109 UCWCR

CPT Schumer,

Can you help with this action?

Thanks  
Mr. Shannon

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**From:** Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)>  
**Sent:** Wednesday, November 30, 2022 10:23 AM  
**To:** NG NCR NGB ARNG List Real Estate <[ng.ncr.ngb-arng.list.real-estate@army.mil](mailto:ng.ncr.ngb-arng.list.real-estate@army.mil)>  
**Cc:** McCabe, Robert E Jr CIV NG NGB ARNG (USA) <[robert.e.mccabe.civ@army.mil](mailto:robert.e.mccabe.civ@army.mil)>; Shannon, David W CIV NG MAARNG

(USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>

**Subject:** Renewal Request DACA33-1-02-109 UCWCR

All,

Request renewal of existing lease at Camp Edwards to Upper Cape Water Coop. I do not have a location on Teams to submit requests.

Patrick Wiley  
Facility Plans and Programs Manager  
CFMO-MA  
(339)202-3970