

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**To:** Shannon, David W CIV NG MAARNG (USA); Shannon, David W COL USARMY (USA)  
**Subject:** FW: Signed Lease Documents\_Otis Supplemental 7\_CPED Supplemental 3  
**Date:** Thursday, November 3, 2022 8:53:00 PM  
**Attachments:** Camp Edwards Lease Supplemental 3 SIGNED.pdf  
Otis Lease Supplemental 7 Supplemental 2 SIGNED.pdf

---

Dave,  
Here are the signed leases. Let me know if they don't come through for some reason. I put your civ and mil email addresses.  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
Sent: Friday, October 28, 2022 12:15 PM  
To: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>  
Cc: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Magurn, Francis B (MIL) <francis.b.magurn@state.ma.us>  
Subject: Signed Lease Documents\_Otis Supplemental 7\_CPED Supplemental 3

All,  
Great news, please see the attached two signed lease supplemental agreements signed by Governor Baker for follow on processing with ANG and ARNG.

ANG (Otis Lease)

- Requires signatures on Supplemental 7 and Supplemental 2 by Judith Tepperman, Division Chief, Real Estate Management

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Once complete, please send a fully executed copy back to me for file as well as to provide a fully executed record copy to EOPSS and DCAMM.

Thank you,  
COL. Oberton

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**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Shannon, David W CIV NG MAARNG \(USA\)](#)  
**Subject:** RE: Camp Edwards Lease  
**Date:** Thursday, November 3, 2022 8:51:00 PM

---

Dave,  
No issues, I will resend. I may try your military and your civilian email address and see if they go through to both addresses.  
Jay

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Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
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**From:** Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Sent:** Thursday, November 3, 2022 8:30 PM  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Re: Camp Edwards Lease

Jay,

For what every reason it got stripped out of the email. I got your original email, BG Gaglio's response and BG(R) Faux's response. Could you please send it again?

Thanks Dave

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**Date:** Thursday, November 3, 2022 at 7:29:14 PM  
**To:** "Shannon, David W CIV NG MAARNG (USA)" <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
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**Date:** Thursday, November 3, 2022 at 17:34:00  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Camp Edwards Lease

Jay,

I haven't seen the ANG SA#2 so I don't understand your question.

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**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Benincasa, Jeanne \(EPS\)](#)  
**Cc:** [White, Margaret C NFG \(USA\)](#); [Magurn, Francis B \(MIL\)](#); [Mullen, Kathleen \(EPS\)](#)  
**Subject:** MANG High Level Report  
**Date:** Wednesday, November 2, 2022 12:34:00 PM  
**Attachments:** [MA Guard Weekly High Level Brief 2 NOV 22.docx](#)

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Ma'am,

Attached is this weeks High Level Report from the MANG. The new updates have been bolded so they stand out. I want to call out the great work by Suleyken in working with us on getting the leases completed.

V/R

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
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**From:** [Faux, Christopher M.NFG \(USA\)](#)  
**To:** [Kathleen Ferguson](#); [Christopher Goode](#)  
**Cc:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** FW: Signed Lease Documents\_Otis Supplemental 7\_CPED Supplemental 3  
**Date:** Monday, October 31, 2022 10:31:49 AM  
**Attachments:** [Camp Edwards Lease Supplemental 3 SIGNED.pdf](#)  
[Otis Lease Supplemental 7 Supplemental 2 SIGNED.pdf](#)

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To the TRG Team,

Thanks for your incredible support, valued advice and well placed direction! Having an updated lease through 2099 takes a huge hurdle off the field of play and saves the next generation, possibly two, of MANG leaders from the strife of dealing with the painful exercise of extending the lease during tumultuous times.

Please thank the entire team/staff for a job well done

V/r  
Chris

Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
Assistant Adjutant General - MA Military Division  
JBCC 3468 Beaman St  
Camp Edwards, MA 02542  
(339) 202-9391

Cell (508) 958 7259  
[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

-----Original Message-----

From: [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
Sent: Friday, October 28, 2022 12:15 PM  
To: [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#)  
<[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; [Ahaesy, Lisa M Col USAF NG MAANG \(USA\)](#)  
<[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; [Shannon, David W CIV NG MAARNG \(USA\)](#)  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; [Faux, Christopher M NFG \(USA\)](#)  
<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; [Riley, Sean D Col USAF 102 IW \(USA\)](#)  
<[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>  
Cc: [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>;  
[Magurn, Francis B \(MIL\)](#) <[francis.b.magurn@state.ma.us](mailto:francis.b.magurn@state.ma.us)>  
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**From:** Faux, Christopher M NFG (USA)  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA); Riley, Sean D Col USAF 102 IW (USA)  
**Cc:** Keefe, Gary W Maj Gen USAF NG MAANG (USA); Magurn, Francis B (MIL)  
**Subject:** RE: Signed Lease Documents\_Otis Supplemental 7\_CPED Supplemental 3  
**Date:** Monday, October 31, 2022 10:20:43 AM

---

Great thanks to all involved! I cannot express the enormity of the possible future impacts to JBCC and the MANG !

V/r  
Chris

Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
Assistant Adjutant General - MA Military Division  
JBCC 3468 Beaman St  
Camp Edwards, MA 02542  
(339) 202-9391

Cell (508) 958 7259  
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**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [White, Margaret C NFG \(USA\)](#)  
**Subject:** Re: Weekly High Level Report  
**Date:** Monday, October 31, 2022 8:06:29 AM

---

Margaret,  
That report was as of 27 OCT. I overlooked updating the date on the report actual.  
Between last week and today, the only update to this report is that I received the signed leases  
for Otis and Camp Edwards back from Suleyken.  
Thanks  
Jay

*Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
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**From:** "White, Margaret C NFG (USA)" <[margaret.c.white.nfg@army.mil](mailto:margaret.c.white.nfg@army.mil)>  
**Date:** Monday, October 31, 2022 at 07:54:29  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: Weekly High Level Report

Good morning Jay, just double checking since JBT pushed off her call to 1200  
today....does this report have any updates? The file is dated 27 OCT but  
the report has a date of the week before and the info seems the same. If  
it is NSTR - that is fine - just want to be sure.

Thanks,  
Margaret

Margaret C. White  
Colonel (Retired), State Staff  
Assistant Adjutant General  
Massachusetts Military Division  
(O) 339-202-7080  
(M) 508-962-7878

-----Original Message-----

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<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Sent:** Thursday, October 27, 2022 8:57 AM  
**To:** Benincasa, Jeanne (EPS) <[jeanne.benincasa-thorpe@state.ma.us](mailto:jeanne.benincasa-thorpe@state.ma.us)>

Cc: White, Margaret C NFG (USA) <[margaret.c.white.nfg@army.mil](mailto:margaret.c.white.nfg@army.mil)>; Magurn, Francis B (MIL) <[francis.b.magurn@state.ma.us](mailto:francis.b.magurn@state.ma.us)>; Mullen, Kathleen (EPS) <[kathleen.mullen@state.ma.us](mailto:kathleen.mullen@state.ma.us)>  
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Ma'am,

It was great to see you the other day during the signing of the SPEED ACT.

Attached is this weeks report.

V/R

Jay

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---

That is outstanding! Thanks COL Oberton  
Gen Gaglio

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**To:** [Walker, Suleyken \(EPS\)](mailto:Walker, Suleyken (EPS))  
**Subject:** Re: Leases  
**Date:** Friday, October 28, 2022 5:15:25 PM

---

Perfect, mailing will work for sure.  
Thanks, hope you have a great weekend,  
Jay

*Jason D. Oberton  
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**From:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Date:** Friday, October 28, 2022 at 15:45:44  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** [Non-DoD Source] RE: Leases

Probably mailing is easier for you and I doubt it matters on their end.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Sent:** Friday, October 28, 2022 11:21 AM  
**To:** Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
**Subject:** RE: Leases

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Suleyken,

Thanks, in regards to the original documents, I can pick those up at the State House if that makes it easier, or they can be sent to the below address:

Massachusetts National Guard  
ATTN: COL Jason Oberton RM-E342  
2 Randolph Road, Bldg. 1505  
Hanscom AFB, MA 01731

In regards to advising the Cape Cod delegation, I don't see any issues with that, however there may be a inquiry from either Senator Moran, Senator Cyr, or Rep Fernandez's office asking if this effects any environmental processes (i.e. the MPMG). As we discussed, this extension does not change any of those processes.

Thanks,  
Jay

Jason D. Oberton  
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Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office – (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** Walker, Suleyken (EPS) <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Sent:** Friday, October 28, 2022 10:57 AM  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
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Also, just an FYI – Gov's office would like us to let the legislative delegation for the JBCC area know about the extension. I don't anticipate an issue, but let me know if you want to discuss or feel I should be aware of potential problems.

Thanks so much for your patience.

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Thanks again,

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Jason D. Oberton

Colonel, Military Police

Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade

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Ok. Things take a long time because they start to not trust what we say and double check and then I hear about it.

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Executive Office of Public Safety and Security  
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Suleyken,

There should be only two documents for him to sign:

1. The extension of the Commonwealth's lease to the USAF of approximately 2,100 acres for Otis Air National Guard Base.
2. The extension to the Commonwealth's lease to the US Army of approximately 14,700 acres for Camp Edwards.

The Supplemental Agreement No. 2 is only signed by TAG and the USAF.

Jay

*Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
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date would be required before any project can move forward.

There are three documents attached for your review and signature:

- An extension of the Commonwealth's lease to the USAF of approximately 2,100 acres. (Labeled as Supplemental Agreement No. 7.)
- A corresponding extension of the USAF's license agreement to the Commonwealth of approximately 2,100 acres from the leased parcel. (Labeled as Supplemental Agreement No. 2.)
- An extension to the Commonwealth's lease to the US Army of approximately 14,700 acres. (Labeled as Supplemental Agreement No. 3.)

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**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
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**From:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>

**Date:** Wednesday, October 26, 2022 at 16:46:44

**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** [Non-DoD Source] RE: Leases

Sorry, I was doing a thousand things when I read this.

When you give me the thumbs up that what I sent you for the Governor is okay and accurate, then it will be presented to the Governor for signature.

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**Sent:** Wednesday, October 26, 2022 12:52 PM

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Suleyken,

I just wanted to check in with you on the status of the leases?

Thanks

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**From:** Walker, Suleyken (EPS)  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** [Non-DoD Source] RE: Leases  
**Date:** Friday, October 28, 2022 3:45:44 PM

---

Probably mailing is easier for you and I doubt it matters on their end.

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**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Ahaesy, Lisa M Col USAF NG MAANG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Shannon, David W CIV NG MAARNG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#); [Riley, Sean D Col USAF 102 IW \(USA\)](#)  
**Cc:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Magum, Francis B \(MIL\)](#)  
**Subject:** Signed Lease Documents\_Otis Supplemental 7\_CPED Supplemental 3  
**Date:** Friday, October 28, 2022 12:15:00 PM  
**Attachments:** [Camp Edwards Lease Supplemental 3\\_SIGNED.pdf](#)  
[Otis Lease Supplemental 7 Supplemental 2\\_SIGNED.pdf](#)

---

All,

Great news, please see the attached two signed lease supplemental agreements signed by Governor Baker for follow on processing with ANG and ARNG.

ANG (Otis Lease)

- Requires signatures on Supplemental 7 and Supplemental 2 by Judith Tepperman, Division Chief, Real Estate Management

ARNG (CPED Lease)

- The packet is fully executed, however, do we need a supplemental agreement between the G-9 ARNG and TAG delegating responsibility for the property and lease similar to Supplemental Agreement 2 in the ANG packet?

Once complete, please send a fully executed copy back to me for file as well as to provide a fully executed record copy to EOPSS and DCAMM.

Thank you,  
COL Oberton

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
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**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** Re: Leases  
**Date:** Friday, October 28, 2022 5:15:25 PM

---

Perfect, mailing will work for sure.  
Thanks, hope you have a great weekend,  
Jay

*Jason D. Oberton  
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---

**From:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Date:** Friday, October 28, 2022 at 15:45:44  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** [Non-DoD Source] RE: Leases

Probably mailing is easier for you and I doubt it matters on their end.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Sent:** Friday, October 28, 2022 11:21 AM  
**To:** Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
**Subject:** RE: Leases

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Suleyken,

Thanks, in regards to the original documents, I can pick those up at the State House if that makes it easier, or they can be sent to the below address:



Massachusetts National Guard  
ATTN: COL Jason Oberton RM-E342  
2 Randolph Road, Bldg. 1505  
Hanscom AFB, MA 01731

In regards to advising the Cape Cod delegation, I don't see any issues with that, however there may be a inquiry from either Senator Moran, Senator Cyr, or Rep Fernandez's office asking if this effects any environmental processes (i.e. the MPMG). As we discussed, this extension does not change any of those processes.

Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
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**From:** Walker, Suleyken (EPS) <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Sent:** Friday, October 28, 2022 10:57 AM  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
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Also, just an FYI – Gov's office would like us to let the legislative delegation for the JBCC area know about the extension. I don't anticipate an issue, but let me know if you want to discuss or feel I should be aware of potential problems.

Thanks so much for your patience.

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Thanks again,

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Jason D. Oberton

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**Date:** Wednesday, October 26, 2022 at 16:46:44

**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** [Non-DoD Source] RE: Leases

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**Sent:** Wednesday, October 26, 2022 12:52 PM

**To:** Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>

**Subject:** Leases

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Suleyken,

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**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** [Non-DoD Source] RE: Leases  
**Date:** Friday, October 28, 2022 10:58:05 AM

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**Sent:** Thursday, October 27, 2022 8:50 PM  
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**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
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**Date:** Thursday, October 27, 2022 8:50:16 PM

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*Commander, 26th Maneuver Enhancement "Yankee" Brigade*  
*Director, Strategic Plans, Policy, and Legislation*  
*Office of The Adjutant General*  
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*Mobile - (774) 570-0253*  
*Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)*

---

**From:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>

**Date:** Thursday, October 27, 2022 at 09:50:50

**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** [Non-DoD Source] RE: Leases

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date would be required before any project can move forward.

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Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539

Cell: 617-835-8833

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**Subject:** Re: Leases

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**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** Re: Leases!!!  
**Date:** Thursday, October 27, 2022 7:38:50 PM

---

Suleyken,

Thank you very much for working with me on these and seeing these through to completion. I truly appreciate it.

Once, we have final signatures from DC, we will route these back around so we can provide fully executed copies to DCAMM for their records.

Talk to you soon,

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
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**From:** Walker, Suleyken (EPS) <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Sent:** Thursday, October 27, 2022 18:13  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** [Non-DoD Source] Leases!!!

Hi Jay. Okay, all wrapped up with a bow. Please let me know where to have Mike send the originals.

Suleyken Walker  
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Direct: 617-274-5539  
Cell: 617-835-8833

**From:** Kaneb, Michael (GOV) <[michael.kaneb@mass.gov](mailto:michael.kaneb@mass.gov)>  
**Sent:** Thursday, October 27, 2022 6:11 PM  
**To:** Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
**Cc:** McMahon, Martha (DCP) <[martha.mcmahon@mass.gov](mailto:martha.mcmahon@mass.gov)>  
**Subject:** Fwd: Message from "RNP583879263FA3"

Here are the signed lease extensions. Thanks for your help.

Let me know where to send the originals

Begin forwarded message:

**From:** "Arnold, Haley (GOV)" <[haley.arnold@mass.gov](mailto:haley.arnold@mass.gov)>  
**Date:** October 27, 2022 at 5:49:42 PM EDT  
**To:** "Kaneb, Michael (GOV)" <[michael.kaneb@mass.gov](mailto:michael.kaneb@mass.gov)>  
**Subject:** Fwd: Message from "RNP583879263FA3"

MANG letter and on my desk

Haley Arnold  
Director of Scheduling and Senior Executive Assistant to Governor Charlie Baker

Sent from my iPhone

Begin forwarded message:

**From:** [M.P.c6003@massmail.state.ma.us](mailto:M.P.c6003@massmail.state.ma.us)  
**Date:** October 27, 2022 at 5:48:34 PM EDT  
**To:** "Arnold, Haley (GOV)" <[haley.arnold@mass.gov](mailto:haley.arnold@mass.gov)>  
**Subject:** Message from "RNP583879263FA3"

This E-mail was sent from "RNP583879263FA3" (IM C6000).

Scan Date: 10.27.2022 18:15:02 (-0400)  
Queries to: [M.P.c6003@massmail.state.ma.us](mailto:M.P.c6003@massmail.state.ma.us)

**From:** Walker, Suleyken (EPS)  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** [Non-DoD Source] Leases!!!  
**Date:** Thursday, October 27, 2022 6:16:23 PM  
**Attachments:** 20221027181502060.pdf

---

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General Counsel  
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Direct: 617-274-5539  
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**From:** Kaneb, Michael (GOV) <michael.kaneb@mass.gov>  
**Sent:** Thursday, October 27, 2022 6:11 PM  
**To:** Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
**Cc:** McMahon, Martha (DCP) <martha.mcmahon@mass.gov>  
**Subject:** Fwd: Message from "RNP583879263FA3"

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Let me know where to send the originals

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**Date:** October 27, 2022 at 5:49:42 PM EDT  
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**Subject:** Fwd: Message from "RNP583879263FA3"

MANG letter and on my desk

Haley Arnold  
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**Date:** October 27, 2022 at 5:48:34 PM EDT  
**To:** "Arnold, Haley (GOV)" <haley.arnold@mass.gov>

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This E-mail was sent from "RNP583879263FA3" (IM C6000).

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Queries to: [M.P.c6003@massmail.state.ma.us](mailto:M.P.c6003@massmail.state.ma.us)

**From:** Walker, Suleyken (EPS)  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** [Non-DoD Source] RE: Leases  
**Date:** Thursday, October 27, 2022 1:27:40 PM

---

Oh no, I did not mean this as at all personal to this situation!! Truly. I promise. I just try very hard to minimize the situations and sometimes agencies don't understand why I ask as many questions as I do. This is just a general thing and can sometimes explain why nothing moves quickly (not always).

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**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Sent:** Thursday, October 27, 2022 11:50 AM  
**To:** Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
**Subject:** Re: Leases

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Suleyken,

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Additionally, I am not sure why there would ever be a scenario where they are not trusting what we are saying. No one is trying to deceive or get one by them. We have been transparent from the beginning that we need the two separate leases signed (Otis and Camp Edwards).

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**Date:** Thursday, October 27, 2022 at 10:26:49

**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** [Non-DoD Source] RE: Leases

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**Subject:** Re: Leases  
**Date:** Thursday, October 27, 2022 11:50:29 AM

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**Subject:** [Non-DoD Source] RE: Leases

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**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** Re: Leases  
**Date:** Thursday, October 27, 2022 10:12:08 AM

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**From:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Date:** Thursday, October 27, 2022 at 09:50:50  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** [Non-DoD Source] RE: Leases

When Gov's office looked at this again it appears this is incorrect. Is that you understanding?

date would be required before any project can move forward.

There are three documents attached for your review and signature:

- An extension of the Commonwealth's lease to the USAF of approximately 2,100 acres. (Labeled as Supplemental Agreement No. 7.)
- A corresponding extension of the USAF's license agreement to the Commonwealth of approximately 2,100 acres from the leased parcel. (Labeled as Supplemental Agreement No. 2.)
- An extension to the Commonwealth's lease to the US Army of approximately 14,700 acres. (Labeled as Supplemental Agreement No. 3.)

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security

Direct: 617-274-5539

Cell: 617-835-8833

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>

**Sent:** Wednesday, October 26, 2022 6:17 PM

**To:** Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>

**Subject:** Re: Leases

**CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.**

Suleyken,

Thank you, I appreciate it. I reviewed the document and have no concerns with how it reads.

Please push it forward for the Governors review and signature.

Thanks,

Jay

*Jason D. Oberton*

*Colonel, Military Police*

*Commander, 26th Maneuver Enhancement "Yankee" Brigade*

*Director, Strategic Plans, Policy, and Legislation*

*Office of The Adjutant General*

*Massachusetts National Guard*

*Office - (339) 202-3075*

*Mobile - (774) 570-0253*

*Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)*

---

**From:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>

**Date:** Wednesday, October 26, 2022 at 16:46:44

**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** [Non-DoD Source] RE: Leases

Sorry, I was doing a thousand things when I read this.

When you give me the thumbs up that what I sent you for the Governor is okay and accurate, then it will be presented to the Governor for signature.

Suleyken Walker

General Counsel

Executive Office of Public Safety and Security

Direct: 617-274-5539

Cell: 617-835-8833



**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Sent:** Wednesday, October 26, 2022 12:52 PM  
**To:** Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
**Subject:** Leases

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Suleyken,  
I just wanted to check in with you on the status of the leases?  
Thanks  
Jay

*Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)*

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** Re: Leases  
**Date:** Wednesday, October 26, 2022 6:17:19 PM

---

Suleyken,  
Thank you, I appreciate it. I reviewed the document and have no concerns with how it reads.  
Please push it forward for the Governors review and signature.  
Thanks,  
Jay

*Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
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Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)*

---

**From:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Date:** Wednesday, October 26, 2022 at 16:46:44  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** [Non-DoD Source] RE: Leases

Sorry, I was doing a thousand things when I read this.

When you give me the thumbs up that what I sent you for the Governor is okay and accurate, then it will be presented to the Governor for signature.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
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**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Sent:** Wednesday, October 26, 2022 12:52 PM  
**To:** Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
**Subject:** Leases

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Suleyken,  
I just wanted to check in with you on the status of the leases?  
Thanks  
Jay

*Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
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Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)*

**From:** Walker, Suleyken (EPS)  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** [Non-DoD Source] RE: Leases  
**Date:** Wednesday, October 26, 2022 4:46:44 PM

---

Sorry, I was doing a thousand things when I read this.

When you give me the thumbs up that what I sent you for the Governor is okay and accurate, then it will be presented to the Governor for signature.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Sent:** Wednesday, October 26, 2022 12:52 PM  
**To:** Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
**Subject:** Leases

**CAUTION:** This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Suleyken,  
I just wanted to check in with you on the status of the leases?  
Thanks  
Jay

*Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)*

**From:** [Walker, Suleyken \(EPS\)](#)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** [Non-DoD Source] RE: Leases  
**Date:** Wednesday, October 26, 2022 3:50:37 PM  
**Attachments:** [JBCC Lease Extension Cover Memo \(10-26-22 Clean\).docx](#)

---

Can you review this and confirm it is all okay to say to the Governor for background?

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Sent:** Wednesday, October 26, 2022 12:52 PM  
**To:** Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
**Subject:** Leases

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Suleyken,  
I just wanted to check in with you on the status of the leases?  
Thanks  
Jay

*Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)*

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**To:** Walker, Suleyken (FPS)  
**Subject:** Leases  
**Date:** Wednesday, October 26, 2022 12:52:05 PM

---

Suleyken,  
I just wanted to check in with you on the status of the leases?  
Thanks  
Jay

*Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)*

**From:** [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: MILCON  
**Date:** Monday, October 24, 2022 7:54:30 AM

---

Sorry for the delay. I was out of town at a family wedding and without a phone until tomorrow. Priority MILCONs for CE are as follows. The order of priority may shift year to year but these are the big ticket items. A couple depending on how Dave works the money could be done below the MILCON Threshold.

Ranges:

1. ARF extension

Cantonment:

1. 2025 Armory (Already a MILCON)
2. Fuel Point
3. Shaw Hall DFAC
4. Company Transient Training HQ
5. Battalion Transient Training HQ
6. Brigade Transient Training HQ
7. Multi-Purpose training building x2

Matthew N. Porter  
COL, IN

Commander  
151 Regional Support Group

Base Operations Manager  
Camp Edwards Training Site

Office: 339-202-9301  
Mil Cell: 774-286-6480  
Per. Cell: 508-789-8375  
Email: [Matthew.n.porter.mil@army.mil](mailto:Matthew.n.porter.mil@army.mil)

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Sent:** Thursday, October 20, 2022 5:55 PM  
**To:** Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>  
**Subject:** MILCON

Matt,

Can you send me a quick list of proposed MILCON that we would look to do once we have the lease signed for Otis and CPED?

Minus the MPMG....:)

Thanks

Jay

*Jason D. Oberton*

*Colonel, Military Police*

*Commander, 26th Maneuver Enhancement "Yankee" Brigade*

*Director, Strategic Plans, Policy, and Legislation*

*Office of The Adjutant General*

*Massachusetts National Guard*

*Office - (339) 202-3075*

*Mobile - (774) 570-0253*

*Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)*



**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** MILCON  
**Date:** Thursday, October 20, 2022 5:54:49 PM

---

Matt,  
Can you send me a quick list of proposed MILCON that we would look to do once we have the lease signed for Otis and CPED?  
Minus the MPMG.....)  
Thanks  
Jay

*Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
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Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)*

**From:** Walker, Suleyken (EPS)  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** [Non-DoD Source] RE: National Guard - Camp Edwards Army Lease  
**Date:** Thursday, October 20, 2022 3:36:02 PM

---

Hi Jay. I spoke with Gov's office and they just have one question that I need you to answer. Like me, they wanted a couple of examples – as many as possible – of what kinds of capital projects are underway or being planned. It allows them to give the Governor some context. You gave me a few, but to be honest, I can't find where I notated them. I thought my notebook but maybe it was through email. So, unfortunately, can you give me them again?

Gov's office says he thinks this can get done next week. Thanks.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Sent:** Monday, October 17, 2022 6:20 PM  
**To:** Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
**Subject:** Re: National Guard - Camp Edwards Army Lease

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No, the extension is done once everything is signed and completed and the Army does an extension of their lease with the Commonwealth to the MANG.

*Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)*

---

**From:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>

**Date:** Monday, October 17, 2022 at 18:10:49

**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** [Non-DoD Source] RE: National Guard - Camp Edwards Army Lease

I see. So no extension of a license is needed?

Suleyken Walker

General Counsel

Executive Office of Public Safety and Security

Direct: 617-274-5539

Cell: 617-835-8833

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Sent:** Monday, October 17, 2022 6:00 PM

**To:** Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>

**Subject:** Re: National Guard - Camp Edwards Army Lease

**CAUTION:** This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Suleyken,

Thanks, my understanding of her email is that it is good to go to send to the GOVs office for signature and when we receive the copies that are full executed to send her a copy for her records. The comment about this lease looking slightly different in comparison to the Air Force one is only because the services have different processes.

Jay

*Jason D. Oberton*

*Colonel, Military Police*

*Commander, 26th Maneuver Enhancement "Yankee" Brigade*

*Director, Strategic Plans, Policy, and Legislation*

*Office of The Adjutant General*

*Massachusetts National Guard*

*Office - (339) 202-3075*

*Mobile - (774) 570-0253*

*Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)*

---

**From:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>

**Date:** Monday, October 17, 2022 at 16:32:29

**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** [Non-DoD Source] FW: National Guard - Camp Edwards Army Lease

Hi Jay. This email back did not make much sense to me because I just forwarded the documents you sent me to Martha. Does it make sense to you?

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: McMahon, Martha (DCP) <[martha.mcmahon@mass.gov](mailto:martha.mcmahon@mass.gov)>  
Sent: Friday, October 14, 2022 5:07 PM  
To: Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
Cc: Dixon, Lisa M. (DCP) <[Lisa.M.Dixon@mass.gov](mailto:Lisa.M.Dixon@mass.gov)>  
Subject: RE: National Guard - Camp Edwards Army Lease

Suleyken -

I have reviewed the Supplemental Agreement No. 3 attached to your email, which extends the term of the Commonwealth's lease of Camp Edwards to the US Army to 2099. The Agreement looks ok.

I note that the attachment to your email did not include a companion extension of the License from the US Army to the MA National Army Guard, similar to the License extension previously provided with respect to the License from the US Air Force. I assume the License extension will come in due time.

When the extensions of the leases to the US Air Force and US Army, and the extensions of the license[s] from the Army to the MANAG and the MAARNG have been signed, would you email pdfs of the signed documents to me so I can update DCAMM's records regarding interests at JBCC?

Thanks.

MARTHA J. MCMAHON  
Deputy General Counsel

Division of Capital Asset Management & Maintenance Office of the General Counsel One Ashburton Place, 15th Floor, Boston, MA 02108 [www.mass.gov/dcam](http://www.mass.gov/dcam) Follow Us on @DCAMM\_MA

EMAIL [martha.mcmahon@mass.gov](mailto:martha.mcmahon@mass.gov)  
CELL 617-721-3015

-----Original Message-----

From: Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
Sent: Friday, October 14, 2022 3:06 PM  
To: McMahon, Martha (DCP) <[martha.mcmahon@mass.gov](mailto:martha.mcmahon@mass.gov)>  
Subject: National Guard - Camp Edwards Army Lease  
Importance: High

Hi Martha. One more to go!

Thanks for your help.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
Sent: Friday, October 14, 2022 11:34 AM  
To: Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
Subject: Camp Edwards Army Lease  
Importance: High

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Suleyken,

Great news, I just received the Camp Edwards lease back this morning from USACE (Army Corp of Engineers). I have attached it to this email. Can you get this to Lisa Dixon at DCAMM so they can forward both leases to the GOVs team at the same time for signature.

The date should be entered on page 1 with his signature on page 3.

This has already been reviewed and approved by the Army Corp of Engineers and the G9 (delegate for the Deputy Secretary of the Army).

Let me know if there are any questions,  
Thanks,  
Jay

Jason D. Oberton

Colonel, Military Police

Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and  
Legislation Office of The Adjutant General Massachusetts National Guard Office - (339) 202-3075

Mobile - (774) 570-0253 Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**To:** Shannon, David W CIV NG MAARNG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Faux, Christopher M NFG (USA); Kalln, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Gaglio, Virginia J (Ginger) Brig Gen USAF NG MAANG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA)  
**Cc:** Kathleen Ferguson  
**Subject:** Otis and CPED Lease Update  
**Date:** Monday, October 17, 2022 1:05:00 PM

---

All,

Good afternoon, I hope you all had a great weekend.

I wanted to provide a quick update on our leases so everyone is tracking the same as it relates to the Otis and CPED lease extension.

1. CPED:

- a. Received the lease back from the USACE on Friday (10/14) from Mr. Shannon.
- b. Discussed and provided to EOPSS General Counsel on 10/14.
- b. The lease is currently with DCAMM for review prior to going to the GOVs office.

2. Otis:

- a. Lease review by DCAMM complete and signed off by Carol Gladstone (DCAMM Commissioner).
- b. Lease currently with Governors General Counsel for review and final signature.

I estimate the CPED review at DCAMM to move along quickly as they just completed the Otis document. Additionally, TAG reached out to Commissioner Gladstone and discussed directly the importance of these documents after our meeting last week.

I will keep you all updated as soon as I have further updates,

Respectfully,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**To:** Gladstone, Carol (DCP)  
**Cc:** Dixon, Lisa M (DCP)  
**Subject:** Re: Otis ANGB Lease at DCAMM General Counsel  
**Date:** Friday, October 14, 2022 4:45:58 PM

---

Carol

Thanks so much. You and your team have been great to us these past 7+ years. The Army one should be in the DCAMM office from Army Corps of Engineers today or Monday at latest.

I'm at a bit of a disadvantage. What is PSS?

Thanks

Gary

---

**From:** "Gladstone, Carol (DCP)" <carol.gladstone@state.ma.us>  
**Date:** Friday, October 14, 2022 at 4:41:44 PM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <gary.w.keefe.mil@army.mil>  
**Cc:** "Dixon, Lisa M (DCP)" <lisa.m.dixon@state.ma.us>  
**Subject:** [Non-DoD Source] RE: Otis ANGB Lease at DCAMM General Counsel

Gary: DCAMM has signed off on this and has informed PSS General Counsel; PSS has told us they want to be the ones forwarding to Governor for signature.

We'll also move quickly on the Army version, which I expect to follow the same steps.

Please let me know if there are any further questions, or if you need any assistance.

Best regards

Carol

**CAROL W. GLADSTONE**

Commissioner

P: 857-204-1309

M: 617-356-5821

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
**Sent:** Wednesday, October 12, 2022 6:04 PM  
**To:** Gladstone, Carol (DCP) <carol.gladstone@mass.gov>



**Subject:** Otis ANGB Lease at DCAMM General Counsel

**CAUTION:** This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Carol

I was wondering if I could ask you for one additional favor. The lease between the state and the USAF for Otis ANGB on Joint Base Cape Cod is due for renewal. The USAF and National Guard Bureau have signed off. We reviews it through my Military Division and National Guard offices and sent it through EOPSS to be routed through your DCAMM team for review before Gov Baker signs. It is with your General Counsel now.

Can I ask you to see if your Federal Counsel can expedite the review and forward to Gov Baker for signature. We are pressing to finalize the lease and have Gov Baker sign before he leaves office or freezes any actions.

I will be sending up the US Army version of this lease for Camp Edwards on JBCC IN the next week. So it will follow the same path.

Our fear is that a new Gov may hold off on these leases and if we don't have at least 5 years on a lease we no longer are eligible for federal construction projects. We are in our 5th year now.

Thanks

Gary Keefe

**From:** [Walker, Suleyken \(EPS\)](#)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** [Non-DoD Source] RE: Camp Edwards Army Lease  
**Date:** Friday, October 14, 2022 11:43:37 AM

---

Well we get to share good news!

I got an email this morning from DCAMM saying we are good to go on the Air Force lease extension. I will send that to Gov's office shortly for signature and send this to DCAMM. I now have the name of the person who knows all about this leasing process with the feds.

Have a great weekend.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Friday, October 14, 2022 11:34 AM  
To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: Camp Edwards Army Lease  
Importance: High

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Suleyken,

Great news, I just received the Camp Edwards lease back this morning from USACE (Army Corp of Engineers). I have attached it to this email. Can you get this to Lisa Dixon at DCAMM so they can forward both leases to the GOVs team at the same time for signature.

The date should be entered on page 1 with his signature on page 3.

This has already been reviewed and approved by the Army Corp of Engineers and the G9 (delegate for the Deputy Secretary of the Army).

Let me know if there are any questions,  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General Massachusetts National Guard Office - (339) 202-3075 Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** Camp Edwards Army Lease  
**Date:** Friday, October 14, 2022 11:33:00 AM  
**Attachments:** [SA3 to 5-77-127 Camp Edwards MA .pdf](#)  
**Importance:** High

---

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Office – (339) 202-3075  
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Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Shannon, David W CIV NG MAARNG \(USA\)](#)  
**Subject:** RE: Camp Edwards Lease Extension  
**Date:** Friday, October 14, 2022 10:48:00 AM

---

Ok, let me see if I can just continue to push through.

Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
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Office – (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Sent:** Friday, October 14, 2022 10:40 AM  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Re: Camp Edwards Lease Extension

Jay,

The precedent has been set by two previous Governors that signed supplemental agreements. I believe we'd need to go back to NGB and USACE and ask if that is sufficient. After we told them the whole time it was going to the Governor.

Dave

---

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Sent:** Friday, October 14, 2022 10:32 AM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** RE: Camp Edwards Lease Extension

Dave,

The DCAMM commissioner asked if she would be able to sign the leases instead of the GOV. She is the proponent for these initiatives in the Commonwealth and apparently signs the majority.

Thoughts? Could really speed things up for both Otis and now CPED.  
Jay

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**From:** Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Sent:** Friday, October 14, 2022 7:06 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Cc:** Bagaglio, John S COL USARMY NG MAANG (USA) <[john.s.bagaglio.mil@army.mil](mailto:john.s.bagaglio.mil@army.mil)>; Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)>  
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Good morning,

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Once the document has been signed, please return to me for our records. We'll need to share a copy with USACE when it's done also.

Please let me know if you have any concerns.

V/R

Dave

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Shannon, David W CIV NG MAARNG \(USA\)](#)  
**Subject:** RE: Camp Edwards Lease Extension  
**Date:** Friday, October 14, 2022 10:31:00 AM

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**Cc:** Bagaglio, John S COL USARMY NG MAANG (USA) <[john.s.bagaglio.mil@army.mil](mailto:john.s.bagaglio.mil@army.mil)>; Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)>  
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Dave

**From:** [Shannon, David W CIV NG MAARNG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)  
**Cc:** [Bagaglio, John S COL USARMY NG MAANG \(USA\)](#); [Wiley, Patrick F CIV NG MAARNG \(USA\)](#)  
**Subject:** Camp Edwards Lease Extension  
**Date:** Friday, October 14, 2022 7:06:31 AM  
**Attachments:** SA3 to 5-77-127 Camp Edwards MA .pdf

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**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**Subject:** RE: Otis ANGB Lease at DCAMM General Counsel  
**Date:** Thursday, October 13, 2022 12:43:00 PM

---

Roger, thanks Sir.

I will check with our team if Carol could sign. That would of course make things a quite a bit easier.

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
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**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Thursday, October 13, 2022 10:56 AM  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Fwd: Otis ANGB Lease at DCAMM General Counsel

For your tracking and follow up.

GK

---

**From:** "Gladstone, Carol (DCP)" <[carol.gladstone@state.ma.us](mailto:carol.gladstone@state.ma.us)>  
**Date:** Thursday, October 13, 2022 at 7:30:54 AM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Cc:** "Dixon, Lisa M (DCP)" <[lisa.m.dixon@state.ma.us](mailto:lisa.m.dixon@state.ma.us)>  
**Subject:** [Non-DoD Source] Re: Otis ANGB Lease at DCAMM General Counsel

Of course , glad to help

Our general counsel is on leave, so we've had things drop through the cracks.

I'll check on our side, but could you also ask the PSS general counsel to send to Lisa Dixon (copied here)

Finally, do you know for sure that Governor needs to sign? I sign all the states other leases.

Best

Carol

Get [Outlook for iOS](#)

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Wednesday, October 12, 2022 6:03 PM  
**To:** Gladstone, Carol (DCP) <[carol.gladstone@mass.gov](mailto:carol.gladstone@mass.gov)>  
**Subject:** Otis ANGB Lease at DCAMM General Counsel

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Carol

I was wondering if I could ask you for one additional favor. The lease between the state and the USAF for Otis ANGB on Joint Base Cape Cod is due for renewal. The USAF and National Guard Bureau have signed off. We reviews it through my Military Division and National Guard offices and sent it through EOPSS to be routed through your DCAMM team for review before Gov Baker signs. It is with your General Counsel now.

Can I ask you to see if your Federal Counsel can expedite the review and forward to Gov Baker for signature. We are pressing to finalize the lease and have Gov Baker sign before he leaves office or freezes any actions.

I will be sending up the US Army version of this lease for Camp Edwards on JBCC IN the next week. So it will follow the same path.

Our fear is that a new Gov may hold off on these leases and if we don't have at least 5 years on a lease we no longer are eligible for federal construction projects. We are in our 5th year now.

Thanks

Gary Keefe

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** Fwd: Otis ANGB Lease at DCAMM General Counsel  
**Date:** Thursday, October 13, 2022 10:55:45 AM

---

For your tracking and follow up.

GK

---

**From:** "Gladstone, Carol (DCP)" <carol.gladstone@state.ma.us>  
**Date:** Thursday, October 13, 2022 at 7:30:54 AM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <gary.w.keefe.mil@army.mil>  
**Cc:** "Dixon, Lisa M (DCP)" <lisa.m.dixon@state.ma.us>  
**Subject:** [Non-DoD Source] Re: Otis ANGB Lease at DCAMM General Counsel

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now.

Thanks

Gary Keefe

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** RE: Otis Lease Extension Status  
**Date:** Thursday, October 13, 2022 10:26:00 AM

---

Ok, thank you

Jason D. Oberton  
Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
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Office – (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** Walker, Suleyken (EPS) <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Sent:** Thursday, October 13, 2022 10:23 AM  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** [Non-DoD Source] RE: Otis Lease Extension Status

Well, I just happened to learn yesterday that the General Counsel at DCAMM had a family emergency and nobody has access to her email so no wonder I have not heard anything!

I will send it all to the Chief of Staff and let her know it is urgent.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Sent:** Tuesday, October 11, 2022 1:48 PM  
**To:** Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
**Subject:** Re: Otis Lease Extension Status

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The projects are ongoing, so we are currently at a standstill for projection and planning.

*Jason D. Oberton*  
*Colonel, Military Police*  
*Commander, 26th Maneuver Enhancement "Yankee" Brigade*  
*Director, Strategic Plans, Policy, and Legislation*  
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---

**From:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Date:** Tuesday, October 11, 2022 at 13:45:00  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** [Non-DoD Source] RE: Otis Lease Extension Status

Thanks for your patience. Do you have a deadline for when you need to put in requests for particular projects? Or are they ongoing and you would have to stop them?

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

---

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Sent:** Tuesday, October 11, 2022 1:42 PM  
**To:** Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
**Subject:** Re: Otis Lease Extension Status

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Ok, thanks! Again, I appreciate your assistance with getting this to the GOVs for signature.  
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---

**From:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Date:** Tuesday, October 11, 2022 at 11:37:55  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** [Non-DoD Source] RE: Otis Lease Extension Status

The General Counsel.

Suleyken Walker  
General Counsel  
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Suleyken,  
Thank you, the timing of this is getting close, and we really want to get this signed as soon as possible.  
I appreciate your help with DCAMM. Who is the actual person at DCAMM that has the lease in hand?  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
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**From:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Date:** Tuesday, October 11, 2022 at 10:44:55 AM  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** [Non-DoD Source] RE: Otis Lease Extension Status

Good morning. I will pester them and get back to you.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

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**Sent:** Tuesday, October 11, 2022 7:37 AM  
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**Date:** Thursday, October 6, 2022 at 13:57:00

**To:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>

**Subject:** Otis Lease Extension Status

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**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** [Non-DoD Source] RE: Otis Lease Extension Status  
**Date:** Thursday, October 13, 2022 10:24:10 AM

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**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**To:** Benincasa, Jeanne (EPS)  
**Cc:** Mullen, Kathleen (EPS); White, Margaret C NFG (USA)  
**Subject:** MA National Guard Weekly Update  
**Date:** Wednesday, October 12, 2022 9:22:00 AM  
**Attachments:** MA Guard Weekly High Level Brief 12 OCT 22.pdf

---

Ma'am,  
Attached is this weeks MA National Guard Update.  
V/R  
Jay

Jason D. Oberton  
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**Subject:** RE: Otis Lease Extension Status  
**Date:** Thursday, October 13, 2022 10:26:00 AM

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**Date:** Thursday, October 6, 2022 at 13:57:00  
**To:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Subject:** Otis Lease Extension Status

Suleyken,  
I hope all is well. I wanted to check in with you on a status on the Otis Lease extension.  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade

Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** Re: Otis Lease Extension Status  
**Date:** Tuesday, October 11, 2022 1:41:52 PM

---

Ok, thanks! Again, I appreciate your assistance with getting this to the GOVs for signature.  
Jay

*Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
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---

**From:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Date:** Tuesday, October 11, 2022 at 11:37:55  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** [Non-DoD Source] RE: Otis Lease Extension Status

The General Counsel.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Sent:** Tuesday, October 11, 2022 11:00 AM  
**To:** Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
**Subject:** Re: Otis Lease Extension Status

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Suleyken,

Thank you, the timing of this is getting close, and we really want to get this signed as soon as possible.

I appreciate your help with DCAMM. Who is the actual person at DCAMM that has the lease in

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---

**From:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Date:** Tuesday, October 11, 2022 at 10:44:55 AM  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** [Non-DoD Source] RE: Otis Lease Extension Status

Good morning. I will pester them and get back to you.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Sent:** Tuesday, October 11, 2022 7:37 AM  
**To:** Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
**Subject:** Re: Otis Lease Extension Status

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Good morning, I hope you had a relaxing holiday weekend. Just wanted to check in with you on the status of the Otis lease, and see if DCAMM has sent it to the governor's office for signature.  
Thank you,  
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*Colonel, Military Police*

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---

**From:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Date:** Thursday, October 6, 2022 at 13:57:00  
**To:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Subject:** Otis Lease Extension Status

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Jason D. Oberton  
Colonel, Military Police  
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Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** Walker, Suleyken (EPS)  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** [Non-DoD Source] RE: Otis Lease Extension Status  
**Date:** Tuesday, October 11, 2022 11:37:56 AM

---

The General Counsel.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Sent:** Tuesday, October 11, 2022 11:00 AM  
**To:** Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
**Subject:** Re: Otis Lease Extension Status

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Jason D. Oberton  
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**From:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Date:** Tuesday, October 11, 2022 at 10:44:55 AM  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** [Non-DoD Source] RE: Otis Lease Extension Status

Good morning. I will pester them and get back to you.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

---

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Sent:** Tuesday, October 11, 2022 7:37 AM  
**To:** Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
**Subject:** Re: Otis Lease Extension Status

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Suleyken,  
Good morning, I hope you had a relaxing holiday weekend. Just wanted to check in with you on the status of the Otis lease, and see if DCAMM has sent it to the governor's office for signature.  
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*Jason D. Oberton  
Colonel, Military Police  
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---

**From:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Date:** Thursday, October 6, 2022 at 13:57:00  
**To:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
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Jay

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**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** Re: Otis Lease Extension Status  
**Date:** Tuesday, October 11, 2022 11:00:23 AM

---

Suleyken,

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I appreciate your help with DCAMM. Who is the actual person at DCAMM that has the lease in hand?

Thanks,

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**Subject:** [Non-DoD Source] RE: Otis Lease Extension Status

Good morning. I will pester them and get back to you.

Suleyken Walker

General Counsel

Executive Office of Public Safety and Security

Direct: 617-274-5539

Cell: 617-835-8833

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
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**From:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"  
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**To:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
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Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** Walker, Suleyken (EPS)  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** [Non-DoD Source] RE: Otis Lease Extension Status  
**Date:** Tuesday, October 11, 2022 10:44:56 AM

---

Good morning. I will pester them and get back to you.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Sent:** Tuesday, October 11, 2022 7:37 AM  
**To:** Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
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**From:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>  
**Date:** Thursday, October 6, 2022 at 13:57:00  
**To:** "Walker, Suleyken (EPS)" <suleyken.walker@state.ma.us>  
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Colonel, Military Police

Commander, 26th Maneuver Enhancement "Yankee" Brigade

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Massachusetts National Guard

Office - (339) 202-3075

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Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** Re: Otis Lease Extension Status  
**Date:** Tuesday, October 11, 2022 7:37:28 AM

---

Suleyken,

Good morning, I hope you had a relaxing holiday weekend. Just wanted to check in with you on the status of the Otis lease, and see if DCAMM has sent it to the governor's office for signature.

Thank you,

Jay

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**From:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Date:** Thursday, October 6, 2022 at 13:57:00  
**To:** "Walker, Suleyken (EPS)" <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Subject:** Otis Lease Extension Status

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Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**To:** Walker, Suleyken (EPS)  
**Subject:** Otis Lease Extension Status  
**Date:** Thursday, October 6, 2022 1:57:00 PM

---

Suleyken,  
I hope all is well. I wanted to check in with you on a status on the Otis Lease extension.  
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Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
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Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** RE: Lease Extension - Otis Air National Guard Base  
**Date:** Thursday, September 29, 2022 10:25:00 AM

---

Suleyken,

Thanks for the update. Hoping that their review will minimize the time this is at the Governor's Office for review and signature.

Thank you for your efforts in getting this processed.

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
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Office – (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

-----Original Message-----

**From:** Walker, Suleyken (EPS) <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Sent:** Wednesday, September 28, 2022 4:47 PM  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

Hi Jay. DCAMM is reviewing. I will stay on them. Thanks for your patience. I know we move as slow as slugs.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Sent:** Friday, September 23, 2022 12:06 PM  
**To:** Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
**Subject:** FW: Lease Extension - Otis Air National Guard Base

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Suleyken,

Thank you, I just saw your response. I am forwarding you my response below. Very odd that you cannot open them. I am trying to remove the automatic certificate signature which may be the issue. Although it doesn't flag anyone else, so it must be some setting on one of our machines. Either way, if this works, I will continue to do it so you can open my messages.



No concerns here if DCAMM wants to review, I would just like to avoid any significant delay with it now going through a separate secretariat. Any assistance you can provide there is very appreciated.

Regarding the Army lease documents, I will call you immediately if I receive a update on the timing. Thanks for moving forward independently with the Air Force lease.

Hope you have a great weekend, and stay warm. The fall weather is rolling in.

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General Massachusetts National Guard Office – (339) 202-3075 Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
Sent: Friday, September 23, 2022 11:33 AM  
To: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Subject: RE: Lease Extension - Otis Air National Guard Base

Suleyken,

Thanks for reaching out. The U/S called me last evening as well in reference to this.

Regarding your first question, these are really two separate documents with separate processes based on the Air Force and Army requirements. I agree that pushing them together would combine to one process vs two, however, we have no line of sight on the return of the Army lease. It is with the Deputy Secretary of the Army's office and we don't know what further delay may come from that office. Due to this, we do not want to hold up the lease for the Air Force side of the post as that will need to go to the U.S. Air Force following signature of the Governor for final processing. I guess the other way to consider it is that processing the Air Force document now will streamline the Army document once it does return as we will have done the process successfully and recently.

The U/S also asked me about DCAMM, this lease is a continuation of an existing document with no transfer of property between agencies. This will be Supplemental Agreement #7 and has been the process for all of those previously. Sue Terrey and I followed the same process when we updated the document in 2019 with no issues or concerns.

Thank you, and I appreciate your efforts.

Please let me know if you have any questions.

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General Massachusetts National Guard Office – (339) 202-3075 Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Sent: Thursday, September 22, 2022 11:03 AM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>

Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

Hello Jay.

I am looking through my notes and the materials. Is it possible to wait on presenting the Governor with the Air Force lease extension until we also have the Army lease extension? I know you said that the process takes longer, but I would rather go to Gov's office once rather than twice. If by "long time" you mean months - as in post-January - then I will just move ahead with this lease extension.

Thanks for your patience.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Tuesday, September 6, 2022 1:11 PM  
To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: RE: Lease Extension - Otis Air National Guard Base

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Thank you, I sent a quick calendar invite for you for Friday.  
Talk to you then,  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General Massachusetts National Guard Office - (339) 202-3075 Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Sent: Tuesday, September 6, 2022 12:48 PM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

That would be great. Thanks. Either time. You can reach me at the cell number below.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>

Sent: Tuesday, September 6, 2022 12:34 PM  
To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: RE: Lease Extension - Otis Air National Guard Base

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Suleyken,  
Thank you for the reply. I can do a call on Friday if that works for you and give you the background and context. Would 9:30am or 10:00am work for you?  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General Massachusetts National Guard Office – (339) 202-3075 Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Sent: Tuesday, September 6, 2022 10:58 AM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

Hi Jay. I am sorry I did not respond sooner. I think there may be more urgency than I realized from your prior email. I am supposed to be back in the office on Friday and I think a phone call would probably help me with history and context. I will check in with Sue today unless it is fine to wait until Friday. Just let me know.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Tuesday, September 6, 2022 10:21 AM  
To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: RE: Lease Extension - Otis Air National Guard Base

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Suleyken,  
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I am hopeful to have the Army portion of it sent up in the next few weeks, however they are independent documents of each other so I want to continue to finalize the extension for Otis ANGB first.  
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Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
Sent: Tuesday, August 30, 2022 9:27 AM  
To: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Subject: Lease Extension - Otis Air National Guard Base

Suleyken,

I hope this finds you well. I am forwarding along the attached lease extension document for review and signature of Governor Baker on page 4.

There will be two lease extension packets. This is the first of two focusing at the Otis Air National Guard portion of Joint Base Cape Cod. The current lease extension is valid until 2051, and the request extends it to 2099. The purpose of the extension now is that based on federal requirements, we cannot execute any military construction projects once we are within 25 years of the lease extending. The Military Construction (MILCON) Process averages between 5-8 years from start time to completion which that is why this is critical now. I am pending the Army packet and will send that along once I receive it back from the Army Corps of Engineers. Please let me know if you have any questions. The last process we did in line with leasing was when we amended the lease returning a parcel of property to the commonwealth in 2019. I had worked that with Sue and it went really smooth.

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Email - jason.d.oberton.mil@army.mil

**From:** [Walker, Suleyken \(EPS\)](#)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base  
**Date:** Wednesday, September 28, 2022 4:47:59 PM

---

Hi Jay, DCAMM is reviewing. I will stay on them. Thanks for your patience. I know we move as slow as slugs.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Friday, September 23, 2022 12:06 PM  
To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: FW: Lease Extension - Otis Air National Guard Base

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Suleyken,

Thank you, I just saw your response. I am forwarding you my response below. Very odd that you cannot open them. I am trying to remove the automatic certificate signature which may be the issue. Although it doesn't flag anyone else, so it must be some setting on one of our machines. Either way, if this works, I will continue to do it so you can open my messages.

No concerns here if DCAMM wants to review, I would just like to avoid any significant delay with it now going through a separate secretariat. Any assistance you can provide there is very appreciated.

Regarding the Army lease documents, I will call you immediately if I receive a update on the timing. Thanks for moving forward independently with the Air Force lease.

Hope you have a great weekend, and stay warm. The fall weather is rolling in.

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General Massachusetts National Guard Office - (339) 202-3075 Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
Sent: Friday, September 23, 2022 11:33 AM  
To: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Subject: RE: Lease Extension - Otis Air National Guard Base

Suleyken,

Thanks for reaching out. The U/S called me last evening as well in reference to this.

Regarding your first question, these are really two separate documents with separate processes based on the Air Force and Army requirements. I agree that pushing them together would combine to one process vs two, however, we have no line of sight on the return of the Army lease. It is with the Deputy Secretary of the Army's office and we don't know what further delay may come from that office. Due to this, we do not want to hold up the lease for the Air Force side of the post as that will need to go to the U.S. Air Force following signature of the Governor for final processing. I guess the other way to consider it is that processing the Air Force document now will streamline the Army document once it does return as we will have done the process successfully and recently.

The U/S also asked me about DCAMM, this lease is a continuation of an existing document with no transfer of property between agencies. This will be Supplemental Agreement #7 and has been the process for all of those previously. Sue Terrey and I followed the same process when we updated the document in 2019 with no issues or concerns.

Thank you, and I appreciate your efforts.

Please let me know if you have any questions.

Jay

Jason D. Oberton

Colonel, Military Police

Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General Massachusetts National Guard Office – (339) 202-3075 Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>

Sent: Thursday, September 22, 2022 11:03 AM

To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>

Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

Hello Jay.

I am looking through my notes and the materials. Is it possible to wait on presenting the Governor with the Air Force lease extension until we also have the Army lease extension? I know you said that the process takes longer, but I would rather go to Gov's office once rather than twice. If by "long time" you mean months - as in post-January - then I will just move ahead with this lease extension.

Thanks for your patience.

Suleyken Walker

General Counsel

Executive Office of Public Safety and Security

Direct: 617-274-5539

Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>

Sent: Tuesday, September 6, 2022 1:11 PM

To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>

Subject: RE: Lease Extension - Otis Air National Guard Base

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Thank you, I sent a quick calendar invite for you for Friday.  
Talk to you then,  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation  
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Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Sent: Tuesday, September 6, 2022 12:48 PM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

That would be great. Thanks. Either time. You can reach me at the cell number below.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

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Thanks,

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To: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Subject: Lease Extension - Otis Air National Guard Base

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Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Faux, Christopher M NFG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)  
**Cc:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** Re: Camp Edwards Lease  
**Date:** Wednesday, September 28, 2022 12:26:27 PM

---

Sir,  
Thanks for the follow up with Kathleen.

In regards to TRG visit, it may work well to have a meeting with them the day they are at Hanscom and we can address all our priorities.

In regards to CQ Brown, I am involved in the Tuskegee Airman event. It is scheduled for 3 OCT, and CSAF is not attending. I heard from his scheduler direct yesterday as Kathleen connected us.

Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
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---

**From:** "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Date:** Wednesday, September 28, 2022 at 11:18:02 AM  
**To:** "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Cc:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>  
**Subject:** RE: Camp Edwards Lease

Cip,

Confirmed with Ms. Ferguson on today's call that she has reached out to Ms. Coulson (DASA) is awaiting a response.

All,

Additionally, TRG will be in MA 8-10 Nov, but has only identified a visit to Hanscom and Natick at this point. This is the time to identify issues if we want them to visit our installations or even take advantage of the Hanscom visit. Catfish has info on a potential visit from CQ Brown to Logan to dedicate "Tuskegee Airman" wall ...I think he said Nov 3<sup>rd</sup>.

Chris

**From:** Faux, Christopher M NFG (USA)  
**Sent:** Wednesday, September 28, 2022 10:45 AM  
**To:** Kathleen Ferguson <kferguson@rooseveltdc.com>  
**Cc:** Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
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Ma'am,

Just checking to see if you were able to speak with Ms. Coulson, and if so, how did it go?

V/r

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Executive Director Joint Base Cape Cod  
Assistant Adjutant General – MA Military Division  
JBCC 3468 Beaman St  
Camp Edwards, MA 02542  
(339) 202-9391

Cell (508) 958 7259

[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)  
**Cc:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#)  
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**Cc:** Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
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V/r

Chris

Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
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JBCC 3468 Beaman St  
Camp Edwards, MA 02542  
(339) 202-9391

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[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Kathleen Ferguson](#)  
**Cc:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: Camp Edwards Lease  
**Date:** Wednesday, September 28, 2022 10:45:12 AM

---

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V/r  
Chris

**From:** Faux, Christopher M.NFG (USA)  
**Sent:** Tuesday, September 20, 2022 9:13 AM  
**To:** Kathleen Ferguson <kferguson@rooseveltdc.com>  
**Cc:** Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
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Executive Director Joint Base Cape Cod  
Assistant Adjutant General – MA Military Division  
JBCC 3468 Beaman St  
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(339) 202-9391

Cell (508) 958 7259  
[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** RE: Lease Extension - Otis Air National Guard Base  
**Date:** Tuesday, September 27, 2022 2:15:00 PM

---

Suleyken,  
Yes, that is what I meant, thanks for catching that. I meant within 25 years of the lease expiring.  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

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Sent: Tuesday, September 27, 2022 2:12 PM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

Hi Jay. I just realized that there is either a typo in your email or I am actually not understanding the explanation. You wrote " 25 years of the lease extending". Did you mean withing 25 years of the lease expiring? That is what I thought...

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
Sent: Friday, September 9, 2022 10:40 AM  
To: Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
Subject: RE: Lease Extension - Otis Air National Guard Base

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Suleyken,  
Thanks for the email. I have attached the lease again for your review.  
Let me know if you can open this email and attachment.  
Thanks,  
Jay



Jason D. Oberton  
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Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation  
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-----Original Message-----

From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Sent: Friday, September 9, 2022 10:29 AM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

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Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Tuesday, September 6, 2022 10:21 AM  
To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: RE: Lease Extension - Otis Air National Guard Base

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Thanks,  
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Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General Massachusetts National Guard Office - (339) 202-3075 Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
Sent: Tuesday, August 30, 2022 9:27 AM

To: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Subject: Lease Extension - Otis Air National Guard Base

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**From:** Walker, Suleyken (EPS)  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base  
**Date:** Tuesday, September 27, 2022 2:12:41 PM

---

Hi Jay. I just realized that there is either a typo in your email or I am actually not understanding the explanation. You wrote " 25 years of the lease extending". Did you mean withing 25 years of the lease expiring? That is what I thought...

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General Counsel  
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Direct: 617-274-5539  
Cell: 617-835-8833

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From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
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Subject: RE: Lease Extension - Otis Air National Guard Base

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Suleyken,  
Thanks for the email. I have attached the lease again for your review.  
Let me know if you can open this email and attachment.  
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**From:** [Walker, Suleyken \(EPS\)](#)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base  
**Date:** Wednesday, September 28, 2022 4:47:59 PM

---

Hi Jay. DCAMM is reviewing. I will stay on them. Thanks for your patience. I know we move as slow as slugs.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Friday, September 23, 2022 12:06 PM  
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Sent: Friday, September 23, 2022 11:33 AM  
To: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Subject: RE: Lease Extension - Otis Air National Guard Base

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Thank you, and I appreciate your efforts.

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From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Sent: Thursday, September 22, 2022 11:03 AM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

Hello Jay.

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Thanks for your patience.

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To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
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**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** FW: Lease Extension - Otis Air National Guard Base  
**Date:** Friday, September 23, 2022 12:05:00 PM

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Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
Sent: Tuesday, August 30, 2022 9:27 AM  
To: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Subject: Lease Extension - Otis Air National Guard Base

Suleyken,

I hope this finds you well. I am forwarding along the attached lease

extension document for review and signature of Governor Baker on page 4. There will be two lease extension packets. This is the first of two focusing at the Otis Air National Guard portion of Joint Base Cape Cod. The current lease extension is valid until 2051, and the request extends it to 2099. The purpose of the extension now is that based on federal requirements, we cannot execute any military construction projects once we are within 25 years of the lease extending. The Military Construction (MILCON) Process averages between 5-8 years from start time to completion which that is why this is critical now.

I am pending the Army packet and will send that along once I receive it back from the Army Corps of Engineers.

Please let me know if you have any questions. The last process we did in line with leasing was when we amended the lease returning a parcel of property to the commonwealth in 2019. I had worked that with Sue and it went really smooth.

Thanks,

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** RE: Lease Extension - Otis Air National Guard Base  
**Date:** Friday, September 23, 2022 11:32:00 AM

---

Suleyken,

Thanks for reaching out. The U/S called me last evening as well in reference to this.

Regarding your first question, these are really two separate documents with separate processes based on the Air Force and Army requirements. I agree that pushing them together would combine to one process vs two, however, we have no line of sight on the return of the Army lease. It is with the Deputy Secretary of the Army's office and we don't know what further delay may come from that office. Due to this, we do not want to hold up the lease for the Air Force side of the post as that will need to go to the U.S. Air Force following signature of the Governor for final processing. I guess the other way to consider it is that processing the Air Force document now will streamline the Army document once it does return as we will have done the process successfully and recently.

The U/S also asked me about DCAMM, this lease is a continuation of an existing document with no transfer of property between agencies. This will be Supplemental Agreement #7 and has been the process for all of those previously. Sue Terrey and I followed the same process when we updated the document in 2019 with no issues or concerns.

Thank you, and I appreciate your efforts.

Please let me know if you have any questions.

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

-----Original Message-----

**From:** Walker, Suleyken (EPS) <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
**Sent:** Thursday, September 22, 2022 11:03 AM  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

Hello Jay,

I am looking through my notes and the materials. Is it possible to wait on presenting the Governor with the Air Force lease extension until we also have the Army lease extension? I know you said that the process takes longer, but I would rather go to Gov's office once rather than twice. If by "long time" you mean months - as in post-January - then I will just move ahead with this lease extension.

Thanks for your patience.

Suleyken Walker  
General Counsel



Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Tuesday, September 6, 2022 1:11 PM  
To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: RE: Lease Extension - Otis Air National Guard Base

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Thank you, I sent a quick calendar invite for you for Friday.  
Talk to you then,  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Sent: Tuesday, September 6, 2022 12:48 PM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

That would be great. Thanks. Either time. You can reach me at the cell number below.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Tuesday, September 6, 2022 12:34 PM  
To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: RE: Lease Extension - Otis Air National Guard Base

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Suleyken,

Thank you for the reply. I can do a call on Friday if that works for you and give you the background and context. Would 9:30am or 10:00am work for you?

Thanks,

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office – (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>

Sent: Tuesday, September 6, 2022 10:58 AM

To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>

Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

Hi Jay. I am sorry I did not respond sooner. I think there may be more urgency than I realized from your prior email. I am supposed to be back in the office on Friday and I think a phone call would probably help me with history and context. I will check in with Sue today unless it is fine to wait until Friday. Just let me know.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>

Sent: Tuesday, September 6, 2022 10:21 AM

To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>

Subject: RE: Lease Extension - Otis Air National Guard Base

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Suleyken,

I hope this finds you well and that you enjoyed your holiday weekend. I wanted to follow up with you to see if the Governors staff had any follow up questions before having it signed.

I am hopeful to have the Army portion of it sent up in the next few weeks, however they are independent documents of each other so I want to continue to finalize the extension for Otis ANGB first.

As I mentioned below, due to timing, we are already in a window where we cannot program any additional military construction projects anywhere on the base without it. This includes barracks, classrooms, housing, etc.

Thanks,

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
Sent: Tuesday, August 30, 2022 9:27 AM  
To: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Subject: Lease Extension - Otis Air National Guard Base

Suleyken,

I hope this finds you well. I am forwarding along the attached lease extension document for review and signature of Governor Baker on page 4. There will be two lease extension packets. This is the first of two focusing at the Otis Air National Guard portion of Joint Base Cape Cod. The current lease extension is valid until 2051, and the request extends it to 2099. The purpose of the extension now is that based on federal requirements, we cannot execute any military construction projects once we are within 25 years of the lease extending. The Military Construction (MIL.CON) Process averages between 5-8 years from start time to completion which that is why this is critical now.

I am pending the Army packet and will send that along once I receive it back from the Army Corps of Engineers.

Please let me know if you have any questions. The last process we did in line with leasing was when we amended the lease returning a parcel of property to the commonwealth in 2019. I had worked that with Sue and it went really smooth.

Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Kathleen Ferguson](#)  
**Cc:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** Camp Edwards Lease  
**Date:** Tuesday, September 20, 2022 9:12:41 AM

---

Ma'am,

I've confirmed that the subject package is with the DASA. Please engage Ms. Coulson at your earliest convenience. As always, thank you for your valued assistance in this matter.

V/r

Chris

Brigadier General (ret) Christopher M.Faux  
Executive Director Joint Base Cape Cod  
Assistant Adjutant General – MA Military Division  
JBCC 3468 Beaman St  
Camp Edwards, MA 02542  
(339) 202-9391

Cell (508) 958 7259  
[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)

**From:** Walker, Suleyken (EPS)  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base  
**Date:** Monday, September 19, 2022 6:24:21 PM

---

I have not forgotten about this! I blocked off tomorrow late morning to review the material and move things forward. I am sorry for the delay. - Suleyken

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Friday, September 9, 2022 10:40 AM  
To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: RE: Lease Extension - Otis Air National Guard Base

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Suleyken,  
Thanks for the email. I have attached the lease again for your review.  
Let me know if you can open this email and attachment.  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General Massachusetts National Guard Office -- (339) 202-3075 Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Sent: Friday, September 9, 2022 10:29 AM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

Your signature appears to be blocked which is making it impossible for me to open an attachment apparently.... totally confusing this morning. We moved locations and I can't seem to access a lot of things. I will talk to IT, but in the meantime, just an FYI that I may not be able to read the attachment prior to the call.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Tuesday, September 6, 2022 10:21 AM  
To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: RE: Lease Extension - Otis Air National Guard Base

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Suleyken,

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As I mentioned below, due to timing, we are already in a window where we cannot program any additional military construction projects anywhere on the base without it. This includes barracks, classrooms, housing, etc.

Thanks,

Jay

Jason D. Oberton

Colonel, Military Police

Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General Massachusetts National Guard Office - (339) 202-3075 Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
Sent: Tuesday, August 30, 2022 9:27 AM  
To: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Subject: Lease Extension - Otis Air National Guard Base

Suleyken,

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(MILCON) Process averages between 5-8 years from start time to completion which that is why this is critical now.

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Thanks,

Jay

Jason D. Oberton

Colonel, Military Police

Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General Massachusetts National Guard Office - (339) 202-3075 Mobile - (774) 570-0253

Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension  
**Date:** Tuesday, September 13, 2022 9:55:37 AM

---

Boss/Cip,

I just got off the phone with Ms. Ferguson. Apparently, she knows Ms. Carla Coulson quite well and is happy to contact her to discuss the pertinent facts behind the need to expedite the lease. Her only caveat is she wants to ensure the package has physically been transferred to DASA before she works her magic. She is fully aware of the upcoming election and Gov baker's "lame duck" status as of November.

We need to know when USACE/G9 have completed their respective efforts and are sending it to DASA for approval....at that time , I will ping Ms. Ferguson and she will make contact with Ms. Coulson. With our short window, it is critical we stay on top of this and know when it is appropriate to move forward with TRG support.

V/r  
Chris

-----Original Message-----

**From:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Sent:** Friday, September 9, 2022 10:35 AM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension

Sir,

I would say yes, since her portfolio states that she oversees Real estate and Installation Planning

-----Original Message-----

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Friday, September 9, 2022 9:34 AM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension

Gents,  
Note link below.... is  
Ms. Carla Coulson  
Deputy Assistant Secretary of the Army (Installations, Housing &



Partnerships)  
Office of the Assistant Secretary of the Army (Installations, Energy &  
Environment)

The right DASA contact for my discussion with M. Ferguson ?

<https://www.asaie.army.mil/Public/ih/bios/index.html>

V/r  
Chris

-----Original Message-----

From: Faux, Christopher M NFG (USA)  
Sent: Tuesday, September 6, 2022 7:43 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG  
(USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG  
(USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

ALCON,  
As discussed last week, I need a actual name for the "DASA" so I can bring  
Ms. Ferguson into the loop....

Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Sent: Monday, August 29, 2022 9:37 AM  
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>;  
Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>;  
Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Oberton,  
Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>;  
Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>  
Subject: FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to  
influence DASA, as G9 states , DASA is out of their lane. DASA action  
appears to be the final hurdle as USACE and G9 state. I am not sure if we  
have a relationship with anyone at that level, or know someone who does, to  
move this up the paperwork pile. Standing by for additional guidance.

v/r

Richard Cipro  
COL, MP  
Chief of Staff

Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-236-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Sent: Monday, August 29, 2022 8:54 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>; Hammett, Anthony Scott COL USARMY NG NGB (USA)  
<anthony.s.hammett.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,

Our team will do everything within our means to meet that suspense but unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: theresa.m.schumer.mil@army.mil  
SIPR: theresa.m.schumer.mil@mail.smil.mil

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Sent: Saturday, August 27, 2022 10:13 AM  
To: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Sent: Friday, August 26, 2022 3:55 PM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9. One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see

updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

---

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Sent: Friday, August 26, 2022 11:13 AM  
To: Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and

possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

COL, MP

Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** RE: Lease Extension - Otis Air National Guard Base  
**Date:** Friday, September 9, 2022 10:50:00 AM

---

Thanks

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office -- (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

-----Original Message-----

From: Walker, Suleyken (EPS) <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
Sent: Friday, September 9, 2022 10:43 AM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

It worked! Thanks.

Oral argument is starting later, but I asked my deputy to watch it so we don't have to reschedule again.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
Sent: Friday, September 9, 2022 10:40 AM  
To: Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
Subject: RE: Lease Extension - Otis Air National Guard Base

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Suleyken,  
Thanks for the email. I have attached the lease again for your review.  
Let me know if you can open this email and attachment.  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police

Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General Massachusetts National Guard Office -- (339) 202-3075 Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Sent: Friday, September 9, 2022 10:29 AM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

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Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Tuesday, September 6, 2022 10:21 AM  
To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: RE: Lease Extension - Otis Air National Guard Base

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Suleyken,

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I am hopeful to have the Army portion of it sent up in the next few weeks, however they are independent documents of each other so I want to continue to finalize the extension for Otis ANGB first.

As I mentioned below, due to timing, we are already in a window where we cannot program any additional military construction projects anywhere on the base without it. This includes barracks, classrooms, housing, etc.

Thanks,

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General Massachusetts National Guard Office - (339) 202-3075 Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
Sent: Tuesday, August 30, 2022 9:27 AM  
To: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Subject: Lease Extension - Otis Air National Guard Base

Suleyken,

I hope this finds you well. I am forwarding along the attached lease extension document for review and signature of Governor Baker on page 4.

There will be two lease extension packets. This is the first of two focusing at the Otis Air National Guard portion of Joint Base Cape Cod. The current lease extension is valid until 2051, and the request extends it to 2099. The purpose of the extension now is that based on federal requirements, we cannot execute any military construction projects once we are within 25 years of the lease extending. The Military Construction (MILCON) Process averages between 5-8 years from start time to completion which that is why this is critical now. I am pending the Army packet and will send that along once I receive it back from the Army Corps of Engineers. Please let me know if you have any questions. The last process we did in line with leasing was when we amended the lease returning a parcel of property to the commonwealth in 2019. I had worked that with Sue and it went really smooth.

Thanks,

Jay

Jason D. Oberton

Colonel, Military Police

Commander, 26th Maneuver Enhancement "Yankee" Brigade Director, Strategic Plans, Policy, and Legislation

Office of The Adjutant General Massachusetts National Guard Office - (339) 202-3075 Mobile - (774) 570-0253

Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)



**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** RE: Lease Extension - Otis Air National Guard Base  
**Date:** Friday, September 9, 2022 10:40:00 AM  
**Attachments:** [Otis AFB Lease Documents.pdf](#)

---

Suleyken,  
Thanks for the email. I have attached the lease again for your review.  
Let me know if you can open this email and attachment.  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
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Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

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From: Walker, Suleyken (EPS) <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
Sent: Friday, September 9, 2022 10:29 AM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

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Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
Sent: Tuesday, September 6, 2022 10:21 AM  
To: Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
Subject: RE: Lease Extension - Otis Air National Guard Base

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Suleyken,  
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I am hopeful to have the Army portion of it sent up in the next few weeks, however they are independent documents of each other so I want to continue to finalize the extension for Otis ANGB first.

As I mentioned below, due to timing, we are already in a window where we cannot program any additional military construction projects anywhere on the base without it. This includes barracks, classrooms, housing, etc.

Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
Sent: Tuesday, August 30, 2022 9:27 AM  
To: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Subject: Lease Extension - Otis Air National Guard Base

Suleyken,

I hope this finds you well. I am forwarding along the attached lease extension document for review and signature of Governor Baker on page 4. There will be two lease extension packets. This is the first of two focusing at the Otis Air National Guard portion of Joint Base Cape Cod. The current lease extension is valid until 2051, and the request extends it to 2099. The purpose of the extension now is that based on federal requirements, we cannot execute any military construction projects once we are within 25 years of the lease extending. The Military Construction (MILCON) Process averages between 5-8 years from start time to completion which that is why this is critical now.

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Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075

Mobile - (774) 570-0253

Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**To:** Walker, Suleyken (EPS)  
**Subject:** Otis Air National Guard Base Lease Extension Review  
**Start:** Friday, September 9, 2022 11:30:00 AM  
**End:** Friday, September 9, 2022 12:00:00 PM  
**Location:** Jay will call Suleyken Cell (617-835-8833)

---

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** RE: Lease Extension - Otis Air National Guard Base  
**Date:** Friday, September 9, 2022 9:36:00 AM

---

Ok, sounds good. I will adjust the calendar and call you then.  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office – (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

-----Original Message-----

From: Walker, Suleyken (EPS) <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
Sent: Friday, September 9, 2022 9:35 AM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

I have to speed read the briefs, so 11:30 is better. Thanks for being flexible.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
Sent: Friday, September 9, 2022 9:26 AM  
To: Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
Subject: RE: Lease Extension - Otis Air National Guard Base

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Suleyken,  
Yes, 11:30 works. I could also call you right now as well.  
Let me know what works best.  
Thanks,  
Jay

Jason D. Oberton

Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Sent: Friday, September 9, 2022 9:24 AM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

Good morning. Would it be okay to move this up a bit? It turns out there is an SJC argument I need to watch for DOC. Would 11:30 work?

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Tuesday, September 6, 2022 1:11 PM  
To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: RE: Lease Extension - Otis Air National Guard Base

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Thank you, I sent a quick calendar invite for you for Friday.  
Talk to you then,  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Sent: Tuesday, September 6, 2022 12:48 PM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

That would be great. Thanks. Either time. You can reach me at the cell number below.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Tuesday, September 6, 2022 12:34 PM  
To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: RE: Lease Extension - Otis Air National Guard Base

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Suleyken,  
Thank you for the reply. I can do a call on Friday if that works for you and give you the background and context. Would 9:30am or 10:00am work for you?  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
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Office - (339) 202-3075  
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Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Sent: Tuesday, September 6, 2022 10:58 AM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

Hi Jay. I am sorry I did not respond sooner. I think there may be more urgency than I realized from your prior email. I am supposed to be back in the office on Friday and I think a phone call would probably help me with history and context. I will check in with Sue today unless it is fine to wait until Friday. Just let me know.

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Tuesday, September 6, 2022 10:21 AM

To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: RE: Lease Extension - Otis Air National Guard Base

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Thanks,

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-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
Sent: Tuesday, August 30, 2022 9:27 AM  
To: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
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Thanks,  
Jay

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Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** Faux, Christopher M NFG (USA)  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA); Keefe, Gary W Maj Gen USAF NG MAANG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA)  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension  
**Date:** Friday, September 9, 2022 9:34:01 AM

---

Gents,  
Note link below.... is  
Ms. Carla Coulson  
Deputy Assistant Secretary of the Army (Installations, Housing & Partnerships)  
Office of the Assistant Secretary of the Army (Installations, Energy & Environment)

The right DASA contact for my discussion with M. Ferguson ?

<https://www.asaie.army.mil/Public/ih/bios/index.html>

V/r  
Chris

-----Original Message-----

**From:** Faux, Christopher M NFG (USA)  
**Sent:** Tuesday, September 6, 2022 7:43 AM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG  
(USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG  
(USA) <matthew.n.porter.mil@army.mil>  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension

ALCON,  
As discussed last week, I need a actual name for the "DASA" so I can bring  
Ms. Ferguson into the loop....

Chris

-----Original Message-----

**From:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
**Sent:** Monday, August 29, 2022 9:37 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>;  
Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>;  
Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Oberton,  
Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>;  
Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
**Subject:** FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to influence DASA, as G9 states , DASA is out of their lane. DASA action appears to be the final hurdle as USACE and G9 state. I am not sure if we have a relationship with anyone at that level, or know someone who does, to move this up the paperwork pile. Standing by for additional guidance.

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Sent: Monday, August 29, 2022 8:54 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>; Hammett, Anthony Scott COL USARMY NG NGB (USA)  
<anthony.s.hammett.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,

Our team will do everything within our means to meet that suspense but unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)

111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Sent: Saturday, August 27, 2022 10:13 AM  
To: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<[robert.e.mccabe.civ@army.mil](mailto:robert.e.mccabe.civ@army.mil)>; Parks, Ken R CTR (USA)  
<[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>  
Sent: Friday, August 26, 2022 3:55 PM

To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9. One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
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Cell: (608) 630-3037  
NIPR: theresa.m.schumer.mil@army.mil  
SIPR: theresa.m.schumer.mil@mail.smil.mil

---

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>

Sent: Friday, August 26, 2022 11:13 AM  
To: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

COL, MP

Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** RE: Lease Extension - Otis Air National Guard Base  
**Date:** Friday, September 9, 2022 9:25:00 AM

---

Suleyken,  
Yes, 11:30 works. I could also call you right now as well.  
Let me know what works best.  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
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Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

-----Original Message-----

From: Walker, Suleyken (EPS) <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
Sent: Friday, September 9, 2022 9:24 AM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

Good morning. Would it be okay to move this up a bit? It turns out there is an SJC argument I need to watch for DOC. Would 11:30 work?

Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
Cell: 617-835-8833

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
Sent: Tuesday, September 6, 2022 1:11 PM  
To: Walker, Suleyken (EPS) <[Suleyken.Walker@mass.gov](mailto:Suleyken.Walker@mass.gov)>  
Subject: RE: Lease Extension - Otis Air National Guard Base

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Thank you, I sent a quick calendar invite for you for Friday.  
Talk to you then,  
Thanks,  
Jay

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Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Sent: Tuesday, September 6, 2022 12:48 PM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

That would be great. Thanks. Either time. You can reach me at the cell number below.

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Direct: 617-274-5539  
Cell: 617-835-8833

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From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Tuesday, September 6, 2022 12:34 PM  
To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: RE: Lease Extension - Otis Air National Guard Base

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Suleyken,  
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Would 9:30am or 10:00am work for you?  
Thanks,  
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Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Sent: Tuesday, September 6, 2022 10:58 AM



To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

Hi Jay. I am sorry I did not respond sooner. I think there may be more urgency than I realized from your prior email. I am supposed to be back in the office on Friday and I think a phone call would probably help me with history and context. I will check in with Sue today unless it is fine to wait until Friday. Just let me know.

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From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Sent: Tuesday, September 6, 2022 10:21 AM  
To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
Subject: RE: Lease Extension - Otis Air National Guard Base

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Suleyken,

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I am hopeful to have the Army portion of it sent up in the next few weeks, however they are independent documents of each other so I want to continue to finalize the extension for Otis ANGB first.

As I mentioned below, due to timing, we are already in a window where we cannot program any additional military construction projects anywhere on the base without it. This includes barracks, classrooms, housing, etc.

Thanks,

Jay

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Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
Sent: Tuesday, August 30, 2022 9:27 AM  
To: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Subject: Lease Extension - Otis Air National Guard Base

Suleyken,

I hope this finds you well. I am forwarding along the attached lease extension document for review and signature of Governor Baker on page 4. There will be two lease extension packets. This is the first of two focusing at the Otis Air National Guard portion of Joint Base Cape Cod. The current lease extension is valid until 2051, and the request extends it to 2099. The purpose of the extension now is that based on federal requirements, we cannot execute any military construction projects once we are within 25 years of the lease extending. The Military Construction (MILCON) Process averages between 5-8 years from start time to completion which that is why this is critical now.

I am pending the Army packet and will send that along once I receive it back from the Army Corps of Engineers.

Please let me know if you have any questions. The last process we did in line with leasing was when we amended the lease returning a parcel of property to the commonwealth in 2019. I had worked that with Sue and it went really smooth.

Thanks,

Jay

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**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** RE: Lease Extension - Otis Air National Guard Base  
**Date:** Tuesday, September 6, 2022 1:11:00 PM

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Sent: Tuesday, September 6, 2022 10:58 AM  
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
Subject: [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base

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**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** RE: Lease Extension - Otis Air National Guard Base  
**Date:** Tuesday, September 6, 2022 12:33:00 PM

---

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**From:** Walker, Suleyken (EPS) <[suleyken.walker@state.ma.us](mailto:suleyken.walker@state.ma.us)>  
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**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
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Suleyken Walker  
General Counsel  
Executive Office of Public Safety and Security  
Direct: 617-274-5539  
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**From:** Walker, Suleyken (EPS)  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** [Non-DoD Source] RE: Lease Extension - Otis Air National Guard Base  
**Date:** Tuesday, September 6, 2022 10:58:06 AM

---

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To: Walker, Suleyken (EPS) <Suleyken.Walker@mass.gov>  
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Director, Strategic Plans, Policy, and Legislation  
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Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

-----Original Message-----

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
Sent: Tuesday, August 30, 2022 9:27 AM

To: Walker, Suleyken (EPS) <suleyken.walker@state.ma.us>  
Subject: Lease Extension - Otis Air National Guard Base

Suleyken,

I hope this finds you well. I am forwarding along the attached lease extension document for review and signature of Governor Baker on page 4. There will be two lease extension packets. This is the first of two focusing at the Otis Air National Guard portion of Joint Base Cape Cod. The current lease extension is valid until 2051, and the request extends it to 2099. The purpose of the extension now is that based on federal requirements, we cannot execute any military construction projects once we are within 25 years of the lease extending. The Military Construction (MILCON) Process averages between 5-8 years from start time to completion which that is why this is critical now.

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Jason D. Oberton  
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**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**To:** Walker, Suleyken (EPS)  
**Subject:** RE: Lease Extension - Otis Air National Guard Base  
**Date:** Tuesday, September 6, 2022 10:20:00 AM

---

Suleyken,

I hope this finds you well and that you enjoyed your holiday weekend. I wanted to follow up with you to see if the Governors staff had any follow up questions before having it signed.

I am hopeful to have the Army portion of it sent up in the next few weeks, however they are independent documents of each other so I want to continue to finalize the extension for Otis ANGB first.

As I mentioned below, due to timing, we are already in a window where we cannot program any additional military construction projects anywhere on the base without it. This includes barracks, classrooms, housing, etc.

Thanks,

Jay

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**Cc:** Cody, Shawn C COL USARMY NG MAARNG (USA); Cody, Shawn C CIV CPMS (USA)  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension  
**Date:** Tuesday, September 6, 2022 8:33:24 AM

---

I spoke with Shawn Cody last week, he deals with DASA folks on the environmental side and was going to possibly get us a name. I added him to this chain. The NGB folks do not have a name and as they stated it "it is out of their lane" once it goes up. I will follow-up with G9 Actual

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>  
Sent: Tuesday, September 6, 2022 7:43 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

ALCON,

As discussed last week, I need a actual name for the "DASA" so I can bring Ms. Ferguson into the loop...

Chris

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Sent: Monday, August 29, 2022 9:37 AM  
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>  
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Massachusetts Army National Guard

2 Randolph Road  
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Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
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<theresa.m.schumer.mil@army.mil>  
Sent: Monday, August 29, 2022 8:54 AM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>; Hammett, Anthony Scott COL USARMY NG NGB (USA)  
<anthony.s.hammett.mil@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,

Our team will do everything within our means to meet that suspense but unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: theresa.m.schumer.mil@army.mil  
SIPR: theresa.m.schumer.mil@mail.smil.mil

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CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro  
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-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Sent: Friday, August 26, 2022 3:55 PM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
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Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9. One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER  
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could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

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**Subject:** RE: MA ARNG- Camp Edwards Lease Extension  
**Date:** Tuesday, September 6, 2022 7:42:40 AM

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**To:** [Walker, Suleyken \(EPS\)](#)  
**Subject:** Lease Extension - Otis Air National Guard Base  
**Date:** Tuesday, August 30, 2022 9:26:00 AM  
**Attachments:** [Otis AFB Lease Documents.pdf](#)

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**Subject:** RE: MA ARNG- Camp Edwards Lease Extension  
**Date:** Tuesday, August 30, 2022 7:52:49 AM

---

If you can get me a name and contact info. I can work with Ms. Fergusson to find someone in the appropriate loop.

V/r  
Chris

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Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>;  
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Our team will do everything within our means to meet that suspense but unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
Cell: (608) 630-3037  
NIPR: theresa.m.schumer.mil@army.mil  
SIPR: theresa.m.schumer.mil@mail.smil.mil

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
Sent: Saturday, August 27, 2022 10:13 AM  
To: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<theresa.m.schumer.mil@army.mil>  
Cc: McCabe, Robert E. Jr CIV NG NGB ARNG (USA)  
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I

ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
richard.p.cipro.mil@army.mil

-----Original Message-----

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Sent: Friday, August 26, 2022 3:55 PM  
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We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks

(based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

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Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

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Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>

**From:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension  
**Date:** Monday, August 29, 2022 10:35:28 AM

---

Sir,

Just spoke with Shawn Cody who deals with DASA on the environmental side. He has a meeting with them on Weds and will bring this up and see who we may need to influence. Shawn stated that the Environmental folks have a stake in this also. MTF

Richard Cipro  
COL, MP  
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[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Sent:** Monday, August 29, 2022 10:11 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>  
**Subject:** Re: MA ARNG- Camp Edwards Lease Extension

Sir,  
Roger, I will get that to Brian today.  
Jay

*Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075*

Mobile - (774) 570-0253

Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

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**Cc:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Re: MA ARNG- Camp Edwards Lease Extension

Cip

Get with Jay on this

Jay

Contact CASA Concannon and tell him we need his help in getting this to processed and to Gov Baker by October.

GK

---

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**Date:** Monday, August 29, 2022 at 9:57:58 AM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension

Sir,

Director Assistant Secretary of the Army- Basically they are Assistant Secretary of the Army (Installations, Energy and Environment) responsible for , policies, and procedures for the disposal and transfer of military real estate interests under the administrative jurisdiction or accountability of Department of the Army (DA) worldwide.

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Monday, August 29, 2022 9:50 AM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Subject:** Re: MA ARNG- Camp Edwards Lease Extension

What is DASA?

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**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)"  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>, "Kalin, Mark Evan COL  
USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>,  
"Faux, Christopher M NFG (USA)"  
<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>, "Oberton, Jason  
Douglas COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>, "Porter, Matthew N COL  
USARMY NG MAARNG (USA)"  
<[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>  
**Subject:** FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to influence DASA, as G9 states , DASA is out of their lane. DASA action appears to be the final hurdle as USACE and G9 state. I am not sure if we have a relationship with anyone at that level, or know someone who does, to move this up the paperwork pile. Standing by for additional guidance.

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<[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>

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Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)

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Subject: RE: MA ARNG- Camp Edwards Lease Extension

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suspense but  
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**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA)  
**Subject:** Re: MA ARNG- Camp Edwards Lease Extension  
**Date:** Monday, August 29, 2022 10:10:51 AM

---

Sir,  
Roger, I will get that to Brian today.  
Jay

*Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil*

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**Date:** Monday, August 29, 2022 at 10:07:58  
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v/r

Richard Cipro  
COL, MP  
Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731  
Desk-339-202-3050  
Cell- 774-286-6104  
Cell (P) 774-242-3170  
[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)  
<[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>  
Sent: Friday, August 26, 2022 3:55 PM  
To: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)  
<[robert.e.mccabe.civ@army.mil](mailto:robert.e.mccabe.civ@army.mil)>; Parks, Ken R CTR (USA)  
<[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: RE: MA ARNG- Camp Edwards Lease Extension

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Sent: Friday, August 26, 2022 11:13 AM  
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<[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
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**From:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension  
**Date:** Monday, August 29, 2022 10:35:28 AM

---

Sir,

Just spoke with Shawn Cody who deals with DASA on the environmental side. He has a meeting with them on Weds and will bring this up and see who we may need to influence. Shawn stated that the Environmental folks have a stake in this also. MTF

Richard Cipro  
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**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Sent:** Monday, August 29, 2022 10:11 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Subject:** Re: MA ARNG- Camp Edwards Lease Extension

Sir,  
Roger, I will get that to Brian today.  
Jay

*Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075*

Mobile - (774) 570-0253

Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

---

**From:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Date:** Monday, August 29, 2022 at 10:07:58  
**To:** "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Cc:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Re: MA ARNG- Camp Edwards Lease Extension

Cip

Get with Jay on this

Jay

Contact CASA Concannon and tell him we need his help in getting this to processed and to Gov Baker by October.

GK

---

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**Date:** Monday, August 29, 2022 at 9:57:58 AM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension

Sir,

Director Assistant Secretary of the Army- Basically they are Assistant Secretary of the Army (Installations, Energy and Environment) responsible for , policies, and procedures for the disposal and transfer of military real estate interests under the administrative jurisdiction or accountability of Department of the Army (DA) worldwide.

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**Sent:** Monday, August 29, 2022 9:50 AM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Subject:** Re: MA ARNG- Camp Edwards Lease Extension

What is DASA?

---

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<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Monday, August 29, 2022 at 9:36:42 AM  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)"  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>, "Kalin, Mark Evan COL  
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Douglas COL USARMY NG MAARNG (USA)"  
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<[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>

Sent: Monday, August 29, 2022 8:54 AM

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Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)

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USARMY NG NGB (USA)

<[anthony.s.hammett.mil@army.mil](mailto:anthony.s.hammett.mil@army.mil)>

Subject: RE: MA ARNG- Camp Edwards Lease Extension

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suspense but  
unfortunately due to external influences at the DASA level I  
cannot commit  
to that date. Again, the ARNG G-9 Real Estate Team will do  
everything in our  
power to meet that suspense and work with DASA to  
accomplish this request  
but DASA is outside of my lane. We will continue to update  
the MA Team as  
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Please feel free to contact me if you have any further  
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Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
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Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>



**From:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#)  
**Subject:** Fwd: MA ARNG- Camp Edwards Lease Extension  
**Date:** Saturday, August 27, 2022 8:47:25 AM

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FYSA Below info from my reach out to USACE and NGB.

Richard Cipro  
COL, MP  
Chief of Staff  
MA Army National Guard  
774-286-6104 (W)  
774-242-3170 (P)

---

**From:** "Schumer, Theresa M CPT USARMY NG NGB (USA)"  
<[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>  
**Date:** Friday, August 26, 2022 at 3:54:51 PM  
**To:** "Cipro, Richard P COL USARMY NG MAARNG (USA)"  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Cc:** "McCabe, Robert E Jr CIV NG NGB ARNG (USA)"  
<[robert.e.mccabe.civ@army.mil](mailto:robert.e.mccabe.civ@army.mil)>, "Parks, Ken R CTR (USA)"  
<[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
**Subject:** RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9. One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER  
CPT, EN  
Realty Officer  
ARNG G-9 IEP-R  
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)  
111 South George Mason Drive  
Arlington, VA 22204

Office: (703) 607-1902  
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NIPR: [theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)  
SIPR: [theresa.m.schumer.mil@mail.smil.mil](mailto:theresa.m.schumer.mil@mail.smil.mil)

---

From: Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
Sent: Friday, August 26, 2022 11:13 AM  
To: Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

COL, MP

Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731

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[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil) <<mailto:richard.p.cipro.mil@army.mil>>

**From:** [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Cipro, Richard P. COL USARMY NG MAARNG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#)  
**Cc:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** Re: JBCC Army Lease  
**Date:** Thursday, August 25, 2022 3:37:58 PM

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New to all of this.... The white paper is really a paragraph saying we can't execute any major construction after next couple years with the requirement for 25+ years on the lease.

And to be honest, if we all weren't harping on this it wouldn't even be where it is now...

---

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)"  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Thursday, August 25, 2022 at 1:26:22 PM  
**To:** "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Cc:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: JBCC Army Lease

All,

I spoke with Ms McCabe from USACE. She confirmed that she did speak with Dave yesterday and Mr. Ken Parks from NGB. She also confirmed that this lease should go through DASA for a look for any issues or concerns from their point of view. She told me this is a process that Ken Parks will assist navigating through. She also mentioned that it may require a "White" paper from on us on this need. At this point I am not confident that we will have the extension ready by TAGs timeline for Gov signature. Ms. McCabe will be forwarding me an email that I will pass along to all.

I will be getting in contact with Ken Parks along with Dave to understand this process. The question I have and will hopefully get the answer to is, Why did we not know of all these 'wickets' months ago? I think I know the answer, but want a better understanding of when NGB actually became involved.

Rick

Richard Cipro

COL, MP

Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
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---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Wednesday, August 24, 2022 11:20 AM  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Cc:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG  
MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: JBCC Army Lease

I too will be out of pocket for the next few days...heading to lovely Omaha tomorrow morning for my Daughter in Law's military retirement ceremony... flying back Monday, in the office Tuesday.

Cip...are you okay with making contact with Ms. McCabe?

Chris



**From:** Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Sent:** Wednesday, August 24, 2022 11:16 AM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Cc:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG  
MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Re: JBCC Army Lease

I'd ask Cip to dial them directly. I can but I'm hopping on a jet ski here in a moment in the OBX. If we don't make any headway this week I'll be calling or visiting face to face on Monday.

---

**From:** "Faux, Christopher M NFG (USA)"  
<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Date:** Wednesday, August 24, 2022 at 11:13:43 AM  
**To:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)"  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Cc:** "Cipro, Richard P COL USARMY NG MAARNG (USA)"  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>, "Oberton, Jason Douglas COL  
USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: JBCC Army Lease

Mark,

Considering how long it takes the "staff" at the Statehouse to review things and then get an audience with the/this Governor, I feel we are closely/quickly approaching the deadline required for the complete package to be in MANG hands.

Is there anything we can do to expedite this process? The NE District Army Corps offices, to the best of my knowledge, are on Hanscom....not even requiring a trip to the NCR?

Chris

---

**From:** Kalin, Mark Evan COL USARMY NG MAARNG (USA)

<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Sent:** Wednesday, August 24, 2022 11:05 AM  
**To:** Faux, Christopher M NFG (USA)  
<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Cc:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Subject:** Fwd: JBCC Army Lease

Sir, from Dave Shannon the other day.

---

**From:** "Shannon, David W CIV NG MAARNG (USA)"  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Date:** Monday, August 22, 2022 at 4:08:31 PM  
**To:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)"  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>, "Cipro, Richard P COL USARMY  
NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>, "Dinoto,  
Eric John COL USARMY NG MAARNG (USA)"  
<[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Cc:** "Oberton, Jason Douglas COL USARMY NG MAARNG  
(USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>, "Porter, Matthew N COL  
USARMY NG MAARNG (USA)" <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>, "Bagaglio, John S COL  
USARMY NG MAANG (USA)" <[john.s.bagaglio.mil@army.mil](mailto:john.s.bagaglio.mil@army.mil)>,  
"Goodrich, Joshua A LTC USARMY NG MAARNG (USA)"  
<[joshua.a.goodrich.mil@army.mil](mailto:joshua.a.goodrich.mil@army.mil)>  
**Subject:** Re: JBCC Army Lease

Good Afternoon,

There are three people involved in this.

- I. Maureen "Molly" McCabe  
Conveyancing Branch, Real Estate Division  
US Army Corps of Engineers  
New England District

2. Ken Parks
3. NGB
  
3. Patrick Wiley

CFMO

Molly and Ken Parks are coordinating on the process for for the lease extension. There is a question of how to do it past 25 years and whether it needs to go Deputy Assistance Secretary of the Army Level (DASA). They are researching the appropriate regulation for that.

Molly has the document, it is with her at USACE.

When she has the answer to the regulation and process for completing it I believe she'll have a better idea of when it will be completed.

I'll work to set up a conference call with each of these folks to gain better clarity and reduce any obstacles that are still in the process.

Dave

---

**From:** Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
**Sent:** Monday, August 22, 2022 11:52 AM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA); Dinoto, Eric John COL USARMY NG MAARNG (USA)  
**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Bagaglio, John S COL USARMY NG MAANG (USA); Goodrich, Joshua A

LTC USARMY NG MAARNG (USA)  
**Subject:** Re: JBCC Army Lease

Roger all,

To say "it's at USACE and they know it's a priority" is not an adequate update... We should have the name of who has it, where it is in the pipe, and expected completion date.

We have plenty of horsepower to engage an SES level or GS15 to get this done and sent back.

---

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)" <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Monday, August 22, 2022 at 11:17:41 AM  
**To:** "Shannon, David W CIV NG MAARNG (USA)" <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>, "Dinoto, Eric John COL USARMY NG MAARNG (USA)" <[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Cc:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>, "Bagaglio, John S COL USARMY NG MAANG (USA)" <[john.s.bagaglio.mil@army.mil](mailto:john.s.bagaglio.mil@army.mil)>, "Goodrich, Joshua A LTC USARMY NG MAARNG (USA)" <[joshua.a.goodrich.mil@army.mil](mailto:joshua.a.goodrich.mil@army.mil)>  
**Subject:** RE: JBCC Army Lease

Dave,

Thanks for the update. Is there any action that can be taken from the top down to expediate process and/or message the priority?

**From:** Shannon, David W CIV NG MAARNG (USA)  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Sent:** Monday, August 22, 2022 10:41 AM  
**To:** Cipro, Richard P COL USARMY NG MAARNG  
(USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Dinoto, Eric  
John COL USARMY NG MAARNG (USA)  
<[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Cc:** Oberton, Jason Douglas COL USARMY NG  
MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>;  
Kalin, Mark Evan COL USARMY NG MAARNG  
(USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Porter, Matthew  
N COL USARMY NG MAARNG (USA)  
<[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Bagaglio, John S  
COL USARMY NG MAANG (USA)  
<[john.s.bagaglio.mil@army.mil](mailto:john.s.bagaglio.mil@army.mil)>; Goodrich, Joshua A  
LTC USARMY NG MAARNG (USA)  
<[joshua.a.goodrich.mil@army.mil](mailto:joshua.a.goodrich.mil@army.mil)>  
**Subject:** Re: JBCC Army Lease

Team,

The extension paperwork is at USACE. Last week when we asked for an expected time for completion, they couldn't estimate a date. We are working with USACE and NGB to ensure that we all understand the process. They understand its a priority.

Dave

---

**From:** Cipro, Richard P COL USARMY NG MAARNG  
(USA)  
**Sent:** Monday, August 22, 2022 10:06 AM  
**To:** Dinoto, Eric John COL USARMY NG MAARNG  
(USA); Shannon, David W CIV NG MAARNG (USA)  
**Cc:** Oberton, Jason Douglas COL USARMY NG  
MAARNG (USA); Kalin, Mark Evan COL USARMY  
NG MAARNG (USA); Porter, Matthew N COL  
USARMY NG MAARNG (USA); Bagaglio, John S

COL USARMY NG MAANG (USA); Goodrich, Joshua  
A LTC USARMY NG MAARNG (USA)  
**Subject: JBCC Army Lease**

Eric/Dave

Good Morning! Looking for update on JBCC Long Term Lease to MA. Is it still with USACE? We need to get this back ASAP, so that it does not become political here in the Commonwealth. This is on TAGs Radar as a top priority. Please provide an update of where it is, and if needed, recommendations on what levers may need to be pulled to get priority action. Thanks

v/r

Richard Cipro

COL, MP

Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)

**From:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#)  
**Cc:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** FW: Lease / License extension for Camp Edwards--general DASA delegations  
**Date:** Thursday, August 25, 2022 1:28:31 PM  
**Attachments:** [Real Estate delegation with enclosure Dec 2019.pdf](#)  
[MMR Army lease 5-77-127.pdf](#)  
[MMR Lease 5-77-127, Supp 1.pdf](#)  
[MMR Lease 5-77-127 Army, Supp 2.pdf](#)  
[SA3 to 5-77-127.docx](#)

---

FYSA

**From:** McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>  
**Sent:** Thursday, August 25, 2022 1:19 PM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>  
**Cc:** Shugert, Timothy W CIV USARMY CENAE (USA) <Timothy.W.Shugert@usace.army.mil>  
**Subject:** FW: Lease / License extension for Camp Edwards--general DASA delegations

Well, just as soon as I sent an email off to you explaining that I didn't find the email I sent to David Shannon and Ken Parks...I found it! See below.

Molly

**From:** McCabe, Maureen A CIV USARMY CENAE (USA)  
**Sent:** Tuesday, August 23, 2022 11:51 AM  
**To:** Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
**Cc:** Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)>; Schumer, Theresa M CPT USARMY NG NGB (USA) <[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>; Abalahin, Maia V CTR NG NGB ARNG (USA) <[maia.v.abalahin2.ctr@army.mil](mailto:maia.v.abalahin2.ctr@army.mil)>; Shugert, Timothy W CIV USARMY CENAE (USA) <[Timothy.W.Shugert@usace.army.mil](mailto:Timothy.W.Shugert@usace.army.mil)>  
**Subject:** RE: Lease / License extension for Camp Edwards--general DASA delegations

Hi,

As we discussed in our call this morning, I have attached the 12/9/2019 Memorandum on Real Estate Approval Authorities from OASA (IE&E). Inleasing is on page 2 of the chart, and this would be without monetary rent beyond the \$1 paid in July 1976. The chart indicates that the Land Holding Command would have authority to approve the inlease extension.

However, because Supplemental Agreement No. 2 was signed by the DASA, I think it is prudent to check with the DASA's office to see whether they are also interested in signing the extension of the inlease term to 2099. Note also that the DASA signed a Memorandum of Agreement that was part of Supplemental Agreement No. 1.

I have attached the lease and supplemental agreements 1 and 2. I have also attached the draft supplemental agreement No. 3. I do not know yet whether to add a line for signature of DASA.

Molly  
Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers  
New England District  
696 Virginia Road, Concord, MA 01742-2751  
Phone: 978-318-8570

**From:** Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Sent:** Tuesday, August 23, 2022 10:42 AM  
**To:** McCabe, Maureen A CIV USARMY CENAE (USA) <[Maureen.A.Mccabe@usace.army.mil](mailto:Maureen.A.Mccabe@usace.army.mil)>  
**Cc:** Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)>; Schumer, Theresa M CPT USARMY NG NGB (USA) <[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>; Abalahin, Maia V CTR NG NGB ARNG (USA) <[maia.v.abalahin2.ctr@army.mil](mailto:maia.v.abalahin2.ctr@army.mil)>; Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
**Subject:** Re: Lease / License extension for Camp Edwards

Team,

Here's the dial in information. It's Teams based, I'll shot that in a second.

**call in (audio only)**  
[+1 571-616-7041.334810354#](tel:+15716167041334810354#) United States, Arlington  
Phone Conference ID: 334 810 354#

Mr. Shannon

---

**From:** McCabe, Maureen A CIV USARMY CENAE (USA) <[Maureen.A.Mccabe@usace.army.mil](mailto:Maureen.A.Mccabe@usace.army.mil)>  
**Sent:** Tuesday, August 23, 2022 7:06 AM  
**To:** Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Cc:** Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)>; Schumer, Theresa M CPT USARMY NG NGB (USA) <[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>; Abalahin, Maia V CTR NG NGB ARNG (USA) <[maia.v.abalahin2.ctr@army.mil](mailto:maia.v.abalahin2.ctr@army.mil)>; Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
**Subject:** RE: Lease / License extension for Camp Edwards

Hj,

I have been seeking guidance from NGB on whether the office of the Deputy Assistant Secretary of the Army would want to sign the Supplemental Agreement No. 3 that would extend the term of the lease to 2099. DASA signed Supplemental Agreement No. 2 (see attached) so I think it is important to see whether they want to sign SA3. It is taking NGB awhile to get a response from the DASA's office.

My office has drafted the SA3 to extend the term, but before we send it to your office for review and then for obtaining the signature of the Governor, we want to be sure on whether DASA wants to be



involved.

Molly  
Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers  
New England District  
696 Virginia Road, Concord, MA 01742-2751  
Phone: 978-318-8570

---

**From:** Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
**Sent:** Tuesday, August 23, 2022 1:00 AM  
**To:** Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)>; Schumer, Theresa M CPT USARMY NG NGB (USA) <[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>; Abalahin, Maia V CTR NG NGB ARNG (USA) <[maia.v.abalahin2.ctr@army.mil](mailto:maia.v.abalahin2.ctr@army.mil)>; McCabe, Maureen A CIV USARMY CENAE (USA) <[Maureen.A.Mccabe@usace.army.mil](mailto:Maureen.A.Mccabe@usace.army.mil)>  
**Subject:** Re: Lease / License extension for Camp Edwards

You should include Maia and CPT Schumer in any discussions as well. RE schedule will be driven by CPT Schumer's availability. regards, ken

Obviously, I cannot speak for the District.

---

**From:** Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Sent:** Monday, August 22, 2022 3:21 PM  
**To:** Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)>; Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>; McCabe, Maureen A CIV USARMY CENAE (USA) <[Maureen.A.Mccabe@usace.army.mil](mailto:Maureen.A.Mccabe@usace.army.mil)>  
**Subject:** Lease / License extension for Camp Edwards

Good Afternoon,

Tomorrow, can we have a quick conference call to discuss this process. I'm getting a significant amount of senior leader inquiries into the status of this. I'd like to gain some more situation awareness and provided an update to the leadership.

I'm trying to avoid the senior leader inquires, daily updates and other distractions that come with this much attention.

Does 1100 hours work tomorrow? I can provide a conference line in the morning.

Thanks

David Shannon  
Construction and Facilities Management Officer

**From:** [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#)  
**Cc:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** Re: JBCC Army Lease  
**Date:** Thursday, August 25, 2022 3:37:58 PM

---

New to all of this.... The white paper is really a paragraph saying we can't execute any major construction after next couple years with the requirement for 25+ years on the lease.

And to be honest, if we all weren't harping on this it wouldn't even be where it is now...

---

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)"  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Thursday, August 25, 2022 at 1:26:22 PM  
**To:** "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Cc:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: JBCC Army Lease

All,

I spoke with Ms McCabe from USACE. She confirmed that she did speak with Dave yesterday and Mr. Ken Parks from NGB. She also confirmed that this lease should go through DASA for a look for any issues or concerns from their point of view. She told me this is a process that Ken Parks will assist navigating through. She also mentioned that it may require a "White" paper from on us on this need. At this point I am not confident that we will have the extension ready by TAGs timeline for Gov signature. Ms. McCabe will be forwarding me an email that I will pass along to all.

I will be getting in contact with Ken Parks along with Dave to understand this process. The question I have and will hopefully get the answer to is, Why did we not know of all these 'wickets' months ago? I think I know the answer, but want a better understanding of when NGB actually became involved.

Rick

Richard Cipro

COL, MP

Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)

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MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Subject:** RE: JBCC Army Lease

I too will be out of pocket for the next few days....heading to lovely Omaha tomorrow morning for my Daughter in Law's military retirement ceremony... flying back Monday, in the office Tuesday.

Cip...are you okay with making contact with Ms. McCabe?

Chris

**From:** Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Sent:** Wednesday, August 24, 2022 11:16 AM  
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I'd ask Cip to dial them directly. I can but I'm hopping on a jet ski here in a moment in the OBX. If we don't make any headway this week I'll be calling or visiting face to face on Monday.

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Mark,

Considering how long it takes the "staff" at the Statehouse to review things and then get an audience with the/this Governor, I feel we are closely/quickly approaching the deadline required for the complete package to be in MANG hands.

Is there anything we can do to expedite this process? The NE District Army Corps offices, to the best of my knowledge, are on Hanscom....not even requiring a trip to the NCR?

Chris

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<mark.e.kalin.mil@army.mil>  
**Sent:** Wednesday, August 24, 2022 11:05 AM  
**To:** Faux, Christopher M NFG (USA)  
<christopher.m.faux.nfg@army.mil>  
**Cc:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
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**Subject:** Fwd: JBCC Army Lease

Sir, from Dave Shannon the other day.

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"Goodrich, Joshua A LTC USARMY NG MAARNG (USA)"  
<joshua.a.goodrich.mil@army.mil>  
**Subject:** Re: JBCC Army Lease

Good Afternoon,

There are three people involved in this.

1. Maureen "Molly" McCabe  
Conveyancing Branch, Real Estate Division  
US Army Corps of Engineers  
New England District

2. Ken Parks
3. NGB
  
3. Patrick Wiley

CFMO

Molly and Ken Parks are coordinating on the process for for the lease extension. There is a question of how to do it past 25 years and whether it needs to go Deputy Assistance Secretary of the Army Level (DASA). They are researching the appropriate regulation for that.

Molly has the document, it is with her at USACE.

When she has the answer to the regulation and process for completing it I believe she'll have a better idea of when it will be completed.

I'll work to set up a conference call with each of these folks to gain better clarity and reduce any obstacles that are still in the process.

Dave

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LTC USARMY NG MAARNG (USA)  
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Roger all,

To say "it's at USACE and they know it's a priority" is not an adequate update... We should have the name of who has it, where it is in the pipe, and expected completion date.

We have plenty of horsepower to engage an SES level or GS15 to get this done and sent back.

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Dave,

Thanks for the update. Is there any action that can be taken from the top down to expediate process and/or message the priority?



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Team,

The extension paperwork is at USACE. Last week when we asked for an expected time for completion, they couldn't estimate a date. We are working with USACE and NGB to ensure that we all understand the process. They understand its a priority.

Dave

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COL USARMY NG MAANG (USA); Goodrich, Joshua  
A LTC USARMY NG MAARNG (USA)  
**Subject:** JBCC Army Lease

Eric/Dave

Good Morning! Looking for update on JBCC Long Term Lease to MA. Is it still with USACE? We need to get this back ASAP, so that it does not become political here in the Commonwealth. This is on TAGs Radar as a top priority. Please provide an update of where it is, and if needed, recommendations on what levers may need to be pulled to get priority action. Thanks

v/r

Richard Cipro

COL, MP

Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](mailto:Oberton, Jason Douglas COL USARMY NG MAARNG (USA))  
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**Cc:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](mailto:Cipro, Richard P COL USARMY NG MAARNG (USA))  
**Subject:** Re: JBCC Army Lease  
**Date:** Wednesday, August 24, 2022 11:20:19 AM

---

Gentlemen,

I have the packets set for movement through the system to the GOV's office once I have the final lease in hand.

Thanks all for continuing to push.

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

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<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Date:** Wednesday, August 24, 2022 at 10:16:15 AM  
**To:** "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Cc:** "Cipro, Richard P COL USARMY NG MAARNG (USA)"  
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**Subject:** JBCC Army Lease

Eric/Dave

Good Morning! Looking for update on JBCC Long Term Lease to MA. Is it still with USACE? We need to get this back ASAP, so that it does not become political here in the Commonwealth. This is on TAGs Radar as a top priority. Please provide an update of where it is, and if needed, recommendations on what levers may need to be pulled to get priority action. Thanks

v/r

Richard Cipro

COL, MP

Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731

Desk-339-202-3050



Cell- 774-286-6104

Cell (P) 774-242-3170

[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)

**From:** [Shannon, David W CIV NG MAARNG \(USA\)](#)  
**To:** [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Dinoto, Eric John COL USARMY NG MAARNG \(USA\)](#)  
**Cc:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Bagaglio, John S COL USARMY NG MAARNG \(USA\)](#); [Goodrich, Joshua A LTC USARMY NG MAARNG \(USA\)](#)  
**Subject:** Re: JBCC Army Lease  
**Date:** Monday, August 22, 2022 4:08:31 PM

---

Good Afternoon,

There are three people involved in this.

1. Maureen "Molly" McCabe  
Conveyancing Branch, Real Estate Division  
US Army Corps of Engineers  
New England District
2. Ken Parks  
NGB
3. Patrick Wiley  
CFMO

Molly and Ken Parks are coordinating on the process for for the lease extension. There is a question of how to do it past 25 years and whether it needs to go Deputy Assistance Secretary of the Army Level (DASA). They are researching the appropriate regulation for that.

Molly has the document, it is with her at USACE.

When she has the answer to the regulation and process for completing it I believe she'll have a better idea of when it will be completed.

I'll work to set up a conference call with each of these folks to gain better clarity and reduce any obstacles that are still in the process.

Dave

---

**From:** Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
**Sent:** Monday, August 22, 2022 11:52 AM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA); Dinoto, Eric John COL USARMY NG MAARNG (USA)

**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Bagaglio, John S COL USARMY NG MAANG (USA); Goodrich, Joshua A LTC USARMY NG MAARNG (USA)

**Subject:** Re: JBCC Army Lease

Roger all,

To say "it's at USACE and they know it's a priority" is not an adequate update... We should have the name of who has it, where it is in the pipe, and expected completion date.

We have plenty of horsepower to engage an SES level or GS15 to get this done and sent back.

---

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)"  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Monday, August 22, 2022 at 11:17:41 AM  
**To:** "Shannon, David W CIV NG MAARNG (USA)"  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>, "Dinoto, Eric John COL USARMY NG MAARNG (USA)" <[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Cc:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>, "Bagaglio, John S COL USARMY NG MAANG (USA)"  
<[john.s.bagaglio.mil@army.mil](mailto:john.s.bagaglio.mil@army.mil)>, "Goodrich, Joshua A LTC USARMY NG MAARNG (USA)" <[joshua.a.goodrich.mil@army.mil](mailto:joshua.a.goodrich.mil@army.mil)>  
**Subject:** RE: JBCC Army Lease

Dave,

Thanks for the update. Is there any action that can be taken from the top down to expediate process and/or message the priority?

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**From:** Shannon, David W CIV NG MAARNG (USA)  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Sent:** Monday, August 22, 2022 10:41 AM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Bagaglio, John S COL USARMY NG MAANG (USA) <[john.s.bagaglio.mil@army.mil](mailto:john.s.bagaglio.mil@army.mil)>; Goodrich, Joshua A LTC USARMY NG MAARNG (USA)  
<[joshua.a.goodrich.mil@army.mil](mailto:joshua.a.goodrich.mil@army.mil)>  
**Subject:** Re: JBCC Army Lease

Team,

The extension paperwork is at USACE. Last week when we asked for an expected time for completion, they couldn't estimate a date. We are working with USACE and NGB to ensure that we all understand the process. They understand its a priority.

Dave

---

**From:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
**Sent:** Monday, August 22, 2022 10:06 AM  
**To:** Dinoto, Eric John COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA)  
**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Bagaglio, John S COL USARMY NG MAANG (USA); Goodrich, Joshua A LTC USARMY NG MAARNG (USA)  
**Subject:** JBCC Army Lease

Eric/Dave

Good Morning! Looking for update on JBCC Long Term Lease to MA. Is it still with USACE? We need to get this back ASAP, so that it does not become political here in the Commonwealth. This is on TAGs Radar as a top priority. Please provide an update of where it is, and if needed, recommendations on what levers may need to be pulled to get priority action. Thanks

v/r

Richard Cipro  
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2 Randolph Road  
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[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)

USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Bagaglio,  
John S COL USARMY NG MAANG (USA) <john.s.bagaglio.mil@army.mil>;  
Goodrich, Joshua A LTC USARMY NG MAARNG (USA)  
<joshua.a.goodrich.mil@army.mil>  
**Subject:** Re: JBCC Army Lease

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**To:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Shannon, David W CIV NG MAARNG \(USA\)](#); [Dinoto, Eric John COL USARMY NG MAARNG \(USA\)](#)  
**Cc:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Bagaglio, John S COL USARMY NG MAANG \(USA\)](#); [Goodrich, Joshua A LTC USARMY NG MAARNG \(USA\)](#)  
**Subject:** Re: JBCC Army Lease  
**Date:** Monday, August 22, 2022 11:52:16 AM

---

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**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)"  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Monday, August 22, 2022 at 11:17:41 AM  
**To:** "Shannon, David W CIV NG MAARNG (USA)"  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>, "Dinoto, Eric John COL USARMY NG MAARNG (USA)" <[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
**Cc:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>, "Bagaglio, John S COL USARMY NG MAANG (USA)" <[john.s.bagaglio.mil@army.mil](mailto:john.s.bagaglio.mil@army.mil)>, "Goodrich, Joshua A LTC USARMY NG MAARNG (USA)" <[joshua.a.goodrich.mil@army.mil](mailto:joshua.a.goodrich.mil@army.mil)>  
**Subject:** RE: JBCC Army Lease

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**From:** Shannon, David W CIV NG MAARNG (USA)  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
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<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <[eric.j.dinoto.mil@army.mil](mailto:eric.j.dinoto.mil@army.mil)>  
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**Subject:** Re: JBCC Army Lease  
**Date:** Monday, August 22, 2022 10:41:02 AM

---

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Dave

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**From:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
**Sent:** Monday, August 22, 2022 10:06 AM  
**To:** Dinoto, Eric John COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA)  
**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Bagaglio, John S COL USARMY NG MAANG (USA); Goodrich, Joshua A LTC USARMY NG MAARNG (USA)  
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**From:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
**To:** Dinoto, Eric John COL USARMY NG MAARNG (USA); Shannon, David W CTV NG MAARNG (USA)  
**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA);  
Porter, Matthew N COL USARMY NG MAARNG (USA); Bagaglio, John S COL USARMY NG MAARNG (USA);  
Goodrich, Joshua A LTC USARMY NG MAARNG (USA)  
**Subject:** JBCC Army Lease  
**Date:** Monday, August 22, 2022 10:06:34 AM

---

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**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** Re: Army JBCC Lease Extension  
**Date:** Monday, August 22, 2022 10:06:11 AM

---

Thanks Rick

Jason D. Oberton  
Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

---

**From:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
**Sent:** Monday, August 22, 2022 09:45  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** RE: Army JBCC Lease Extension

Jay Last week it was still with ACOE. I will ping again

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Sent:** Monday, August 22, 2022 9:19 AM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Subject:** Army JBCC Lease Extension

Rick,

Just checking in to see if you received the Army lease extension yet from the CFMO. I thought we had projected to receive "potentially" last week.

As soon as you send it over to me, I will forward on for processing.

Thanks,

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General

Massachusetts National Guard

Office - (339) 202-3075

Mobile - (774) 570-0253

Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** Army JBCC Lease Extension  
**Date:** Monday, August 22, 2022 9:19:00 AM

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Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](mailto:Oberton, Jason Douglas COL USARMY NG MAARNG (USA))  
**To:** [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](mailto:Kalin, Mark Evan COL USARMY NG MAARNG (USA))  
**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Wednesday, July 27, 2022 8:48:38 PM

---

Ok, sounds good. I'll send you a recap of a few things tomorrow then since we will miss our huddle.  
Thanks, safe travels,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
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Mobile - (774) 570-0253  
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---

**From:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Date:** Wednesday, July 27, 2022 at 18:12:55  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Yeah, it's about a 5.5 hour ride down but I'll be on the net all TH and FR.

---

**From:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Date:** Wednesday, July 27, 2022 at 5:53:19 PM  
**To:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Love it.... Do you travel tomorrow down to the War College?

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
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**From:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Date:** Wednesday, July 27, 2022 at 17:51:09  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-

000645 Lease and License Renewal

All good. I'll hold feet and necks to the fire.

---

**From:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>  
**Date:** Wednesday, July 27, 2022 at 5:38:00 PM  
**To:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>  
**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Perfect, thanks Mark

Jason D. Oberton  
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Commander, 26th Maneuver Enhancement Brigade  
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Massachusetts National Guard  
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Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

---

**From:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>  
**Date:** Wednesday, July 27, 2022 at 16:02:11  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>  
**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Jay, see attached.

---

**From:** "Driscoll, Keith J NFG (USA)" <keith.j.driscoll.nfg@army.mil>  
**Date:** Wednesday, July 27, 2022 at 3:46:20 PM  
**To:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>  
**Cc:** "Shannon, David W CIV NG MAARNG (USA)" <david.w.shannon3.civ@army.mil>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Sir-

Please find the signed MAARNG National Environmental Policy Act (NEPA) Record of Environmental Consideration (REC) including the attached map that goes along with it for the Lease/License extension for Camp Edwards.

This document is the equivalent to the Air Force's AF 813 mentioned below.

If you have any questions about it or if you need anything else please let me know.

Keith

---

**From:** Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<mark.e.kalin.mil@army.mil>  
**Sent:** Wednesday, July 27, 2022 10:55 AM  
**To:** Driscoll, Keith J NFG (USA)  
<keith.j.driscoll.nfg@army.mil>  
**Cc:** Shannon, David W CIV NG MAARNG (USA)  
<david.w.shannon3.civ@army.mil>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Great, thanks much.

---

**From:** Driscoll, Keith J NFG (USA)  
<keith.j.driscoll.nfg@army.mil>  
**Sent:** Wednesday, July 27, 2022 10:25 AM  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<mark.e.kalin.mil@army.mil>  
**Cc:** Shannon, David W CIV NG MAARNG (USA)  
<david.w.shannon3.civ@army.mil>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-

000645 Lease and License Renewal

Received.

I am currently developing the requested ARNG NEPA REC with assistance from the CFMO. I will send it to you before the end of the day today.

Keith

**From:** Kalin, Mark Evan COL  
USARMY NG MAARNG (USA)  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Sent:** Wednesday, July 27, 2022 9:58 AM  
**To:** Driscoll, Keith J NFG (USA)  
<[keith.j.driscoll.nfg@army.mil](mailto:keith.j.driscoll.nfg@army.mil)>  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

FYSA below.

**From:** Faux, Christopher M NFG  
(USA)  
<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Wednesday, July 27, 2022 9:50 AM  
**To:** Keefe, Gary W Maj Gen USAF  
NG MAANG (USA)  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Cc:** Oberton, Jason Douglas COL  
USARMY NG MAARNG (USA)  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>;  
Kalin, Mark Evan COL USARMY NG  
MAARNG (USA)  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Boss,

I will get you the 102<sup>nd</sup>'s AF 813.



Mark is tracking down the other document through Keith Driscoll.

Fernt

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Wednesday, July 27, 2022 8:17 AM  
**To:** Faux, Christopher M NFG (USA)  
<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Fernt

Can you send me copies of them?

GK

**From:** Faux, Christopher M NFG (USA)  
<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Tuesday, July 26, 2022 9:22 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Cc:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)  
<[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>;  
Kalin, Mark Evan COL USARMY NG MAARNG (USA)  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Boss,

We may want to include the AF Form 813 ( USAF) and Record of Environmental Consideration[REC] (Army) in the package to show the

Gov's office that the appropriate environmental impact analysis process was conducted under NEPA. Both qualified for a categorical exclusion (CATEX), requiring no further environmental action. These documents should help to ease the minds of the staffers reviewing the package and help get to "yes".

V/r

Chris

**From:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)  
<[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Sent:** Tuesday, July 26, 2022 9:12 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Faux, Christopher M NFG (USA)  
<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Oberer, Sandra LN (DEU)  
<[sandra.oberer.de@deca.mil](mailto:sandra.oberer.de@deca.mil)>  
**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Yes sir.

Brig Gen Gaglio

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**Sent:** Tuesday, July 26, 2022 8:08 AM  
**To:** Faux, Christopher M NFG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Oberer, Sandra LN (DEU)  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Until we get the final document signed by Gov baker and the USAF,

keep this on file should we need to

reproduce.

GWK

---

**From:** Aulenback, Tammy S NFG (USA)  
<[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>  
**Sent:** Friday, July 22, 2022 9:58 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

---

**From:** "Forrest, Chad D Lt Col USAF NG MAANG (USA)"  
<[chad.d.forrest.mil@army.mil](mailto:chad.d.forrest.mil@army.mil)>  
**Date:** Friday, July 22, 2022 at 8:58:21 AM  
**To:** "Aulenback, Tammy S NFG (USA)"  
<[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----  
**From:** ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>  
**Sent:** Thursday, July 21, 2022 11:51 AM  
**To:** FORREST, CHAD D GS-13 US Air Force ANG A2  
<[chad.forrest.3@us.af.mil](mailto:chad.forrest.3@us.af.mil)>  
**Cc:** Tripodi, Vincent J  
Capt USAF 102 IW

(USA)  
<vincent.tripodi.1@us.af.mil>;  
Ivers, Nicole A Col USAF  
102 IW (USA)  
<nicole.ivers@us.af.mil>;  
Gordon,  
Timothy Joseph Col  
USAF 102 IW (USA)  
<timothy.gordon.1@us.af.mil>;  
RILEY,  
SEAN D Col USAF ANG  
102 IW/IW/CC  
<sean.riley@us.af.mil>;  
FAUX, CHRISTOPHER  
M  
CIV USAF MAANG  
NGMA  
<christopher.faux.2@us.af.mil>  
Subject: FW: For Base,  
Landowner and TAG  
Review - SPBN-FY2022-  
000645 Lease  
and License Renewal

Good Morning Sir,  
This real estate action is to  
renew the USAF Lease  
from the Commonwealth,  
and License to the MA Air  
National Guard until 2099.  
Please ensure that the  
License is reviewed and  
signed by TAG, and that  
the Lease is routed to the  
Governor to sign on behalf  
of the Commonwealth.  
Please feel free to call me  
if you have any questions.

Respectfully,

Andrea Rossignol  
Realty Specialist,  
102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----  
From: HANANIA, JULIE  
Y GS-13 USAF ANG  
ANGRC/NGB/A4AIR  
<julie.hanania.1@us.af.mil>  
Sent: Monday, July 18,  
2022 4:05 PM

To: ROSSIGNOL,  
ANDREA L CIV USAF  
ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>;  
TRIPODI, VINCENT J  
Capt USAF ANG 102  
CES/BCE  
<[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>  
Cc: SALUTER, SUSAN  
A GS-12 USAF ANG  
ANGRC/A4  
<[susan.saluter@us.af.mil](mailto:susan.saluter@us.af.mil)>;  
PHANG, KIRK S GS-12  
USAF ANGR NGB/A4  
<[kirk.phang.1@us.af.mil](mailto:kirk.phang.1@us.af.mil)>;  
GORDON,  
TIMOTHY J Col USAF  
ANG 102 IW/CV  
<[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>  
Subject: For Base,  
Landowner and TAG  
Review - SPBN-FY2022-  
000645 Lease and  
License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License amendment to the TAG for review and signature. After they sign, please return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//  
JULIE Y. HANANIA  
Real Property Section  
Chief  
NGB/A4AIR  
3501 Fetchet Ave.  
JB Andrews AFB MD

20762-5157

Comm: 240-612-7927

DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-  
9210

Email:

[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil)

or

[NGB.A4.A4A1\\_RPSection\\_Org@us.af.mil](mailto:NGB.A4.A4A1_RPSection_Org@us.af.mil)

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?>

[Progra](#)

[m=88](#)

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Wednesday, July 27, 2022 5:53:18 PM

---

Love it.... Do you travel tomorrow down to the War College?

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - [\(339\) 202-3075](tel:339-202-3075)  
Mobile - [\(774\) 570-0253](tel:774-570-0253)  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

---

**From:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)"  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Date:** Wednesday, July 27, 2022 at 17:51:09  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

All good. I'll hold feet and necks to the fire.

---

**From:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Date:** Wednesday, July 27, 2022 at 5:38:00 PM  
**To:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)"  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Perfect, thanks Mark

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - [\(339\) 202-3075](tel:339-202-3075)  
Mobile - [\(774\) 570-0253](tel:774-570-0253)  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

---

**From:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>  
**Date:** Wednesday, July 27, 2022 at 16:02:11  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>  
**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Jay, see attached.

---

**From:** "Driscoll, Keith J NFG (USA)" <keith.j.driscoll.nfg@army.mil>  
**Date:** Wednesday, July 27, 2022 at 3:46:20 PM  
**To:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>  
**Cc:** "Shannon, David W CIV NG MAARNG (USA)" <david.w.shannon3.civ@army.mil>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Sir-

Please find the signed MAARNG National Environmental Policy Act (NEPA) Record of Environmental Consideration (REC) including the attached map that goes along with it for the Lease/License extension for Camp Edwards.

This document is the equivalent to the Air Force's AF 813 mentioned below.

If you have any questions about it or if you need anything else please let me know.

Keith

**From:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>  
**Sent:** Wednesday, July 27, 2022 10:55 AM



**To:** Driscoll, Keith J NFG (USA)  
<keith.j.driscoll.nfg@army.mil>  
**Cc:** Shannon, David W CIV NG MAARNG (USA)  
<david.w.shannon3.civ@army.mil>  
**Subject:** RE: For Base, Landowner and TAG  
Review - SPBN-FY2022-000645 Lease and  
License Renewal

Great, thanks much.

**From:** Driscoll, Keith J NFG (USA)  
<keith.j.driscoll.nfg@army.mil>  
**Sent:** Wednesday, July 27, 2022 10:25 AM  
**To:** Kalin, Mark Evan COL USARMY NG  
MAARNG (USA) <mark.e.kalin.mil@army.mil>  
**Cc:** Shannon, David W CIV NG MAARNG (USA)  
<david.w.shannon3.civ@army.mil>  
**Subject:** RE: For Base, Landowner and TAG  
Review - SPBN-FY2022-000645 Lease and  
License Renewal

Received.

I am currently developing the requested ARNG  
NEPA REC with assistance from the CFMO. I will  
send it to you before the end of the day today.

Keith

**From:** Kalin, Mark Evan COL USARMY NG  
MAARNG (USA) <mark.e.kalin.mil@army.mil>  
**Sent:** Wednesday, July 27, 2022 9:58 AM  
**To:** Driscoll, Keith J NFG (USA)  
<keith.j.driscoll.nfg@army.mil>  
**Subject:** FW: For Base, Landowner and TAG  
Review - SPBN-FY2022-000645 Lease and  
License Renewal

FYSA below.

**From:** Faux, Christopher M NFG (USA)  
<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Wednesday, July 27, 2022 9:50 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG  
(USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Cc:** Oberton, Jason Douglas COL USARMY NG  
MAARNG (USA)  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark  
Evan COL USARMY NG MAARNG (USA)  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG  
Review - SPBN-FY2022-000645 Lease and  
License Renewal

Boss,

I will get you the 102<sup>nd</sup>'s AF 813. Mark is tracking  
down the other document through Keith Driscoll.

Fernt

**From:** Keefe, Gary W Maj Gen USAF NG  
MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Wednesday, July 27, 2022 8:17 AM  
**To:** Faux, Christopher M NFG (USA)  
<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Cc:** Oberton, Jason Douglas COL USARMY NG  
MAARNG (USA)  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG  
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License Renewal

Fernt

Can you send me copies of them?

GK

**From:** Faux, Christopher M NFG (USA)  
<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Tuesday, July 26, 2022 9:22 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG  
(USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Cc:** Gaglio, Virginia I (Ginger) Brig Gen USAF  
NG MAANG (USA)  
<[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Kalin, Mark  
Evan COL USARMY NG MAARNG (USA)  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG  
Review - SPBN-FY2022-000645 Lease and  
License Renewal

Boss,

We may want to include the AF Form 813 ( USAF)  
and Record of Environmental Consideration[REC]  
(Army) in the package to show the Gov's office  
that the appropriate environmental impact analysis  
process was conducted under NEPA. Both qualified  
for a categorical exclusion (CATEX), requiring no  
further environmental action. These documents  
should help to ease the minds of the staffers  
reviewing the package and help get to "yes".

V/r

Chris

**From:** Gaglio, Virginia I (Ginger) Brig Gen USAF  
NG MAANG (USA)  
<[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Sent:** Tuesday, July 26, 2022 9:12 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG  
(USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Faux,  
Christopher M NFG (USA)  
<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Oberer,  
Sandra LN (DEU) <[sandra.oberer.de@deca.mil](mailto:sandra.oberer.de@deca.mil)>  
**Subject:** Re: For Base, Landowner and TAG  
Review - SPBN-FY2022-000645 Lease and  
License Renewal

Yes sir.

Brig Gen Gaglio

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**Sent:** Tuesday, July 26, 2022 8:08 AM  
**To:** Faux, Christopher M NFG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Oberer, Sandra LN (DEU)  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Until we get the final document signed by Gov baker and the USAF,

keep this on file should we need to reproduce.

GWK

**From:** Aulenback, Tammy S NFG (USA)  
<[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>  
**Sent:** Friday, July 22, 2022 9:58 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

---

**From:** "Forrest, Chad D Lt Col USAF NG MAANG (USA)"  
<[chad.d.forrest.mil@army.mil](mailto:chad.d.forrest.mil@army.mil)>  
**Date:** Friday, July 22, 2022 at 8:58:21 AM  
**To:** "Aulenback, Tammy S NFG

(USA)"

<[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>

**Subject:** FW: For Base, Landowner  
and TAG Review - SPBN-FY2022-  
000645 Lease and License Renewal

Hi Tammy, for TAGs signature.

Thanks

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV  
USAF ANG 102 CES/CERR

<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>

Sent: Thursday, July 21, 2022 11:51

AM

To: FORREST, CHAD D GS-13 US  
Air Force ANG A2

<[chad.forrest.3@us.af.mil](mailto:chad.forrest.3@us.af.mil)>

Cc: Tripodi, Vincent J Capt USAF 102  
IW (USA)

<[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>;

Ivers, Nicole A Col USAF 102 IW  
(USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil)>;

Gordon,

Timothy Joseph Col USAF 102 IW

(USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>;

RILEY,

SEAN D Col USAF ANG 102

IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>;

FAUX, CHRISTOPHER M

CIV USAF MAANG NGMA

<[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>

**Subject:** FW: For Base, Landowner  
and TAG Review - SPBN-FY2022-  
000645 Lease

and License Renewal

Good Morning Sir,

This real estate action is to renew the  
USAF Lease from the Commonwealth,  
and License to the MA Air National  
Guard until 2099. Please ensure that  
the

License is reviewed and signed by  
TAG, and that the Lease is routed to  
the

Governor to sign on behalf of the  
Commonwealth. Please feel free to call  
me

if you have any questions.

Respectfully,

Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13  
USAF ANG ANGRG/NGB/A4AIR  
<[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil)>  
Sent: Monday, July 18, 2022 4:05 PM  
To: ROSSIGNOL, ANDREA L CIV  
USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>;  
TRIPODI, VINCENT J Capt USAF  
ANG 102 CES/BCE  
<[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>  
Cc: SALUTER, SUSAN A GS-12  
USAF ANG ANGRG/A4  
<[susan.saluter@us.af.mil](mailto:susan.saluter@us.af.mil)>;  
PHANG, KIRK S GS-12 USAF  
ANGRC NGB/A4  
<[kirk.phang.1@us.af.mil](mailto:kirk.phang.1@us.af.mil)>; GORDON,  
TIMOTHY J Col USAF ANG 102  
IW/CV <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>  
Subject: For Base, Landowner and  
TAG Review - SPBN-FY2022-000645  
Lease and  
License Renewal

Afternoon Otis Team!

Please review the following  
amendments for the lease and license.  
After you  
review, please send Lease amendment  
to Commonwealth for their review and  
signature (if they sign and return  
scanned). Also, send the License  
amendment to the TAG for review and  
signature. After they sign, please  
return to me so I can put as one  
document when Air Force signs.

I am prepping package for AFCEC. If  
there are changes, then please send to  
me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: [julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil) or

[NGB.A4.A4AI\\_RPSection\\_Org@us.af.mil](mailto:NGB.A4.A4AI_RPSection_Org@us.af.mil)

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?>

Progra

m=88

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Wednesday, July 27, 2022 5:37:59 PM

---

Perfect, thanks Mark

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

---

**From:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)"  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Date:** Wednesday, July 27, 2022 at 16:02:11  
**To:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645  
Lease and License Renewal

Jay, see attached.

---

**From:** "Driscoll, Keith J NFG (USA)"  
<[keith.j.driscoll.nfg@army.mil](mailto:keith.j.driscoll.nfg@army.mil)>  
**Date:** Wednesday, July 27, 2022 at 3:46:20 PM  
**To:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)"  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Cc:** "Shannon, David W CIV NG MAARNG (USA)"  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-  
FY2022-000645 Lease and License Renewal

Sir-

Please find the signed MAARNG National Environmental Policy Act (NEPA) Record of Environmental Consideration (REC) including the



attached map that goes along with it for the Lease/License extension for Camp Edwards.

This document is the equivalent to the Air Force's AF 813 mentioned below.

If you have any questions about it or if you need anything else please let me know.

Keith

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**Sent:** Wednesday, July 27, 2022 10:55 AM  
**To:** Driscoll, Keith J NFG (USA) <keith.j.driscoll.nfg@army.mil>  
**Cc:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Great, thanks much.

**From:** Driscoll, Keith J NFG (USA) <keith.j.driscoll.nfg@army.mil>  
**Sent:** Wednesday, July 27, 2022 10:25 AM  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>  
**Cc:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Received.

I am currently developing the requested ARNG NEPA REC with assistance from the CFMO. I will send it to you before the end of the day today.

Keith

**From:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Sent:** Wednesday, July 27, 2022 9:58 AM  
**To:** Driscoll, Keith J NFG (USA) <[keith.j.driscoll.nfg@army.mil](mailto:keith.j.driscoll.nfg@army.mil)>  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

FYSA below.

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Wednesday, July 27, 2022 9:50 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Boss,

I will get you the 102<sup>nd</sup>'s AF 813. Mark is tracking down the other document through Keith Driscoll.

Fernt

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)

<gary.w.keefe.mil@army.mil>

**Sent:** Wednesday, July 27, 2022 8:17 AM

**To:** Faux, Christopher M NFG (USA)

<christopher.m.faux.nfg@army.mil>

**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)

<jason.d.oberton.mil@army.mil>

**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Fernt

Can you send me copies of them?

GK

**From:** Faux, Christopher M NFG (USA)

<christopher.m.faux.nfg@army.mil>

**Sent:** Tuesday, July 26, 2022 9:22 AM

**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)

<gary.w.keefe.mil@army.mil>

**Cc:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)

<virginia.i.gaglio.mil@army.mil>; Kalin, Mark Evan COL

USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>

**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Boss,

We may want to include the AF Form 813 ( USAF) and Record of Environmental Consideration[REC] (Army) in the package to show the Gov's office that the appropriate environmental impact analysis process was conducted under NEPA. Both qualified for a categorical exclusion (CATEX), requiring no further environmental action. These documents should help to ease the minds of the staffers reviewing the package and help get to "yes".

V/r

Chris

**From:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>  
**Sent:** Tuesday, July 26, 2022 9:12 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>; Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Oberer, Sandra LN (DEU) <[sandra.oberer.de@deca.mil](mailto:sandra.oberer.de@deca.mil)>  
**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Yes sir.

Brig Gen Gaglio

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**Sent:** Tuesday, July 26, 2022 8:08 AM  
**To:** Faux, Christopher M NFG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Oberer, Sandra LN (DEU)  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Until we get the final document signed by Gov baker and the USAF, keep this on file should we need to reproduce.

GWK

**From:** Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>  
**Sent:** Friday, July 22, 2022 9:58 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Digital signature next week when you return please and thank you.  
Tammy

---

**From:** "Forrest, Chad D Lt Col USAF NG MAANG (USA)" <[chad.d.forrest.mil@army.mil](mailto:chad.d.forrest.mil@army.mil)>  
**Date:** Friday, July 22, 2022 at 8:58:21 AM  
**To:** "Aulenback, Tammy S NFG (USA)" <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

**From:** ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>  
**Sent:** Thursday, July 21, 2022 11:51 AM  
**To:** FORREST, CHAD D GS-13 US Air Force ANG A2 <[chad.forrest.3@us.af.mil](mailto:chad.forrest.3@us.af.mil)>  
**Cc:** Tripodi, Vincent J Capt USAF 102 IW (USA) <[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>; Ivers, Nicole A Col USAF 102 IW (USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Good Morning Sir,  
This real estate action is to renew the USAF Lease from the Commonwealth, and License to the MA Air National Guard until 2099. Please ensure that the License is reviewed and signed by TAG, and that the Lease is routed to the Governor to sign on behalf of the Commonwealth. Please feel free to call me if you have any questions.

Respectfully,

Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG  
ANGRC/NGB/A4AIR  
<[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil)>  
Sent: Monday, July 18, 2022 4:05 PM  
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102  
CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>; TRIPODI, VINCENT J  
Capt USAF ANG 102 CES/BCE  
<[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>  
Cc: SALUTER, SUSAN A GS-12 USAF ANG  
ANGRC/A4 <[susan.saluter@us.af.mil](mailto:susan.saluter@us.af.mil)>;  
PHANG, KIRK S GS-12 USAF ANGRN NGB/A4  
<[kirk.phang.1@us.af.mil](mailto:kirk.phang.1@us.af.mil)>; GORDON,  
TIMOTHY J Col USAF ANG 102 IW/CV  
<[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>  
Subject: For Base, Landowner and TAG Review -  
SPBN-FY2022-000645 Lease and  
License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License amendment to the TAG for review and signature. After they sign, please return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: [julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil) or

[NGB.A4.A4AI\\_RPSection\\_Org@us.af.mil](mailto:NGB.A4.A4AI_RPSection_Org@us.af.mil)

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?>

Progra

m=88

**From:** [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Wednesday, July 27, 2022 4:02:12 PM  
**Attachments:** [MAARNG Camp Edwards Lease License Extension.pdf](#)  
[Camp Edwards MA.pdf](#)

---

Jay, see attached.

---

**From:** "Driscoll, Keith J NFG (USA)" <[keith.j.driscoll.nfg@army.mil](mailto:keith.j.driscoll.nfg@army.mil)>  
**Date:** Wednesday, July 27, 2022 at 3:46:20 PM  
**To:** "Kalin, Mark Evan COL USARMY NG MAARNG (USA)"  
<[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Cc:** "Shannon, David W CIV NG MAARNG (USA)"  
<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645  
Lease and License Renewal

Sir-

Please find the signed MAARNG National Environmental Policy Act (NEPA) Record of Environmental Consideration (REC) including the attached map that goes along with it for the Lease/License extension for Camp Edwards.

This document is the equivalent to the Air Force's AF 813 mentioned below.

If you have any questions about it or if you need anything else please let me know.

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<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645



Lease and License Renewal

Great, thanks much.

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FYSA below.

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**Sent:** Wednesday, July 27, 2022 9:50 AM  
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GK

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**Cc:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
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<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Oberer, Sandra LN (DEU)  
<[sandra.oberer.de@deca.mil](mailto:sandra.oberer.de@deca.mil)>  
**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645  
Lease and License Renewal

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Brig Gen Gaglio

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**Sent:** Tuesday, July 26, 2022 8:08 AM  
**To:** Faux, Christopher M NFG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Oberer, Sandra LN (DEU)  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645  
Lease and License Renewal

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GWK

**From:** Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>  
**Sent:** Friday, July 22, 2022 9:58 AM  
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**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

---

**From:** "Forrest, Chad D Lt Col USAF NG MAANG (USA)" <[chad.d.forrest.mil@army.mil](mailto:chad.d.forrest.mil@army.mil)>  
**Date:** Friday, July 22, 2022 at 8:58:21 AM  
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**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

**From:** ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR <[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>  
**Sent:** Thursday, July 21, 2022 11:51 AM  
**To:** FORREST, CHAD D GS-13 US Air Force ANG A2 <[chad.forrest.3@us.af.mil](mailto:chad.forrest.3@us.af.mil)>  
**Cc:** Tripodi, Vincent J Capt USAF 102 IW (USA) <[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>; Ivers, Nicole A Col USAF 102 IW (USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil)>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-

FY2022-000645 Lease  
and License Renewal

Good Morning Sir,  
This real estate action is to renew the USAF Lease from the  
Commonwealth,  
and License to the MA Air National Guard until 2099. Please ensure  
that the  
License is reviewed and signed by TAG, and that the Lease is routed  
to the  
Governor to sign on behalf of the Commonwealth. Please feel free to  
call me  
if you have any questions.

Respectfully,

Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG  
ANGRC/NGB/A4AIR  
<[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil)>  
Sent: Monday, July 18, 2022 4:05 PM  
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>; TRIPODI, VINCENT J Capt USAF  
ANG 102 CES/BCE  
<[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>  
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRCA/A4  
<[susan.saluter@us.af.mil](mailto:susan.saluter@us.af.mil)>;  
PHANG, KIRK S GS-12 USAF ANGRCA/NGB/A4  
<[kirk.phang.1@us.af.mil](mailto:kirk.phang.1@us.af.mil)>; GORDON,  
TIMOTHY J Col USAF ANG 102 IW/CV  
<[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>  
Subject: For Base, Landowner and TAG Review - SPBN-FY2022-  
000645 Lease and  
License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license.  
After you

review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License amendment to the TAG for review and signature. After they sign, please return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: [julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil) or

[NGB.A4.A4AI\\_RPSection\\_Org@us.af.mil](mailto:NGB.A4.A4AI_RPSection_Org@us.af.mil)

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?>

[Progra](#)

[m=88](#)

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** FW: AF Form 813  
**Date:** Wednesday, July 27, 2022 3:27:09 PM  
**Attachments:** [AFF 813 Renew AF Lease from Commonwealth.pdf](#)

---

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Wednesday, July 27, 2022 12:54 PM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Subject:** Fwd: AF Form 813

Attached as requested

---

**From:** "DEANE, THURMAN R GS-11 USAF ANG 102 CES/CEV"  
<[thurman.deane@us.af.mil](mailto:thurman.deane@us.af.mil)>  
**Date:** Wednesday, July 27, 2022 at 11:47:35  
**To:** "FAUX, CHRISTOPHER M CIV USAF MAANG NGMA" <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>  
**Subject:** RE: AF Form 813

General Faux,

Please see attached as requested. There was an EBS that was completed also but it's a massive file. I can send through SAFE if you need it.

v/r,

Thurman R. Deane  
Director of Environmental Operations  
102 Intelligence Wing  
Otis ANGB, MA 02542-1330  
(508) 968-4671

-----Original Message-----

**From:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Sent:** Wednesday, July 27, 2022 9:51 AM  
**To:** DEANE, THURMAN R GS-11 USAF ANG 102 CES/CEV <[thurman.deane@us.af.mil](mailto:thurman.deane@us.af.mil)>  
**Subject:** AF Form 813

Bob,

You may have already sent it, but I'm looking for a copy of the EAIP conducted for the lease extension

V/r

Chris

Please note new email below

Brigadier General (ret) Christopher M.Faux

Executive Director Joint Base Cape Cod

Assistant Adjutant General - Military Division

JBCC 3468 Beaman St

Camp Edwards. MA 02542

(339) 202-9391

Hanscom 2 Randolph Rd,Bldg 1505

Hanscom AFB, MA 01731

Cell (508) 958 7259

[Christopher.m.faux.nfg@army.mil](mailto:Christopher.m.faux.nfg@army.mil)



**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Faux, Christopher M NFG \(USA\)](#); [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**Cc:** [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Wednesday, July 27, 2022 9:51:25 AM

---

Gentlemen,  
Thank you, if you can forward to me, I will include them in the package going through EOPSS to the GOV.  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office – (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

---

**From:** "Faux, Christopher M NFG (USA)" <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Date:** Wednesday, July 27, 2022 at 09:50:15  
**To:** "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Cc:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>  
**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Boss,

I will get you the 102<sup>nd</sup>'s AF 813. Mark is tracking down the other document through Keith Driscoll.

Fernt

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Sent:** Wednesday, July 27, 2022 8:17 AM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>  
**Cc:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)

<jason.d.oberton.mil@army.mil>

**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645  
Lease and License Renewal

Fermt

Can you send me copies of them?

GK

**From:** Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>

**Sent:** Tuesday, July 26, 2022 9:22 AM

**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)

<gary.w.keefe.mil@army.mil>

**Cc:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)

<virginia.i.gaglio.mil@army.mil>; Kalin, Mark Evan COL USARMY NG

MAARNG (USA) <mark.e.kalin.mil@army.mil>

**Subject:** RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645

Lease and License Renewal

Boss,

We may want to include the AF Form 813 ( USAF) and Record of Environmental Consideration[REC] (Army) in the package to show the Gov's office that the appropriate environmental impact analysis process was conducted under NEPA. Both qualified for a categorical exclusion (CATEX), requiring no further environmental action. These documents should help to ease the minds of the staffers reviewing the package and help get to "yes".

V/r

Chris

**From:** Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)

<virginia.i.gaglio.mil@army.mil>

**Sent:** Tuesday, July 26, 2022 9:12 AM

**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)

<gary.w.keefe.mil@army.mil>; Faux, Christopher M NFG (USA)

<[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Oberer, Sandra LN (DEU)

<[sandra.oberer.de@deca.mil](mailto:sandra.oberer.de@deca.mil)>

**Subject:** Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645  
Lease and License Renewal

Yes sir.

Brig Gen Gaglio

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)

**Sent:** Tuesday, July 26, 2022 8:08 AM

**To:** Faux, Christopher M NFG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Oberer, Sandra LN (DEU)

**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645  
Lease and License Renewal

Until we get the final document signed by Gov baker and the USAF,  
keep this on file should we need to reproduce.

GWK

---

**From:** Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>

**Sent:** Friday, July 22, 2022 9:58 AM

**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)

<[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>

**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645  
Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

---

**From:** "Forrest, Chad D Lt Col USAF NG MAANG (USA)"

<chad.d.forrest.mil@army.mil>

**Date:** Friday, July 22, 2022 at 8:58:21 AM

**To:** "Aulenback, Tammy S NFG (USA)"

<tammy.s.aulenback.nfg@army.mil>

**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

**From:** ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR

<andrea.rossignol@us.af.mil>

**Sent:** Thursday, July 21, 2022 11:51 AM

**To:** FORREST, CHAD D GS-13 US Air Force ANG A2

<chad.forrest.3@us.af.mil>

**Cc:** Tripodi, Vincent J Capt USAF 102 IW (USA)

<vincent.tripodi.1@us.af.mil>;

Ivers, Nicole A Col USAF 102 IW (USA) <nicole.ivers@us.af.mil>;

Gordon,

Timothy Joseph Col USAF 102 IW (USA)

<timothy.gordon.1@us.af.mil>; RILEY,

SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>;

FAUX, CHRISTOPHER M

CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>

**Subject:** FW: For Base, Landowner and TAG Review - SPBN-

FY2022-000645 Lease

and License Renewal

Good Morning Sir,

This real estate action is to renew the USAF Lease from the

Commonwealth,

and License to the MA Air National Guard until 2099. Please ensure

that the

License is reviewed and signed by TAG, and that the Lease is routed

to the

Governor to sign on behalf of the Commonwealth. Please feel free to

call me

if you have any questions.

Respectfully,

Andrea Rossignol

Realty Specialist, 102/CERR

971 South Outer Rd

Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG  
ANGRC/NGB/A4AIR

<[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil)>

Sent: Monday, July 18, 2022 4:05 PM

To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>; TRIPODI, VINCENT J Capt USAF  
ANG 102 CES/BCE

<[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>

Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRCA/A4

<[susan.saluter@us.af.mil](mailto:susan.saluter@us.af.mil)>;

PHANG, KIRK S GS-12 USAF ANGRCA/NGB/A4

<[kirk.phang.1@us.af.mil](mailto:kirk.phang.1@us.af.mil)>; GORDON,

TIMOTHY J Col USAF ANG 102 IW/CV

<[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>

Subject: For Base, Landowner and TAG Review - SPBN-FY2022-  
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I am prepping package for AFCEC. If there are changes, then please  
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me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

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A4AIR SharePoint Site:

[https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?](https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Progrm=88)  
Progra  
m=88

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Tuesday, July 26, 2022 8:13:59 AM  
**Attachments:** [Otis License No. DACA33-3-06-107 SA2.pdf](#)  
[Otis Lease Mod7.pdf](#)

---

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA)  
**Sent:** Tuesday, July 26, 2022 8:08 AM  
**To:** Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Oberer, Sandra LN (DEU) <[sandra.oberer.de@deca.mil](mailto:sandra.oberer.de@deca.mil)>  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Until we get the final document signed by Gov baker and the USAF, keep this on file should we need to reproduce.

GWK

**From:** Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>  
**Sent:** Friday, July 22, 2022 9:58 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

---

**From:** "Forrest, Chad D Lt Col USAF NG MAANG (USA)" <[chad.d.forrest.mil@army.mil](mailto:chad.d.forrest.mil@army.mil)>  
**Date:** Friday, July 22, 2022 at 8:58:21 AM  
**To:** "Aulenback, Tammy S NFG (USA)" <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

**From:** ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR <[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>  
**Sent:** Thursday, July 21, 2022 11:51 AM  
**To:** FORREST, CHAD D GS-13 US Air Force ANG A2 <[chad.forrest.3@us.af.mil](mailto:chad.forrest.3@us.af.mil)>  
**Cc:** Tripodi, Vincent J Capt USAF 102 IW (USA) <[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>; Ivers, Nicole A Col USAF 102 IW (USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil)>; Gordon,

Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>  
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Good Morning Sir,

This real estate action is to renew the USAF Lease from the Commonwealth, and License to the MA Air National Guard until 2099. Please ensure that the License is reviewed and signed by TAG, and that the Lease is routed to the Governor to sign on behalf of the Commonwealth. Please feel free to call me if you have any questions.

Respectfully,

Andrea Rossignol  
Realty Specialist, 102/CERR  
971 South Outer Rd  
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGRC/NGB/A4AIR  
<[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil)>  
Sent: Monday, July 18, 2022 4:05 PM  
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR  
<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE  
<[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>  
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRC/A4 <[susan.saluter@us.af.mil](mailto:susan.saluter@us.af.mil)>; PHANG, KIRK S GS-12 USAF ANGRC NGB/A4 <[kirk.phang.1@us.af.mil](mailto:kirk.phang.1@us.af.mil)>; GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>  
Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License amendment to the TAG for review and signature. After they sign, please



return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

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A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal  
**Date:** Tuesday, July 26, 2022 8:07:27 AM  
**Attachments:** [Otis License No. DACA33-3-06-107 SA2.pdf](#)  
[Otis Lease Mod7.pdf](#)

---

Jay

You have the hard copies signed by me. Need to get gov Baker signature on this and then have document returned to us so we can get USAF signature. Here is the email version should you need to print other copies.

GWK

**From:** Aulenback, Tammy S NFG (USA) <[tammy.s.aulenback.nfg@army.mil](mailto:tammy.s.aulenback.nfg@army.mil)>  
**Sent:** Friday, July 22, 2022 9:58 AM  
**To:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Subject:** Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

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<[andrea.rossignol@us.af.mil](mailto:andrea.rossignol@us.af.mil)>  
**Sent:** Thursday, July 21, 2022 11:51 AM  
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**Cc:** Tripodi, Vincent J Capt USAF 102 IW (USA) <[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>;  
Ivers, Nicole A Col USAF 102 IW (USA) <[nicole.ivers@us.af.mil](mailto:nicole.ivers@us.af.mil)>; Gordon,  
Timothy Joseph Col USAF 102 IW (USA) <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>; RILEY,  
SEAN D Col USAF ANG 102 IW/IW/CC <[sean.riley@us.af.mil](mailto:sean.riley@us.af.mil)>; FAUX, CHRISTOPHER M  
CIV USAF MAANG NGMA <[christopher.faux.2@us.af.mil](mailto:christopher.faux.2@us.af.mil)>  
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Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGRG/NGB/A4AIR  
<[julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil)>  
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<[vincent.tripodi.1@us.af.mil](mailto:vincent.tripodi.1@us.af.mil)>  
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRG/A4 <[susan.saluter@us.af.mil](mailto:susan.saluter@us.af.mil)>;  
PHANG, KIRK S GS-12 USAF ANGRG NGB/A4 <[kirk.phang.1@us.af.mil](mailto:kirk.phang.1@us.af.mil)>; GORDON,  
TIMOTHY J Col USAF ANG 102 IW/CV <[timothy.gordon.1@us.af.mil](mailto:timothy.gordon.1@us.af.mil)>  
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Thank you!

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Telework #: (703) 371-9210

Email: [julie.hanania.1@us.af.mil](mailto:julie.hanania.1@us.af.mil) or [NGB.A4.A4AI\\_RPSection\\_Org@us.af.mil](mailto:NGB.A4.A4AI_RPSection_Org@us.af.mil)

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

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**Sent:** Thursday, July 14, 2022 2:15 PM  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <[mark.e.kalin.mil@army.mil](mailto:mark.e.kalin.mil@army.mil)>; Faux, Christopher M NFG (USA) <[christopher.m.faux.nfg@army.mil](mailto:christopher.m.faux.nfg@army.mil)>; Porter, Matthew N COL USARMY NG MAARNG (USA) <[matthew.n.porter.mil@army.mil](mailto:matthew.n.porter.mil@army.mil)>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <[virginia.i.gaglio.mil@army.mil](mailto:virginia.i.gaglio.mil@army.mil)>; Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Cipro, Richard P COL USARMY NG MAARNG (USA) <[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <[lisa.m.ahaesy.mil@army.mil](mailto:lisa.m.ahaesy.mil@army.mil)>; Mullen, Timothy A (MIL) <[timothy.a.mullen@state.ma.us](mailto:timothy.a.mullen@state.ma.us)>; Magurn, Francis Barry NFG NG MAARNG (USA) <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <[shannon.l.mclaughlin.mil@army.mil](mailto:shannon.l.mclaughlin.mil@army.mil)>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>

**Subject:** JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE

Major General, MA ANG

Massachusetts National Guard

The Adjutant General

Office: 339-202-3900

Cell: 413-627-9857

Email: [gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)

**From:** [Faux, Christopher M NFG \(USA\)](#)  
**To:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Shannon, David W CIV NG MAARNG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Ahaesy, Lisa M Col USAF NG MAANG \(USA\)](#); [Mullen, Timothy A \(MIL\)](#); [Magurn, Francis Barry NFG NG MAARNG \(USA\)](#); [Mclaughlin, Shannon L LTC USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**Subject:** RE: JBCC/MMR Lease Status  
**Date:** Thursday, July 14, 2022 2:29:42 PM

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Boss,

No effect on the status, but noteworthy is the fact that this was briefed at the last MCCC and we have yet to receive a single comment. I admit, I was expecting some pushback! This should make it easier for the Gov's office to proceed with the signature

V/r  
Chris

**From:** Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>  
**Sent:** Thursday, July 14, 2022 2:15 PM  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy A (MIL) <timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG MAARNG (USA) <francis.b.magurn.nfg@army.mil>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <shannon.l.mclaughlin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Subject:** JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE  
Major General, MA ANG  
Massachusetts National Guard  
The Adjutant General  
Office: 339-202-3900  
Cell: 413-627-9857  
Email: [gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)

**From:** Keefe, Gary W. Maj Gen USAF NG MAANG (USA)  
**To:** Kalin, Mark Evan COL USARMY NG MAARNG (USA); Faux, Christopher M NFG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Shannon, David W CIV NG MAARNG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA); Mullen, Timothy A (MIL); Magurn, Francis Barry NFG NG MAARNG (USA); Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**Subject:** JBCC/MMR Lease Status  
**Date:** Thursday, July 14, 2022 2:14:51 PM

---

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE  
Major General, MA ANG  
Massachusetts National Guard  
The Adjutant General  
Office: 339-202-3900  
Cell: 413-627-9857  
Email: gary.w.keefe.mil@army.mil

**From:** [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)  
**To:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Magurn, Francis B \(MIL\)](#); [Magurn, Francis Barry NFG NG MAARNG \(USA\)](#)  
**Subject:** Re: TAG Assistance with Storefront Contracting  
**Date:** Monday, July 11, 2022 12:10:19 PM

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DCAMM has nothing to do with Army or Air store front recruiting location or process. 100% federal funds from NGB and US Srmly and Air Tecruiting commands.

GK

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**From:** "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"  
<[jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)>  
**Date:** Monday, July 11, 2022 at 9:49:29 AM  
**To:** "Magurn, Francis B (MIL)" <[francis.b.magurn@state.ma.us](mailto:francis.b.magurn@state.ma.us)>, "Magurn, Francis Barry NFG NG MAARNG (USA)" <[francis.b.magurn.nfg@army.mil](mailto:francis.b.magurn.nfg@army.mil)>, "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <[gary.w.keefe.mil@army.mil](mailto:gary.w.keefe.mil@army.mil)>  
**Subject:** FW: TAG Assistance with Storefront Contracting

Gentlemen,

BLUF – DCAMM is telling the RRB that they must annually bid out their storefront locations which is a change in procedure. Please see the message below from MAJ Mondello.

This is all federal funding provided by NGB through the Recruiting and Retention channels, and has never been done in the past. Most of the storefronts are selected and then negotiated due to their specific location to enhance visibility, presence, walk by etc.

Should we schedule a meeting with DCAMM about this or would it be best to first have with the SQM or yourself (BG Magurn) reach out to them?

Thanks,

Jay

Jason D. Oberton

Colonel, Military Police

Commander, 26<sup>th</sup> Maneuver Enhancement “Yankee” Brigade

Director, Strategic Plans, Policy, and Legislation

Office of The Adjutant General

Massachusetts National Guard

Office – (339) 202-3075

Mobile - (774) 570-0253

Email - jason.d.oberton.mil@army.mil

---

**From:** Mondello, Michael P MAJ USARMY NG MAARNG (USA)  
<michael.p.mondello.mil@army.mil>  
**Sent:** Monday, July 11, 2022 9:09 AM  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
<jason.d.oberton.mil@army.mil>  
**Cc:** Murphy, Timothy P LTC USARMY NG MAARNG (USA)  
<timothy.p.murphy3.mil@army.mil>  
**Subject:** TAG Assistance with Storefront Contracting

Sir,

Good morning. LTC Murphy is TDY this week and asked me to reach out on an important issue that has the potential to impact RRB operations shortly if not addressed.

The Massachusetts Division of Capital Asset Management and Maintenance (DCAMM) has changed the RRB's entire process of extending our storefront leases, which also contradicts NGBs process. DCAMM wants the RRB to bid-out the storefront leases annually. This will potentially have the negative impact of moving storefronts out of key territory across the commonwealth if current landlords are not selected. Additionally it will impact operations because storefronts may have to be physically moved every year, wasting valuable



recruiting time and funding in window branding material that cannot be taken to the new location. DCAMM has given us a very short suspense of the first week of August to provide them with a draft of the request for procurement for this coming year. DCAMM started this process change two weeks ago, but did not notify us until this past Thursday.

Additionally, it seems from our meetings with DCAMM that they do not understand how our process with NGB works, or where our storefront funding comes from (directly from NGB). Our Resource Manager, CPT Lindsay, has reached out directly to NGB for guidance to see if they have run into this issue before. NGB stated that the only way to fight this is to get TAG involved, as this is how several other states have handled this situation.

Thank you,

v/r

Michael P. Mondello

Major, Infantry

Executive Officer

Recruiting and Retention Battalion

Massachusetts Army National Guard

JFHQ-MA

2 Randolph Rd, BLDG 1505

Hanscom, AFB, MA, 01731

C: (978) 833-7701

O: (339) 202-9002

[michael.p.mondello.mil@army.mil](mailto:michael.p.mondello.mil@army.mil)

"Nations First!"

**From:** [Cipro, Richard P.COL.USARMY.NG.MAARNG.\(USA\)](mailto:Cipro, Richard P.COL.USARMY.NG.MAARNG.(USA))  
**To:** [Kalin, Mark Evan.COL.USARMY.NG.MAARNG.\(USA\)](mailto:Kalin, Mark Evan.COL.USARMY.NG.MAARNG.(USA)); [Oberton, Jason Douglas.COL.USARMY.NG.MAARNG.\(USA\)](mailto:Oberton, Jason Douglas.COL.USARMY.NG.MAARNG.(USA))  
**Subject:** Fwd: Lease / License extension for Camp Edwards--general DASA delegations  
**Date:** Thursday, October 13, 2022 6:10:38 PM

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FYSA email chain has her info. I will ping her.

---

**From:** "Cipro, Richard P COL USARMY NG MAARNG (USA)"  
<[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)>  
**Date:** Thursday, August 25, 2022 at 12:32:00 PM  
**To:** "McCabe, Maureen A CIV USARMY CENAE (USA)"  
<[Maureen.A.Mccabe@usace.army.mil](mailto:Maureen.A.Mccabe@usace.army.mil)>  
**Cc:** "Shugert, Timothy W CIV USARMY CENAE (USA)"  
<[Timothy.W.Shugert@usace.army.mil](mailto:Timothy.W.Shugert@usace.army.mil)>  
**Subject:** RE: Lease / License extension for Camp Edwards--general DASA delegations

Ms. McCabe,

Thank you for taking my call and providing this information. MA ARNG team will now work with NGB on moving this to a hopeful quick resolution. Please reach out with any questions or concerns now and in the future. Be Well!

v/r

Richard Cipro

COL, MP

Chief of Staff  
Massachusetts Army National Guard  
2 Randolph Road  
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

[richard.p.cipro.mil@army.mil](mailto:richard.p.cipro.mil@army.mil)

**From:** McCabe, Maureen A CIV USARMY CENAE (USA)  
<Maureen.A.Mccabe@usace.army.mil>  
**Sent:** Thursday, August 25, 2022 1:19 PM  
**To:** Cipro, Richard P COL USARMY NG MAARNG (USA)  
<richard.p.cipro.mil@army.mil>  
**Cc:** Shugert, Timothy W CIV USARMY CENAE (USA)  
<Timothy.W.Shugert@usace.army.mil>  
**Subject:** FW: Lease / License extension for Camp Edwards--general DASA delegations

Well, just as soon as I sent an email off to you explaining that I didn't find the email I sent to David Shannon and Ken Parks...I found it! See below.

Molly

**From:** McCabe, Maureen A CIV USARMY CENAE (USA)  
**Sent:** Tuesday, August 23, 2022 11:51 AM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
<david.w.shannon3.civ@army.mil>; Parks, Ken R CTR (USA)  
<ken.r.parks.ctr@army.mil>  
**Cc:** Wiley, Patrick F CIV NG MAARNG (USA)  
<patrick.f.wiley.civ@army.mil>; Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>; Abalahin, Maia V CTR NG NGB ARNG (USA) <maia.v.abalahin2.ctr@army.mil>; Shugert, Timothy W CIV USARMY CENAE (USA) <Timothy.W.Shugert@usace.army.mil>  
**Subject:** RE: Lease / License extension for Camp Edwards--general DASA delegations

Hi,

As we discussed in our call this morning, I have attached the 12/9/2019 Memorandum on Real Estate Approval Authorities from OASA (IE&E). Inleasing is on page 2 of the chart, and this would be without monetary rent beyond the \$1 paid in July 1976. The chart indicates that the Land Holding Command would have authority to approve the inlease extension.

However, because Supplemental Agreement No. 2 was signed by the DASA, I think it is prudent to check with the DASA's office to see whether they are also interested in signing the extension of the inlease term to 2099. Note also that the DASA signed a Memorandum of Agreement that was part of Supplemental Agreement No. 1.

I have attached the lease and supplemental agreements 1 and 2. I have also attached the draft supplemental agreement No. 3. I do not know yet whether to add a line for signature of DASA.

Molly

Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers

New England District

696 Virginia Road, Concord, MA 01742-2751

Phone: 978-318-8570

**From:** Shannon, David W CIV NG MAARNG (USA)

<[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>

**Sent:** Tuesday, August 23, 2022 10:42 AM

**To:** McCabe, Maureen A CIV USARMY CENAE (USA)

<[Maureen.A.McCabe@usace.army.mil](mailto:Maureen.A.McCabe@usace.army.mil)>

**Cc:** Wiley, Patrick F CIV NG MAARNG (USA)

<patrick.f.wiley.civ@army.mil>; Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>; Abalahin, Maia V CTR NG NGB ARNG (USA) <maia.v.abalahin2.ctr@army.mil>; Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>

**Subject:** Re: Lease / License extension for Camp Edwards

Team,

Here's the dial in information. It's Teams based, I'll shot that in a second.

**call in (audio only)**

+1 571-616-7941 334810354# United States, Arlington

Phone Conference ID: 334 810 354#

Mr. Shannon

---

**From:** McCabe, Maureen A CIV USARMY CENAE (USA)  
<Maureen.A.Mccabe@usace.army.mil>  
**Sent:** Tuesday, August 23, 2022 7:06 AM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
<david.w.shannon3.civ@army.mil>  
**Cc:** Wiley, Patrick F CIV NG MAARNG (USA)  
<patrick.f.wiley.civ@army.mil>; Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>; Abalahin, Maia V CTR NG NGB ARNG (USA) <maia.v.abalahin2.ctr@army.mil>; Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>  
**Subject:** RE: Lease / License extension for Camp Edwards

Hi,

I have been seeking guidance from NGB on whether the office of the Deputy Assistant Secretary of the Army would want to sign the Supplemental Agreement No. 3 that would extend the term of the lease to 2099. DASA signed Supplemental Agreement No. 2 (see attached) so I think it is important to see whether they want to sign SA3. It is taking NGB awhile to get a response from the DASA's office.

My office has drafted the SA3 to extend the term, but before we send it to your office for review and then for obtaining the signature of the Governor, we want to be sure on whether DASA wants to be involved.

Molly

Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers

New England District

696 Virginia Road, Concord, MA 01742-2751

Phone: 978-318-8570

**From:** Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>  
**Sent:** Tuesday, August 23, 2022 1:00 AM  
**To:** Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>; Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)>; Schumer, Theresa M CPT USARMY NG NGB (USA) <[theresa.m.schumer.mil@army.mil](mailto:theresa.m.schumer.mil@army.mil)>; Abalahin, Maia V CTR NG NGB ARNG (USA) <[maia.v.abalahin2.ctr@army.mil](mailto:maia.v.abalahin2.ctr@army.mil)>; McCabe, Maureen A CIV USARMY CENAE (USA) <[Maureen.A.Mccabe@usace.army.mil](mailto:Maureen.A.Mccabe@usace.army.mil)>  
**Subject:** Re: Lease / License extension for Camp Edwards

You should include Maia and CPT Schumer in any discussions as well. RE schedule will be driven by CPT Schumer's availability. regards, ken

Obviously, I cannot speak for the District.

---

**From:** Shannon, David W CIV NG MAARNG (USA) <[david.w.shannon3.civ@army.mil](mailto:david.w.shannon3.civ@army.mil)>  
**Sent:** Monday, August 22, 2022 3:21 PM  
**To:** Wiley, Patrick F CIV NG MAARNG (USA) <[patrick.f.wiley.civ@army.mil](mailto:patrick.f.wiley.civ@army.mil)>; Parks, Ken R CTR (USA) <[ken.r.parks.ctr@army.mil](mailto:ken.r.parks.ctr@army.mil)>; McCabe, Maureen A CIV USARMY CENAE

(USA) <[Maureen.A.Mccabe@usace.army.mil](mailto:Maureen.A.Mccabe@usace.army.mil)>

**Subject:** Lease / License extension for Camp Edwards

Good Afternoon,

Tomorrow, can we have a quick conference call to discuss this process. I'm getting a significant amount of senior leader inquiries into the status of this. I'd like to gain some more situation awareness and provided an update to the leadership.

I'm trying to avoid the senior leader inquires, daily updates and other distractions that come with this much attention.

Does 1100 hours work tomorrow? I can provide a conference line in the morning.

Thanks

David Shannon

Construction and Facilities Management Officer

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** RE: Quick Question  
**Date:** Friday, September 23, 2022 11:10:00 AM

---

Dave,

I definitely don't want to open a can of worms. The general counsel from EOPSS asked me. Just wanted to give her a simple answer.

I was thinking as there is no change to property ownership or management, but a simple extension of a pre-existing lease that is signed by the air or army and the GOV.

Does that make sense?

Thanks,

Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26<sup>th</sup> Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - jason.d.oberton.mil@army.mil

**From:** Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>  
**Sent:** Friday, September 23, 2022 11:08 AM  
**To:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>  
**Subject:** Re: Quick Question

Jay,

The short answer is it hasn't in the past. It would slow down the process with another layer of review.

I can talk to the real estate team and see if there is a more in depth answer.

Dave

---

**From:** Oberton, Jason Douglas COL USARMY NG MAARNG (USA)



**Sent:** Friday, September 23, 2022 10:39 AM  
**To:** Shannon, David W CIV NG MAARNG (USA)  
**Subject:** Quick Question

Dave,  
Quick question, what is the official reason why our lease extensions do not go through DCAMM?  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)

**From:** [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)  
**To:** [Shannon, David W CIV NG MAARNG \(USA\)](#)  
**Subject:** Quick Question  
**Date:** Friday, September 23, 2022 10:39:00 AM

---

Dave,  
Quick question, what is the official reason why our lease extensions do not go through DCAMM?  
Thanks,  
Jay

Jason D. Oberton  
Colonel, Military Police  
Commander, 26th Maneuver Enhancement "Yankee" Brigade  
Director, Strategic Plans, Policy, and Legislation  
Office of The Adjutant General  
Massachusetts National Guard  
Office - (339) 202-3075  
Mobile - (774) 570-0253  
Email - [jason.d.oberton.mil@army.mil](mailto:jason.d.oberton.mil@army.mil)