

From: [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#); [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#)
Cc: [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Riley, Sean D Col USAF 102 IW \(USA\)](#); [paul.e.rendon2.nfg@mail.mil](#); [Kolva, Kathleen A CIV NG MAARNG \(USA\)](#)
Subject: RE: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)
Date: Thursday, November 17, 2022 11:18:30 AM

Was he under the assumption the lease ended in a couple/few years? Or did he know it has 20+ years left on it time now, and the extension is deep into the future due to draconian MILCON requirements?

MK

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Thursday, November 17, 2022 9:40 AM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.gaglio@us.af.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>; paul.e.rendon2.nfg@mail.mil; Kolva, Kathleen A CIV NG MAARNG (USA) <kathleen.a.kolva.civ@army.mil>
Subject: RE: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)

Just received a personal phone call from Mark Forrest apologizing for his comments/outburst last evening. He was quite cognizant of the efforts we have put forth to better our communications as well as the gross lack of participation from those we expect to disseminate information and work to improve our processes. He then went into a discussion on communication strategies utilized by the towns within the county....so , I asked if he would like to participate in our community outreach subcommittee!

He has requested some information on the lease from Paul Rendon....I have no intention of forcing him through a FOIA process to access public documents, but will coordinate with JFHQ for its release. Paul will gather the requested documentsmore to follow.

Chris

From: Faux, Christopher M NFG (USA)
Sent: Wednesday, November 16, 2022 8:44 PM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; [ginger gaglio <virginia.i.gaglio.mil@army.mil>](mailto:virginia.i.gaglio.mil@army.mil); Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>
Subject: Fwd: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-

Person (JBCC Welcome Center), Virtual (MS Teams)

Got this after I sent my email... maybe I was a little wound up, but I still believe we should anticipate someone on the call bringing the issue to the attention of the local press

From: "Mark Forest" <mark.forest@barnstablecounty.org>
Date: Wednesday, November 16, 2022 at 20:30:45
To: "Rendon, Paul E NFG NG MAARNG (USA)" <paul.e.rendon2.nfg@army.mil>
Cc: "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>
Subject: [Non-DoD Source] Re: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)

Paul -

I apologize for coming off as too harsh tonite regarding the lease extensions.

I appreciate your comments and those of General Faux regarding the use of the MC3 forum for public involvement in these decisions.

I would very much appreciate getting copies of the agendas and minutes of prior MC3 meetings concerning the long term leases.

I would also like a copy of the formal request for the lease extensions as well.

Thank you for all your assistance. Feel free to call me if you have any questions.

Mark Forest
Barnstable County Commissioner
mark.forest@barnstablecounty.org

> On Nov 14, 2022, at 9:09 AM, Rendon, Paul E NFG NG MAARNG (USA)
> <paul.e.rendon2.nfg@army.mil> wrote:

> CAUTION: This email originated from outside of the organization. Do not click links or open
> attachments unless you recognize the sender and know the content is safe.

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> Microsoft Teams meeting

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> Learn More<<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Faka.ms%2FJoinTeamsMeeting&data=05%7C01%7Cmark.forest%40barnstablecounty.org%7C0dbb9533ce0148051bd808dac649e7eb%7C84475217b42348dbb766ed4bbbea74f1%7C0%7C0%7C638040317991851509%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6Ik1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=%2BJwbCq6mAbV1Vb0VjaSRuzqptzJAW1gEwbjiv1r%2FSUI%3D&reserved=0>> | Meeting

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> Learn More<<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Faka.ms%2FJoinTeamsMeeting&data=05%7C01%7Cmark.forest%40barnstablecounty.org%7C0dbb9533ce0148051bd808dac649e7eb%7C84475217b42348dbb766ed4bbbea74f1%7C0%7C0%7C638040317991851509%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6Ik1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=%2BJwbCq6mAbV1Vb0VjaSRuzqptzJAW1gEwbjiv1r%2FSUI%3D&reserved=0>> | Meeting

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>

> <meeting.ics>

From: [Kathleen Ferguson](#)
To: [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)
Cc: [Shannon, David W CIV NG MAARNG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Ahaesy, Lisa M Col USAF NG MAANG \(USA\)](#)
Subject: [URL Verdict: Neutral][Non-DoD Source] Re: Otis and CPED Lease Update
Date: Tuesday, October 18, 2022 1:42:32 PM

All active links contained in this email were disabled. Please verify the identity of the sender, and confirm the authenticity of all links contained within the message prior to copying and pasting the address to a Web browser.

thanks Jay.

Kathleen Ferguson | Senior Advisor
The Roosevelt Group

200 Massachusetts Ave., NW | Suite 360 | Washington, DC 20001
Office: 202-713-5625 | Mobile: 703-608-1748 | rooseveltdc.com < Caution-
<http://www.rooseveltdc.com/> >

On Mon, Oct 17, 2022 at 1:05 PM Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil> < Caution-mailto:jason.d.oberton.mil@army.mil> > wrote:

All,

Good afternoon, I hope you all had a great weekend.

I wanted to provide a quick update on our leases so everyone is tracking the same as it relates to the Otis and CPED lease extension.

1. CPED:

- a. Received the lease back from the USACE on Friday (10/14) from Mr. Shannon.
- b. Discussed and provided to EOPSS General Counsel on 10/14.
- b. The lease is currently with DCAMM for review prior to going to the GOVs office.

2. Otis:

- a. Lease review by DCAMM complete and signed off by Carol Gladstone (DCAMM Commissioner).
- b. Lease currently with Governors General Counsel for review and final signature.

I estimate the CPED review at DCAMM to move along quickly as they just completed the Otis document. Additionally, TAG reached out to Commissioner

Gladstone and discussed directly the importance of these documents after our meeting last week.

I will keep you all updated as soon as I have further updates,

Respectfully,
Jay

Jason D. Oberton
Colonel, Military Police
Commander, 26th Maneuver Enhancement "Yankee" Brigade
Director, Strategic Plans, Policy, and Legislation
Office of The Adjutant General
Massachusetts National Guard
Office - (339) 202-3075
Mobile - (774) 570-0253
Email - jason.d.oberton.mil@army.mil < Caution-mailto:jason.d.oberton.mil@army.mil >

From: Faux, Christopher M NFG (USA)
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA)
Cc: Kathleen Ferguson
Subject: Re: Otis and CPED Lease Update
Date: Monday, October 17, 2022 1:08:15 PM

Jay,
Thanks for the update....as good as can be expected!
Chris

From: "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>
Date: Monday, October 17, 2022 at 13:05:18
To: "Shannon, David W CIV NG MAARNG (USA)" <david.w.shannon3.civ@army.mil>, "Cipro, Richard P COL USARMY NG MAARNG (USA)" <richard.p.cipro.mil@army.mil>, "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <matthew.n.porter.mil@army.mil>, "Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)" <virginia.i.gaglio.mil@army.mil>, "Ahaesy, Lisa M Col USAF NG MAANG (USA)" <lisa.m.ahaesy.mil@army.mil>
Cc: "Kathleen Ferguson" <kferguson@rooseveltdc.com>
Subject: Otis and CPED Lease Update

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completed the Otis document. Additionally, TAG reached out to Commissioner Gladstone and discussed directly the importance of these documents after our meeting last week.

I will keep you all updated as soon as I have further updates,

Respectfully,
Jay

Jason D. Oberton
Colonel, Military Police
Commander, 26th Maneuver Enhancement "Yankee" Brigade
Director, Strategic Plans, Policy, and Legislation
Office of The Adjutant General
Massachusetts National Guard
Office - (339) 202-3075
Mobile - (774) 570-0253
Email - jason.d.oberton.mil@army.mil

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)
To: Shannon, David W CIV NG MAARNG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Faux, Christopher M NFG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA)
Cc: Kathleen Ferguson
Subject: Otis and CPED Lease Update
Date: Monday, October 17, 2022 1:05:18 PM

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Jason D. Oberton
Colonel, Military Police
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Director, Strategic Plans, Policy, and Legislation
Office of The Adjutant General
Massachusetts National Guard
Office - (339) 202-3075
Mobile - (774) 570-0253
Email - jason.d.oberton.mil@army.mil

From: [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)
To: [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Cody, Shawn C COL USARMY NG MAARNG \(USA\)](#)
Subject: Re: MA ARNG- Camp Edwards Lease Extension
Date: Tuesday, September 13, 2022 12:10:14 PM

Roger sir.. reaching out now

Richard Cipro
COL, MP
Chief of Staff
MA Army National Guard
774-286-6104 (W)
774-242-3170 (P)

From: "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <gary.w.keefe.mil@army.mil>
Date: Tuesday, September 13, 2022 at 9:02:19 AM
To: "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>, "Cipro, Richard P COL USARMY NG MAARNG (USA)" <richard.p.cipro.mil@army.mil>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <matthew.n.porter.mil@army.mil>, "Cody, Shawn C COL USARMY NG MAARNG (USA)" <shawn.c.cody.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Cip,
Please take lead on the location of the lease and let BG Faux know when it is at DASA for him to have Ms Ferguson engage.

GWK

GARY W. KEEFE
Major General, MA ANG
Massachusetts National Guard
The Adjutant General
Office: 339-202-3900
Cell: 413-627-9857
Email: gary.w.keefe.mil@army.mil

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, September 13, 2022 9:56 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)

<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA)
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Boss/Cip,

I just got off the phone with Ms. Ferguson. Apparently, she knows Ms. Carla Coulson quite well and is happy to contact her to discuss the pertinent facts behind the need to expedite the lease. Her only caveat is she wants to ensure the package has physically been transferred to DASA before she works her magic. She is fully aware of the upcoming election and Gov baker's "lame duck" status as of November.

We need to know when USACE/G9 have completed their respective efforts and are sending it to DASA for approval....at that time , I will ping Ms. Ferguson and she will make contact with Ms. Coulson. With our short window, it is critical we stay on top of this and know when it is appropriate to move forward with TRG support.

V/r
Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Friday, September 9, 2022 10:35 AM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Sir,

I would say yes, since her portfolio states that she oversees Real estate and Installation Planning

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Friday, September 9, 2022 9:34 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG
(USA)
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG
MAARNG (USA)
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG
MAARNG
(USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG
MAARNG
(USA) <matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Gents,

Note link below.... is

Ms. Carla Coulson

Deputy Assistant Secretary of the Army (Installations, Housing &
Partnerships)

Office of the Assistant Secretary of the Army (Installations, Energy &
Environment)

The right DASA contact for my discussion with M. Ferguson ?

<https://www.asaie.army.mil/Public/ih/bios/index.html>

V/r

Chris

-----Original Message-----

From: Faux, Christopher M NFG (USA)
Sent: Tuesday, September 6, 2022 7:43 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG
(USA)
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG
MAARNG (USA)
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG
MAARNG
(USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG
MAARNG
(USA) <matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

ALCON,

As discussed last week, I need a actual name for the "DASA" so I can bring Ms. Ferguson into the loop....

Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Monday, August 29, 2022 9:37 AM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA)
<gary.w.keefe.mil@army.mil>;
Kalin, Mark Evan COL USARMY NG MAARNG (USA)
<mark.e.kalin.mil@army.mil>;
Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Oberton,
Jason Douglas COL USARMY NG MAARNG (USA)
<jason.d.oberton.mil@army.mil>;
Porter, Matthew N COL USARMY NG MAARNG (USA)
<matthew.n.porter.mil@army.mil>
Subject: FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to influence DASA, as G9 states , DASA is out of their lane. DASA action appears to be the final hurdle as USACE and G9 state. I am not sure if we have a relationship with anyone at that level, or know someone who does, to move this up the paperwork pile. Standing by for additional guidance.

v/r

Richard Cipro
COL, MP
Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
Hanscom AFB, MA 01731
Desk-339-202-3050
Cell- 774-286-6104
Cell (P) 774-242-3170
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)
<theresa.m.schumer.mil@army.mil>
Sent: Monday, August 29, 2022 8:54 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)
<ken.r.parks.ctr@army.mil>; Hammett, Anthony Scott COL USARMY NG NGB
(USA)
<anthony.s.hammett.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,

Our team will do everything within our means to meet that suspense but unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER
CPT, EN
Realty Officer
ARNG G-9 IEP-R
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)
111 South George Mason Drive
Arlington, VA 22204

Office: (703) 607-1902
Cell: (608) 630-3037
NIPR: theresa.m.schumer.mil@army.mil
SIPR: theresa.m.schumer.mil@mail.smil.mil

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Saturday, August 27, 2022 10:13 AM
To: Schumer, Theresa M CPT USARMY NG NGB (USA)
<theresa.m.schumer.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)

<ken.r.parks.ctr@army.mil>

Subject: RE: MA ARNG- Camp Edwards Lease Extension

CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro
COL, MP
Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
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Desk-339-202-3050
Cell- 774-286-6104
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richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)

<theresa.m.schumer.mil@army.mil>

Sent: Friday, August 26, 2022 3:55 PM

To: Cipro, Richard P COL USARMY NG MAARNG (USA)

<richard.p.cipro.mil@army.mil>

Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)

<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)

<ken.r.parks.ctr@army.mil>

Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9. One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER
CPT, EN
Realty Officer
ARNG G-9 IEP-R
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)
111 South George Mason Drive
Arlington, VA 22204

Office: (703) 607-1902
Cell: (608) 630-3037
NIPR: theresa.m.schumer.mil@army.mil
SIPR: theresa.m.schumer.mil@mail.smil.mil

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Friday, August 26, 2022 11:13 AM
To: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

COL, MP

Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
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Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>

From: [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)
To: [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#)
Cc: [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#)
Subject: FW: Lease / License extension for Camp Edwards--general DASA delegations
Date: Thursday, August 25, 2022 1:28:31 PM
Attachments: [Real Estate delegation with enclosure Dec 2019.pdf](#)
[MMR Army lease 5-77-127.pdf](#)
[MMR Lease 5-77-127, Supp 1.pdf](#)
[MMR Lease 5-77-127 Army, Supp 2.pdf](#)
[SA3 to 5-77-127.docx](#)

FYSA

From: McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>
Sent: Thursday, August 25, 2022 1:19 PM
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Cc: Shugert, Timothy W CIV USARMY CENAE (USA) <Timothy.W.Shugert@usace.army.mil>
Subject: FW: Lease / License extension for Camp Edwards--general DASA delegations

Well, just as soon as I sent an email off to you explaining that I didn't find the email I sent to David Shannon and Ken Parks...I found it! See below.

Molly

From: McCabe, Maureen A CIV USARMY CENAE (USA)
Sent: Tuesday, August 23, 2022 11:51 AM
To: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>
Cc: Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>; Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>; Abalahin, Maia V CTR NG NGB ARNG (USA) <maia.v.abalahin2.ctr@army.mil>; Shugert, Timothy W CIV USARMY CENAE (USA) <Timothy.W.Shugert@usace.army.mil>
Subject: RE: Lease / License extension for Camp Edwards--general DASA delegations

Hi,

As we discussed in our call this morning, I have attached the 12/9/2019 Memorandum on Real Estate Approval Authorities from OASA (IE&E). Inleasing is on page 2 of the chart, and this would be without monetary rent beyond the \$1 paid in July 1976. The chart indicates that the Land Holding Command would have authority to approve the inlease extension.

However, because Supplemental Agreement No. 2 was signed by the DASA, I think it is prudent to check with the DASA's office to see whether they are also interested in signing the extension of the inlease term to 2099. Note also that the DASA signed a Memorandum of Agreement that was part of Supplemental Agreement No. 1.

I have attached the lease and supplemental agreements 1 and 2. I have also attached the draft supplemental agreement No. 3. I do not know yet whether to add a line for signature of DASA.

Molly
Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers
New England District
696 Virginia Road, Concord, MA 01742-2751
Phone: 978-318-8570

From: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>
Sent: Tuesday, August 23, 2022 10:42 AM
To: McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>
Cc: Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>; Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>; Abalahin, Maia V CTR NG NGB ARNG (USA) <maia.v.abalahin2.ctr@army.mil>; Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>
Subject: Re: Lease / License extension for Camp Edwards

Team,

Here's the dial in information. It's Teams based, I'll shot that in a second.

call in (audio only)
[+1 571-616-7941.334810354#](tel:+15716167941334810354) United States, Arlington
Phone Conference ID: 334 810 354#

Mr. Shannon

From: McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>
Sent: Tuesday, August 23, 2022 7:06 AM
To: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>
Cc: Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>; Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>; Abalahin, Maia V CTR NG NGB ARNG (USA) <maia.v.abalahin2.ctr@army.mil>; Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>
Subject: RE: Lease / License extension for Camp Edwards

Hi,

I have been seeking guidance from NGB on whether the office of the Deputy Assistant Secretary of the Army would want to sign the Supplemental Agreement No. 3 that would extend the term of the lease to 2099. DASA signed Supplemental Agreement No. 2 (see attached) so I think it is important to see whether they want to sign SA3. It is taking NGB awhile to get a response from the DASA's office.

My office has drafted the SA3 to extend the term, but before we send it to your office for review and then for obtaining the signature of the Governor, we want to be sure on whether DASA wants to be

involved.

Molly
Team Lead, Conveyancing Branch, Real Estate Division

US Army Corps of Engineers
New England District
696 Virginia Road, Concord, MA 01742-2751
Phone: 978-318-8570

From: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>
Sent: Tuesday, August 23, 2022 1:00 AM
To: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>; Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>; Abalahin, Maia V CTR NG NGB ARNG (USA) <maia.v.abalahin2.ctr@army.mil>; McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>
Subject: Re: Lease / License extension for Camp Edwards

You should include Maia and CPT Schumer in any discussions as well. RE schedule will be driven by CPT Schumer's availability. regards, ken

Obviously, I cannot speak for the District.

From: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>
Sent: Monday, August 22, 2022 3:21 PM
To: Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>; Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>; McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>
Subject: Lease / License extension for Camp Edwards

Good Afternoon,

Tomorrow, can we have a quick conference call to discuss this process. I'm getting a significant amount of senior leader inquiries into the status of this. I'd like to gain some more situation awareness and provided an update to the leadership.

I'm trying to avoid the senior leader inquires, daily updates and other distractions that come with this much attention.

Does 1100 hours work tomorrow? I can provide a conference line in the morning.

Thanks

David Shannon
Construction and Facilities Management Officer

To: [Cody, Shawn C COL USARMY NG MAARNG \(USA\)](#)
Subject: RE: Lease extension date
Date: Friday, May 6, 2022 1:39:30 PM

Agreed,

Rick and I had a similar discussion yesterday but you bring up some good points regarding the land

Matthew N. Porter
COL, IN
Commanding

Camp Edwards
Massachusetts Army National Guard
Army National Guard Training Site
Bldg. 102 Generals Boulevard
Camp Edwards, MA 02542-5003
Office: 339-202-9301
Mil Cell: 774-286-6480
Per. Cell: 508-789-8375
Email: Matthew.n.porter.mil@army.mil

From: Cody, Shawn C COL USARMY NG MAARNG (USA) <shawn.c.cody.mil@army.mil>
Sent: Friday, May 6, 2022 12:25 PM
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>
Subject: RE: Lease extension date

Rick, Matt;

I don't know, it seems strange to me also. I would give him the benefit of the doubt that he's probably technically right, but tactically and strategically I disagree.

I would recommend we Sync as closely with ARNG and ANG as possible before going to the governor for a signature. I would not want MANG to be the proponent for this and we wouldn't want ARNG or DA caught off guard when this turns ugly, and I think it will at least for a news cycle. I would want everyone (NGB and DA) to be tracking and backing this plan because we don't want to be the only one wanting this to happen, In my opinion we have to have this nested in the national strategy...

Also I think DA should want to be Very involved because this will could impact them huge especially in their liabilities portfolio with the \$\$\$ funding implications when the lease is over. I don't remember the exact verbiage but the DA is required to return this land in almost pristine condition to the Commonwealth.. Then it would be similar to that of CCG with no lease for the lower 5k. The

upper 15k of Camp Edwards training area fall under Chapter 47 which allows for continued compatible military training, the major difference would be that the DFW would have care, custody, and control of the land, so that dynamic would have to be worked out...

Have a great weekend

Shawn

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Sent: Thursday, May 5, 2022 1:55 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Cody, Shawn C COL USARMY NG MAARNG (USA) <shawn.c.cody.mil@army.mil>
Subject: FW: Lease extension date

Gents,

Is Daves statement true, that we do not need NGB documents to get GOV signature? Although I have not previously been through this process, his assessment seems peculiar.

Thanks

Rick

From: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Sent: Thursday, May 5, 2022 12:49 PM
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>
Cc: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Subject: RE: Lease extension date

Team,

Our documents are at NGB for action. We do not have them back from NGB. This should not stop us from getting the Governor's signature.

Dave

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Sent: Thursday, May 5, 2022 10:08 AM
To: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>
Cc: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Subject: RE: Lease extension date

Importance: High

ALCON,

I know we are moving forward on this. I just spoke with BG Faux who told me the AF is going out to 30SEP99 on the lease extension for CE and they are moving it through Air Channels now. My question is, Do we have the updated document (s) back from NGB confirming the extension to 2099 from the Army side? If, so please forward me that documentation.

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Gentlemen,

BG Faux says he has the Camp Edwards/ Otis land extension from here.

V/R

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From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>

Sent: Friday, April 29, 2022 7:38 AM

To: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>

Subject: RE: Lease extension date

No....I got it from here

From: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>

Sent: Thursday, April 28, 2022 6:53 PM

To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>

Cc: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>

Subject: Lease extension date

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From: [Faux, Christopher M NFG \(USA\)](#)
To: [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)
Cc: [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Cody, Shawn C COL USARMY NG MAARNG \(USA\)](#)
Subject: RE: Lease extension date
Date: Thursday, May 5, 2022 2:21:32 PM
Attachments: [ANG Lease Mod 6 DACA51-75-293.pdf](#)

Cip,

No idea where he came up with that....previously he mentioned not needing the Gov's signature. My experience as well as Ms Rosignol's records show the Air side gets the appropriate signature from the Department of the AF Installations Directorate before going to the Governor. This effort is coordinated through NGB. This makes sense since the underlying property owner is the Commonwealth as represented by the Governor, who approves the lease/extensions to DAF, who in turn licenses it back to the ANG via NGB. I assume it must take the same path on your side...NGB to DA to Gov?

So technically, our letter has no NGB signature, but requires their effort to smooth it through DAF. Attached letter was the latest modification for transfer of the JBCC Fire Department and the "Unit K" portion of Parcel H used for mitigation.

Chris

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Sent: Thursday, May 5, 2022 1:55 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Cody, Shawn C COL USARMY NG MAARNG (USA) <shawn.c.cody.mil@army.mil>
Subject: FW: Lease extension date

Gents,

Is Daves statement true, that we do not need NGB documents to get GOV signature? Although I have not previously been through this process, his assessment seems peculiar.

Thanks

Rick

From: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Sent: Thursday, May 5, 2022 12:49 PM
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>
Cc: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Subject: RE: Lease extension date

Team,

Our documents are at NGB for action. We do not have them back from NGB. This should not stop us from getting the Governor's signature.

Dave

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Sent: Thursday, May 5, 2022 10:08 AM
To: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>
Cc: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Subject: RE: Lease extension date
Importance: High

ALCON,

I know we are moving forward on this. I just spoke with BG Faux who told me the AF is going out to 30SEP99 on the lease extension for CE and they are moving it through Air Channels now. My question is, Do we have the updated document (s) back from NGB confirming the extension to 2099 from the Army side? If, so please forward me that documentation.

v/r

Richard Cipro
COL, MP
Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
Hanscom AFB, MA 01731
Desk-339-202-3050
Cell- 774-286-6104
Cell (P) 774-242-3170
richard.p.cipro.mil@army.mil

From: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Sent: Friday, April 29, 2022 10:35 AM
To: Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>

Subject: FW: Lease extension date

Gentlemen,

BG Faux says he has the Camp Edwards/ Otis land extension from here.

V/R

Dave

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Friday, April 29, 2022 7:38 AM
To: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Subject: RE: Lease extension date

No....I got it from here

From: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Sent: Thursday, April 28, 2022 6:53 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Cc: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>
Subject: Lease extension date

Sir,

In an effort to have matching documents, I asked Andrea what is the date on the Otis lease extension, she stated it was with you. The Army updated our lease extension to 30SEP99.

Do you require anything to synchronize this effort.

Thanks

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Cc: [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Cody, Shawn C COL USARMY NG MAARNG \(USA\)](#)
Subject: FW: Lease extension date
Date: Thursday, May 5, 2022 1:55:08 PM

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From: Aulenback, Tammy S NFG (USA)
To: Faux, Christopher M NFG (USA); Keefe, Gary W Maj Gen USAF NG MAANG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Driscoll, John J BG USARMY NG MAARNG (USA)
Cc: Riley, Sean D Col USAF 102 IW (USA); Gordon, Timothy Joseph Col USAF 102 IW (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Rossignol, Andrea L NFG USAF 102 IW (USA)
Subject: Re: IMPORTANT: RE: JBCC ANG Lease
Date: Friday, April 29, 2022 10:46:30 AM

I just spoke with General Gaglio and we are working on it. Tammy

From: "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>
Date: Friday, April 29, 2022 at 10:26:34 AM
To: "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <gary.w.keefe.mil@army.mil>, "Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)" <virginia.i.gaglio.mil@army.mil>, "Driscoll, John J BG USARMY NG MAARNG (USA)" <john.j.driscoll.mil@army.mil>
Cc: "Riley, Sean D Col USAF 102 IW (USA)" <sean.riley@us.af.mil>, "Gordon, Timothy Joseph Col USAF 102 IW (USA)" <timothy.gordon.1@us.af.mil>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <matthew.n.porter.mil@army.mil>, "Aulenback, Tammy S NFG (USA)" <tammy.s.aulenback.nfg@army.mil>, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>, "Rossignol, Andrea L NFG USAF 102 IW (USA)" <andrea.rossignol@us.af.mil>
Subject: IMPORTANT: RE: JBCC ANG Lease

ALCON,

Ms. Rossignol is waiting on this letter for the ANG lease extension package. The MA ARNG has already submitted for 2099 and received the response from NGB. Please make this a priority.

V/r

Chris

From: Faux, Christopher M NFG (USA)
Sent: Wednesday, April 6, 2022 2:42 PM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Driscoll, John J BG USARMY NG MAARNG (USA) <john.j.driscoll.mil@army.mil>
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Porter, Matthew N COL USARMY NG MAARNG (USA)
<matthew.n.porter.mil@army.mil>; Aulenback, Tammy S NFG (USA)
<tammy.s.aulenback.nfg@army.mil>; Oberton, Jason Douglas COL USARMY
NG MAARNG (USA) <jason.d.oberton.mil@army.mil>
Subject: JBCC ANG Lease

ALCON,

I've coordinated with Ms. Rossignol and Cols Riley and Gordon to produce the attached lease extension request. Please note, it is the meat of the letter and requires Tammy's expert touch to finish and format for TAG signature. Several questions still require answers....

1. Are we going for a 25 year extension (2076) or until 2099, which would be a 48 year extension....I know both dates have been tossed around, and
2. Do we have the appropriate info and contact info to send to the requisite DA office for the same issue....and at the same time? I think we should try our best to have the two requests move forward at simultaneously .

The other attachment is the most recent modification identified as an attachment in the letter

V/r

Chris

I have switched over to the new email system where my email is Christopher.m.faux.nfg@army.mil. Please note, the change wiped out most of my contacts.....slowly putting them back together. If you need me during non-office hours feel free to text.

Brigadier General (ret) Christopher M.Faux

Executive Director Joint Base Cape Cod

Assistant Adjutant General – Military Division

JBCC 3468 Beaman St

Camp Edwards. MA 02542

(339) 202-9391

Hanscom 2 Randolph Rd,Bldg 1505

Hanscom AFB, MA 01731

Cell (508) 958 7259

Christopher.m.faux.nfg@army.mil

From: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)
To: Faux, Christopher M NFG (USA); Keefe, Gary W Maj Gen USAF NG MAANG (USA); Driscoll, John J BG USARMY NG MAARNG (USA)
Cc: Riley, Sean D Col USAF 102 IW (USA); Gordon, Timothy Joseph Col USAF 102 IW (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Aulenback, Tammy S NFG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Rossignol, Andrea L NFG USAF 102 IW (USA)
Subject: Re: IMPORTANT: RE: JBCC ANG Lease
Date: Friday, April 29, 2022 10:33:48 AM

Chris,

What action do you need by me? It looks like the letters are ready. If I am holding up the Air I need to know specifically what needs to be completed. I'm available for discussion.

Ginger
339-202-3705

From: Faux, Christopher M NFG (USA)
Sent: Friday, April 29, 2022 10:26 AM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Driscoll, John J BG USARMY NG MAARNG (USA)
Cc: Riley, Sean D Col USAF 102 IW (USA); Gordon, Timothy Joseph Col USAF 102 IW (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Aulenback, Tammy S NFG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Rossignol, Andrea L NFG USAF 102 IW (USA)
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V/r
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Sent: Wednesday, April 6, 2022 2:42 PM
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Subject: RE: JBCC ANG Lease
Date: Friday, April 8, 2022 7:45:13 AM

Boss,
That's currently an inquiry with BG Driscoll and his team

V/r
Chris

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>
Sent: Friday, April 8, 2022 7:25 AM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Driscoll, John J BG USARMY NG MAARNG (USA) <john.j.driscoll.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>
Cc: Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <timothy.gordon.1@us.af.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Aulenback, Tammy S NFG (USA) <tammy.s.aulenback.nfg@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Subject: RE: JBCC ANG Lease

Makes sense, what is the time frame for Army Guard to get in sync with the rest of the package.

GK

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Friday, April 8, 2022 7:23 AM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Driscoll, John J BG USARMY NG MAARNG (USA) <john.j.driscoll.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>
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Subject: RE: JBCC ANG Lease

Boss,
The letter drafted was recommended by Ms. Rossignol as a "skid greaser" between you and Mr.

Walterscheid. The lease renewal package will follow the path below...also from Ms. Rossignol:

The signatories for this action are: Lease from Commonwealth to USAF/ Governor to Chief of Real Property Management Division AFCEC (Mr. David Walterscheid) ; License from USAF to MA NG/ Mr. Walterscheid to TAG. To attain Mr. Walterscheid's signature the renewal package will be routed through NGB A4 to AFCEC/CIT for approvals.

The 102nd is ready to push it forward....I am waiting on status from MA ARNG in an effort to synchronize the packages as much as possible. The intent is to hand both to the Governor at the same time for his signature. Although they don't have to be moving exactly down the same paths at the same time, I'm trying to avoid one organization lagging too far behind the other.

v/r
Chris

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>
Sent: Thursday, April 7, 2022 4:08 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Driscoll, John J BG USARMY NG MAARNG (USA) <john.j.driscoll.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>
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Is this document finalized, and ready to proceed for signatures?

GK

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ALCON

Agree across the board....my original point was simply that it needs to be coordinated to be the same date and that I was looking to hear reasons why we shouldn't go for the gusto and resolve this issue for the next generation(s) with a lease that takes to the end of this century.... It appears there are none!

That being said, we are ready to start pushing this through DAF, but need to know if the Army side is ready to proceed...and if not, when. I'm trying to prevent one organization being too far ahead of another

V/r
Chris

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Sent: Wednesday, April 6, 2022 5:07 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>
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Subject: Re: JBCC ANG Lease

Chris

I will ask for 2099 for for ease for all.

John

BG JOHN J. DRISCOLL
Land Component Commander
MA Army National Guard
John.j.driscoll.mil@army.mil
Cell - 781-879-6612

Note: please update your contact with the new A365 @army.mil email

From: "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>
Date: Wednesday, April 6, 2022 at 12:42:30 PM

To: "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <gary.w.keefe.mil@army.mil>, "Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)" <virginia.i.gaglio.mil@army.mil>, "Driscoll, John J BG USARMY NG MAARNG (USA)" <john.j.driscoll.mil@army.mil>

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I've coordinated with Ms. Rossignol and Cols Riley and Gordon to produce the attached lease extension request. Please note, it is the meat of the letter and requires Tammy's expert touch to finish and format for TAG signature. Several questions still require answers....

1. Are we going for a 25 year extension (2076) or until 2099, which would be a 48 year extension....I know both dates have been tossed around, and
2. Do we have the appropriate info and contact info to send to the requisite DA office for the same issue....and at the same time? I think we should try our best to have the two requests move forward at simultaneously .

The other attachment is the most recent modification identified as an attachment in the letter

V/r
Chris

I have switched over to the new email system where my email is Christopher.m.faux.nfg@army.mil. Please note, the change wiped out most of my contacts.....slowly putting them back together. If you need me during non-office hours feel free to text.

Brigadier General (ret) Christopher M.Faux
Executive Director Joint Base Cape Cod
Assistant Adjutant General – Military Division
JBCC 3468 Beaman St
Camp Edwards. MA 02542
(339) 202-9391
Hanscom 2 Randolph Rd,Bldg 1505
Hanscom AFB, MA 01731

Cell (508) 958 7259
Christopher.m.faux.nfg@army.mil

From: [Faux, Christopher M NFG \(USA\)](#)
To: [Rossignol, Andrea L NFG USAF 102 IW \(USA\)](#); [FAUX, CHRISTOPHER M CIV USAF MAANG NGMA](#); [FAUX, CHRISTOPHER M CIV USAF MAANG NGMA](#); [FAUX, CHRISTOPHER M CIV USAF MAANG NGMA](#); [Shannon, David W COL USARMY NG MAARNG \(USA\)](#)
Cc: [Riley, Sean D Col USAF 102 IW \(USA\)](#); [Gordon, Timothy Joseph Col USAF 102 IW \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#)
Subject: RE: Lease Signature
Date: Monday, March 28, 2022 11:27:21 AM

Thanks...I'll get that going

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR <andrea.rossignol@us.af.mil>
Sent: Monday, March 28, 2022 11:15 AM
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>; Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Cc: Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <timothy.gordon.1@us.af.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>
Subject: RE: Lease Signature

That's a good idea. His signature block reads:

DAVID K. WALTERSCHEID, GS-15, DAF
Chief, Real Property Management Division
Installations Directorate

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Monday, March 28, 2022 11:09 AM
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR <andrea.rossignol@us.af.mil>; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>; Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Cc: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>; GORDON, TIMOTHY J Col USAF ANG 102 MSG/CC <timothy.gordon.1@us.af.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>
Subject: RE: Lease Signature

Andrea,
Should it be addressed to Mr. Walterscheid, and if so, what is his Title?

Chris

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR <andrea.rossignol@us.af.mil>
Sent: Monday, March 28, 2022 10:09 AM
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>; FAUX,

CHRISTOPHER M CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>; Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>

Cc: Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <timothy.gordon.1@us.af.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>

Subject: RE: Lease Signature

Sir,

I suggest it should be under one page, specifying that there is no change in future use or acreage, and out to 2099 or as long as is permissible. A summary of the base's missions and importance in the community would be helpful.

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>

Sent: Monday, March 28, 2022 9:54 AM

To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR <andrea.rossignol@us.af.mil>; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>; Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>

Cc: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>; GORDON, TIMOTHY J Col USAF ANG 102 MSG/CC <timothy.gordon.1@us.af.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>

Subject: Re: Lease Signature

Thanks Andrea... I will get your letter.... Any specifics I should include/ reference?

V/r

Chris

From: "ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR" <andrea.rossignol@us.af.mil>

Date: Monday, March 28, 2022 at 09:51:39

To: "FAUX, CHRISTOPHER M CIV USAF MAANG NGMA" <christopher.faux.2@us.af.mil>, "Shannon, David W COL USARMY NG MAARNG (USA)" <david.w.shannon3.mil@army.mil>

Cc: "Riley, Sean D Col USAF 102 IW (USA)" <sean.riley@us.af.mil>, "Gordon, Timothy Joseph Col USAF 102 IW (USA)" <timothy.gordon.1@us.af.mil>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <matthew.n.porter.mil@army.mil>

Subject: RE: Lease Signature

Good Morning,

I submitted the Air side for NEPA review in October. On 01/12/2022 the renewal action cleared Cultural Resources, and on 3/23/2022 it cleared Natural Resources. If I put in the entire renewal package to submit to NGB/A4, it might put a little more pressure to speed up the review and get an approved AF813. Can I get a letter from the TAG requesting the lease be renewed until 2099 for the existing 2,054 acres?

The signatories for this action are: Lease from Commonwealth to USAF/ Governor to Chief of Real Property Management Division AFCEC (Mr. David Walterscheid) ; License from USAF to MA NG/ Mr. Walterscheid to TAG. To attain Mr. Walterscheid's signature the renewal package will be routed through NGB A4 to AFCEC/CIT for approvals. The NGB A/4 Section Chief of Real Property, Julie Hanania, has been really great at moving packages along to AFCEC for us, and I think an optimistic estimate for completion is 60 days. NEPA reviews have been brutal lately, but this has been clearing the hurdles so I remain hopeful. In the meantime, I am assembling the rest of the package requirements to include a request letter from the TAG.

Respectfully,

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Monday, March 28, 2022 8:11 AM
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR <andrea.rossignol@us.af.mil>; Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Cc: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>; GORDON, TIMOTHY J Col USAF ANG 102 MSG/CC <timothy.gordon.1@us.af.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>
Subject: Lease Signature

ALCON,

With the current impacts the Aquifer Review may/will have on the overall MPMG schedule, and the desire to have that behind us before taking on the lease issue with the State House, I need an accurate timeframe for the lease extension being ready for the Governor's signature, so we can work the calendar backwards to ensure the current administration will be able to handle both issues. Please provide me an update on the status from both the Air and Army lease actions and

the timeframe in which they will be ready to put before Gov Baker.

V/r
Chris

I have switched over to the new email system where my email is Christopher.m.faux.nfg@army.mil. Please note, the change wiped out most of my contacts.....slowly putting them back together. If you need me during non-office hours feel free to text.

Brigadier General (ret) Christopher M.Faux
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Cell (508) 958 7259
Christopher.m.faux.nfg@army.mil

From: [Faux, Christopher M NFG \(USA\)](#)
To: [Deane, Thurman R CIV USAF 102 IW \(USA\)](#); [FAUX, CHRISTOPHER M CIV USAF MAANG NGMA](#)
Cc: [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Cody, Shawn C COL USARMY NG MAARNG \(USA\)](#); [Riley, Sean D Col USAF 102 IW \(USA\)](#); [Gordon, Timothy Joseph Col USAF 102 IW \(USA\)](#); [Driscoll, Keith J NFG \(USA\)](#); [Rossignol, Andrea L NFG USAF 102 IW \(USA\)](#); [Tripodi, Vincent J Capt USAF 182 MSG \(USA\)](#)
Subject: RE: [URL Verdict: Neutral][Non-DoD Source] Lease
Date: Tuesday, February 15, 2022 10:35:24 AM

Thanks Bob

From: DEANE, THURMAN R GS-11 USAF ANG 102 CES/CEV <thurman.deane@us.af.mil>
Sent: Tuesday, February 15, 2022 10:30 AM
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Cody, Shawn C COL USARMY NG MAARNG (USA) <shawn.c.cody.mil@army.mil>; Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <timothy.gordon.1@us.af.mil>; Driscoll, Keith J NFG (USA) <keith.j.driscoll.nfg@army.mil>; Rossignol, Andrea L NFG USAF 102 IW (USA) <andrea.rossignol@us.af.mil>; Tripodi, Vincent J Capt USAF 182 MSG (USA) <vincent.tripodi.1@us.af.mil>
Subject: RE: [URL Verdict: Neutral][Non-DoD Source] Lease

General Faux,

The 102 IW initiated NEPA review for the Renewal of USAF Lease from the Commonwealth in October 2021. The renewal received CATEX A2.3.7.: Continuation or resumption of pre-existing actions, where there is no substantial change in existing conditions or existing land uses and where the actions were originally evaluated in accordance with applicable law and regulations, and surrounding circumstances have not changed. The NEPA action is currently in review at NGB/A4 through the ANG NEPA Tool.

v/r,

Thurman R. Deane

102 Intelligence Wing
Director of Environmental Operations
P: 508.968.4671
E: thurman.deane@us.af.mil

From: Driscoll, Keith J NFG (USA) <keith.j.driscoll.nfg@army.mil>
Sent: Tuesday, February 15, 2022 8:36 AM
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>; DEANE, THURMAN R GS-11 USAF ANG 102 CES/CEV <thurman.deane@us.af.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Cody,

Shawn C COL USARMY NG MAARNG (USA) <shawn.c.cody.mil@army.mil>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>; GORDON, TIMOTHY J Col USAF ANG 102 MSG/CC <timothy.gordon.1@us.af.mil>

Subject: RE: [URL Verdict: Neutral][Non-DoD Source] Lease

Good morning-

Yes the Army has a similar categorical exclusion for real estate transactions.

f) Real estate activities: (1) Grants or acquisitions of leases, licenses, easements, and permits for use of real property or facilities in which there is no significant change in land or facility use. Examples include, but are not limited to, Army controlled property and Army leases of civilian property to include leases of training, administrative, general use, special purpose, or warehouse space (REC required).

A Record of Environmental Consideration (REC) will have to be submit to NGB for review/approval.

Keith

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>

Sent: Tuesday, February 15, 2022 7:44 AM

To: Driscoll, Keith J NFG (USA) <keith.j.driscoll.nfg@army.mil>; Deane, Thurman R CIV USAF 102 IW (USA) <thurman.deane@us.af.mil>

Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Cody, Shawn C COL USARMY NG MAARNG (USA) <shawn.c.cody.mil@army.mil>; Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <timothy.gordon.1@us.af.mil>

Subject: FW: [URL Verdict: Neutral][Non-DoD Source] Lease

Gents,

During discussions with Ms. Ferguson from The Roosevelt Group regarding the proposed lease extensions on JBCC, I asked for her historic perspective of lease extensions as they relate to NEPA review and other environmental requirements. Since an extension is an "administrative action" as long as no change in footprint or use is proposed, her Air Force contact stated the action would receive a CATEX...see below. I realize the Army and Air Force CATEX listing is different, but I am sure there is a similar/applicable CATEX in appendix B to part 651 of 32 CFR. Ms. Ferguson's reference below is to part 989.

We will need both the ANG and ARNG to conduct and document the appropriate EIAP for the lease extension. Please coordinate with me as this action progresses.

V/r
Chris

From: Kathleen Ferguson <kferguson@rooseveltdc.com>

Sent: Monday, January 31, 2022 4:27 PM

To: Christopher Goode <cgoode@rooseveltdc.com>; Matthew Herrmann <mherrmann@rooseveltdc.com>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@mail.mil>

Subject: [URL Verdict: Neutral][Non-DoD Source] Lease

All active links contained in this email were disabled. Please verify the identity of the sender, and confirm the authenticity of all links contained within the message prior to copying and pasting the address to a Web browser.

Chris - this is what I heard back from AF ...hope this helps!

"As long as no facilities are changing (adding/removing), they will CATEX the lease renewal/extension. The only time I've seen an EA prepared is when they are adding or removing land. I don't think I've seen any EAs for standard renewals. A2.3.7 (Continuation of pre-existing actions) is the typical CATEX selected. "

Kathleen Ferguson | Senior Advisor
The Roosevelt Group

200 Massachusetts Ave., NW | Suite 360 | Washington, DC 20001
Office: 202.469.3490 | Mobile: 703-608-1748 | rooseveltdc.com < Caution-
<http://www.rooseveltdc.com/> >

From: FORBES, ROSE H GS-13 USAF HAF AFCEC/CZO
To: Faux, Christopher M NFG (USA); Rendon, Paul E NFG NG MAARNG (USA)
Subject: RE: Military-Civilian Community Council MC3) Meeting: 16-Nov-2022 (Wed) - MassDOT Presentation
Date: Friday, November 18, 2022 11:12:03 AM

Great - thank you. I'm trying to gather up all the leases with the Commonwealth because of some issues between the regulators and our program. MassDEP referenced some lease language in a letter they sent to us about the old k range. The leases I have between Commonwealth and AF don't show the language that MassDEP is referencing so I need to check the leases between the Commonwealth and the Army. I'm also aware that USCG has a direct lease with the Commonwealth for their antenna array on Greenway, which sits on top of the old K range. In addition, the timeframe of the lease will make a difference in our response.

V/r

Rose

Rose Forbes, PE, GS-13
Remediation Program Manager
Joint Base Cape Cod
Office: 508-968-4670 x 5613
Cell: 210-324-9495
Rose.forbes@us.af.mil

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Friday, November 18, 2022 10:32 AM
To: FORBES, ROSE H GS-13 USAF HAF AFCEC/CZO <rose.forbes@us.af.mil>; Rendon, Paul E NFG NG MAARNG (USA) <paul.e.rendon2.nfg@army.mil>
Subject: RE: Military-Civilian Community Council MC3) Meeting: 16-Nov-2022 (Wed) - MassDOT Presentation

Rose,

What I announced was no different than what was identified at the AFCEC meeting. The lease has been signed by the Governor, but has not yet been processed. It is back with the respective agencies at NGB, HAF and DA for finalization. For all intents and purposes, the lease has been extended through 31 Sep 2099, but has not been finalized at the federal level. Once the final signatures are in place, I am more than happy to distribute.

V/r

Chris

-----Original Message-----

From: FORBES, ROSE H GS-13 USAF HAF AFCEC/CZO <rose.forbes@us.af.mil>
Sent: Thursday, November 17, 2022 6:02 PM
To: Rendon, Paul E NFG NG MAARNG (USA) <paul.e.rendon2.nfg@army.mil>
Cc: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Subject: RE: Military-Civilian Community Council MC3) Meeting: 16-Nov-2022 (Wed) - MassDOT Presentation

Thanks!

Rose

-----Original Message-----

From: Rendon, Paul E NFG NG MAARNG (USA) <paul.e.rendon2.nfg@army.mil>
Sent: Thursday, November 17, 2022 5:55 PM
To: FORBES, ROSE H GS-13 USAF HAF AFCEC/CZO <rose.forbes@us.af.mil>
Cc: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA
<christopher.m.faux.nfg@army.mil>
Subject: Re: Military-Civilian Community Council MC3) Meeting: 16-Nov-2022
(Wed) - MassDOT Presentation

Rose,

I do not have a copy of the new Lease, but I'm copying BG Faux who may have it.

v/r,

Paul E. Rendon, LEED-AP, PMP

Commonwealth of Massachusetts, Military Division

Joint Base Cape Cod (JBCC)

JBCC Executive Officer

Building 3468, Beaman Street

Camp Edwards, MA 02542

c: 774.327.0643

From: FORBES, ROSE H GS-13 USAF HAF AFCEC/CZO
Sent: Thursday, November 17, 2022 5:48 PM
To: Rendon, Paul E NFG NG MAARNG (USA)
Subject: RE: Military-Civilian Community Council MC3) Meeting: 16-Nov-2022
(Wed) - MassDOT Presentation

Hi Paul - I heard the new lease agreement was signed and announced at the MC3 meeting. Do you have a copy of the new lease? If so, can you share it with me?

Thanks in advance.

Rose

Rose Forbes, PE, GS-13
Remediation Program Manager
Joint Base Cape Cod
Office: 508-968-4670 x 5613

Cell: 210-324-9495
Rose.forbes@us.af.mil

-----Original Message-----

From: Rendon, Paul E NFG NG MAARNG (USA) <paul.e.rendon2.nfg@army.mil>
Sent: Thursday, November 17, 2022 4:10 PM
Subject: Military-Civilian Community Council MC3) Meeting: 16-Nov-2022 (Wed)
- MassDOT Presentation

All,

Please find attached the MassDOT Presentation from last night. If you have any additional questions or comments, please contact Bryan Cordeiro at: bryan.cordeiro@state.ma.us

Thank you.

v/r,

Paul E. Rendon, LEED-AP, PMP

Commonwealth of Massachusetts, Military Division

Joint Base Cape Cod (JBCC)

JBCC Executive Officer

Building 3468, Beaman Street

Camp Edwards, MA 02542

c: 774.327.0643

From: FORBES, ROSE H GS-13 USAF HAF AFCEC/CZO
To: Rendon, Paul E NFG NG MAARNG (USA)
Cc: Faux, Christopher M NFG (USA)
Subject: RE: Military-Civilian Community Council MC3) Meeting: 16-Nov-2022 (Wed) - MassDOT Presentation
Date: Thursday, November 17, 2022 6:02:37 PM

Thanks!

Rose

-----Original Message-----

From: Rendon, Paul E NFG NG MAARNG (USA) <paul.e.rendon2.nfg@army.mil>
Sent: Thursday, November 17, 2022 5:55 PM
To: FORBES, ROSE H GS-13 USAF HAF AFCEC/CZO <rose.forbes@us.af.mil>
Cc: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA
<christopher.m.faux.nfg@army.mil>
Subject: Re: Military-Civilian Community Council MC3) Meeting: 16-Nov-2022
(Wed) - MassDOT Presentation

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From: FORBES, ROSE H GS-13 USAF HAF AFCEC/CZO
To: Faux, Christopher M NFG (USA); Rendon, Paul E NFG NG MAARNG (USA)
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c: 774.327.0643

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Sent: Thursday, November 17, 2022 5:48 PM
To: Rendon, Paul E NFG NG MAARNG (USA)
Subject: RE: Military-Civilian Community Council MC3) Meeting: 16-Nov-2022
(Wed) - MassDOT Presentation

Hi Paul - I heard the new lease agreement was signed and announced at the MC3 meeting. Do you have a copy of the new lease? If so, can you share it with me?

Thanks in advance.

Rose

Rose Forbes, PE, GS-13
Remediation Program Manager
Joint Base Cape Cod
Office: 508-968-4670 x 5613

Cell: 210-324-9495
Rose.forbes@us.af.mil

-----Original Message-----

From: Rendon, Paul E NFG NG MAARNG (USA) <paul.e.rendon2.nfg@army.mil>
Sent: Thursday, November 17, 2022 4:10 PM
Subject: Military-Civilian Community Council MC3) Meeting: 16-Nov-2022 (Wed)
- MassDOT Presentation

All,

Please find attached the MassDOT Presentation from last night. If you have any additional questions or comments, please contact Bryan Cordeiro at: bryan.cordeiro@state.ma.us

Thank you.

v/r,

Paul E. Rendon, LEED-AP, PMP

Commonwealth of Massachusetts, Military Division

Joint Base Cape Cod (JBCC)

JBCC Executive Officer

Building 3468, Beaman Street

Camp Edwards, MA 02542

c: 774.327.0643

From: [Rendon, Paul E NFG NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#)
Subject: Re: MC3 Meeting Agenda/Minutes - Leases
Date: Thursday, November 17, 2022 3:12:26 PM

Roger Sir.

v/r,

Paul E. Rendon, LEED-AP, PMP
Commonwealth of Massachusetts, Military Division
Joint Base Cape Cod (JBCC)
JBCC Executive Officer
Building 3468, Beaman Street
Camp Edwards, MA 02542
c: 774.327.0643

From: Faux, Christopher M NFG (USA)
Sent: Thursday, November 17, 2022 3:02 PM
To: Rendon, Paul E NFG NG MAARNG (USA)
Subject: RE: MC3 Meeting Agenda/Minutes - Leases

Paul,
I have all the historic and background info....just need to add last night's minutes to the folder once they are complete
Chris

From: Rendon, Paul E NFG NG MAARNG (USA) <paul.e.rendon2.nfg@army.mil>
Sent: Thursday, November 17, 2022 2:44 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Subject: MC3 Meeting Agenda/Minutes - Leases

General,
I checked the MC3 Minutes back to May 2021 (this was the first MC3 Meeting Post-Pandemic) and the Topic of "Leases" was not brought up until May 2022 (attached). There was no mention of the Leases in Aug 2022, because there was nothing to update...they were still "in process".

This is all I have on this Subject.

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To: [Faux, Christopher M NFG \(USA\)](#)
Subject: MC3 Meeting Agenda/Minutes - Leases
Date: Thursday, November 17, 2022 2:44:20 PM
Attachments: [2022_05_18_MC3_Agenda_Final.pdf](#)
[2022_05_18_MC3_Meeting_Minutes_Final_PER.pdf](#)

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To: [Faux, Christopher M NFG \(USA\)](#)
Cc: [Veitch, Donald H JR CIV \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Riley, Sean D Col USAF 102 IW \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#)
Subject: RE: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)
Date: Thursday, November 17, 2022 11:36:51 AM

Ok thanks. We need to highlight that most of these elected officials who serve on bodies like the MC3, JOG ,etc are NOT attending meetings, are NOT reading emails with minutes or agendas, and generally not actively engaged in their role. That is why they are uninformed but accuse us of not being transparent.

GK

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Sent: Wednesday, November 16, 2022 8:44 PM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; ginger gaglio <virginia.i.gaglio.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>
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Date: Wednesday, November 16, 2022 at 20:30:45
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Cc: "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>
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From: [GAGLIO, VIRGINIA I Brig Gen USAF ACC MA JFHQ/ACC](#)
To: [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#); [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)
Cc: [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Riley, Sean D Col USAF 102 IW \(USA\)](#); [paul.e.rendon2.nfg@mail.mil](#); [Kolva, Kathleen A CIV NG MAARNG \(USA\)](#)
Subject: RE: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)
Date: Thursday, November 17, 2022 11:27:09 AM

Sounds good Chris. I remember distinctly remember you raising the issue within the MC3 and soliciting questions from the group when we started the lease renewal process. I think Mark Forest can help if we bring him in as a community spokesmen. Nice move asking him.

Ginger

VIRGINIA I. GAGLIO, Brig Gen, MA ANG
Chief of Staff-Commander
ANG Assistant SAF/MR (Dual Hat)
339-202-3705

From: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Sent: Thursday, November 17, 2022 11:18 AM
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.m.faux.nfg@army.mil>; KEEFE, GARY W Maj Gen NG MAANG MASSACHUSETTS ANG HQ/JFHQ-MA <gary.w.keefe.mil@army.mil>; GAGLIO, VIRGINIA I Brig Gen USAF ACC MA JFHQ/ACC <virginia.gaglio@us.af.mil>
Cc: matthew.n.porter.mil <matthew.n.porter.mil@army.mil>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>; paul.e.rendon2.nfg@mail.mil; Kolva, Kathleen A CIV NG MAARNG (USA) <kathleen.a.kolva.civ@army.mil>
Subject: RE: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)

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Subject: RE: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)
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From: Kolva, Kathleen A CIV NG MAARNG (USA)
To: Faux, Christopher M NFG (USA)
Subject: Automatic reply: Lease Extension-MCCC
Date: Wednesday, November 16, 2022 8:41:24 PM

Please note, I am of the office until Friday, November 18, 2022 and will respond when I return.

Best Regards,
Kathleen Kolva

Kathleen A. Kolva, Community Relations Specialist
MA Army National Guard - Camp Edwards Training Site
Joint Base Cape Cod

Kathleen.a.kolva.civ@army.mil
Office: 339-202-9307
Cell:774-286-6108

From: [Kolva, Kathleen A CIV NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#); [Rossignol, Andrea L NFG USAF 102 IW \(USA\)](#)
Cc: [paul.e.rendon2.nfg@mail.mil](#); [Riley, Sean D Col USAF 102 IW \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#)
Subject: RE: MCCC Meeting vs. leases
Date: Tuesday, November 15, 2022 1:26:40 PM

From my perspective, this update is appropriate. For clarity to the civilian community, I would make certain to verbalize/write-out all acronyms: i.e. (HAF/DA).

Best Regards,
Kathleen Kolva

Kathleen A. Kolva, Community Relations Specialist
MA Army National Guard - Camp Edwards Training Site
Joint Base Cape Cod

Kathleen.a.kolva.civ@army.mil
Office: 339-202-9307
Cell: 774-286-6108
[Camp Edwards \(massnationalguard.org\)](http://CampEdwards.massnationalguard.org)

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, November 15, 2022 10:30 AM
To: Rossignol, Andrea L NFG USAF 102 IW (USA) <andrea.rossignol@us.af.mil>; Kolva, Kathleen A CIV NG MAARNG (USA) <kathleen.a.kolva.civ@army.mil>
Cc: paul.e.rendon2.nfg@mail.mil; [Riley, Sean D Col USAF 102 IW \(USA\) <sean.riley@us.af.mil>](mailto:Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>); [Porter, Matthew N COL USARMY NG MAARNG \(USA\) <matthew.n.porter.mil@army.mil>](mailto:Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>)
Subject: MCCC Meeting vs. leases

Andrea/Kathleen

Tomorrow evening is the Military Civilian Community Council meeting. The MCCC is responsible for cantonment area projects and informational exchange to ensure the appropriate level of community awareness and interaction for projects/proposals on JBCC. During the May meeting, I identified the lease extensions requested by MA Air and Army National Guard, from the Commonwealth, through their respective military agencies. I will provide the required update.....I'd appreciate comments on the statement below...want to keep it short and sweet! When we introduced this action in May, we received no questions from MCCC members, the community or news agencies....

From the May meeting minutes-

Agenda Item 4: National Guard Leases – Brig Gen (ret) Chris Faux, JBCC Executive Director Brig Gen Faux said the Massachusetts National Guard (MANG) is going through the administrative processes for extending the Air National Guard's and Army National Guard's leases on Joint Base Cape Cod (JBCC). "Property ownership" is required for many budgetary actions including future mission

planning, realignment, manpower and some equipment purchases and infrastructure replacement. If the MANG were to compete against another organization in another state with the same project score and that organization has a longer lease, the chances are that the MANG would not be awarded that project. To remain competitive, a lease extension is needed. Approximately 1,200 acres of JBCC is Federally owned property; the rest is owned by the Commonwealth of Massachusetts. The Commonwealth leases the property to the Department of the Army and the Department of the Air Force, which then licenses it back to the Air and Army National Guards at the Federal level. Currently, the leases go to 2051 and the MANG is trying to extend them to 2099.

For tomorrow night's meeting-

"Both the Air Guard and Army Guard leases have been vetted, approved and signed by the agencies of the Commonwealth and are with the respective services (HAF/DA) for final processing".

Brigadier General (ret) Christopher M.Faux
Executive Director Joint Base Cape Cod
Assistant Adjutant General – MA Military Division
JBCC 3468 Beaman St
Camp Edwards. MA 02542
(339) 202-9391

Cell (508) 958 7259

Christopher.m.faux.nfg@army.mil

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
To: Faux, Christopher M NFG (USA); Kolva, Kathleen A CIV NG MAARNG (USA)
Cc: paul.e.rendon2.nfg@mail.mil; Riley, Sean D Col USAF 102 IW (USA); Porter, Matthew N COL USARMY NG MAARNG (USA)
Subject: RE: MCCC Meeting vs. leases
Date: Tuesday, November 15, 2022 10:58:33 AM

Good Morning Sir,
The statement is accurate as written, for my perspective.

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, November 15, 2022 10:30 AM
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR <andrea.rossignol@us.af.mil>; Kolva, Kathleen A CIV NG MAARNG (USA) <kathleen.a.kolva.civ@army.mil>
Cc: paul.e.rendon2.nfg@mail.mil; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>; matthew.n.porter.mil <matthew.n.porter.mil@army.mil>
Subject: MCCC Meeting vs. leases

Andrea/Kathleen

Tomorrow evening is the Military Civilian Community Council meeting. The MCCC is responsible for cantonment area projects and informational exchange to ensure the appropriate level of community awareness and interaction for projects/proposals on JBCC. During the May meeting, I identified the lease extensions requested by MA Air and Army National Guard, from the Commonwealth, through their respective military agencies. I will provide the required update.....I'd appreciate comments on the statement below...want to keep it short and sweet! When we introduced this action in May, we received no questions from MCCC members, the community or news agencies....

From the May meeting minutes-

Agenda Item 4: National Guard Leases – Brig Gen (ret) Chris Faux, JBCC Executive Director Brig Gen Faux said the Massachusetts National Guard (MANG) is going through the administrative processes for extending the Air National Guard's and Army National Guard's leases on Joint Base Cape Cod (JBCC). "Property ownership" is required for many budgetary actions including future mission planning, realignment, manpower and some equipment purchases and infrastructure replacement. If the MANG were to compete against another organization in another state with the same project

score and that organization has a longer lease, the chances are that the MANG would not be awarded that project. To remain competitive, a lease extension is needed. Approximately 1,200 acres of JBCC is Federally owned property; the rest is owned by the Commonwealth of Massachusetts. The Commonwealth leases the property to the Department of the Army and the Department of the Air Force, which then licenses it back to the Air and Army National Guards at the Federal level. Currently, the leases go to 2051 and the MANG is trying to extend them to 2099.

For tomorrow night's meeting-

"Both the Air Guard and Army Guard leases have been vetted, approved and signed by the agencies of the Commonwealth and are with the respective services (HAF/DA) for final processing".

Brigadier General (ret) Christopher M.Faux
Executive Director Joint Base Cape Cod
Assistant Adjutant General – MA Military Division
JBCC 3468 Beaman St
Camp Edwards. MA 02542
(339) 202-9391

Cell (508) 958 7259

Christopher.m.faux.nfg@army.mil

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
To: Faux, Christopher M NFG (USA)
Cc: Riley, Sean D Col USAF 102 IW (USA); Gordon, Timothy Joseph Col USAF 102 IW (USA)
Subject: RE: USAF Lease
Date: Monday, November 14, 2022 11:57:11 AM

Good Morning Sir,

Julie sent the renewal request to AFCEC 28 JUL 2022. They have a nationwide backlog of real estate instruments so I haven't been given a timeline. I can say I have a package I sent up in May that I just got back now – that would indicate a six month timeframe, putting the lease renewal on track for signature around January.

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Monday, November 14, 2022 9:27 AM
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR <andrea.rossignol@us.af.mil>
Cc: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>; GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>
Subject: USAF Lease

Andrea,

With both leases now signed by the Governor....how long do you anticipate the final HAF signature will take? I realize for all intents and purposes the leases have been extended to 2099...just trying to tie up any lose ends....it will be a subject for discussion at this week's MCCC.

Chris

Brigadier General (ret) Christopher M.Faux
Executive Director Joint Base Cape Cod
Assistant Adjutant General – MA Military Division
JBCC 3468 Beaman St
Camp Edwards, MA 02542
(339) 202-9391

Cell (508) 958 7259

Christopher.m.faux.nfg@army.mil

From: [Rendon, Paul E NFG NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#)
Subject: MC3: 18-May-2022 (Wed)
Date: Monday, November 14, 2022 9:13:37 AM
Attachments: [2022_05_18_MC3_Meeting_Minutes_Final_PER.pdf](#)

Here you go, General.

Agenda Item 4, Page 2.

v/r,

Paul E. Rendon, LEED-AP, PMP
Commonwealth of Massachusetts, Military Division
Joint Base Cape Cod (JBCC)
JBCC Executive Officer
Building 3468, Beaman Street
Camp Edwards, MA 02542
c: 774.327.0643

From: FORBES, ROSE H GS-13 USAF HAF AFCEC/CZO
To: Faux, Christopher M NFG (USA)
Subject: new lease?
Date: Thursday, November 10, 2022 12:42:25 PM

Sir - did you say that the new lease was signed or that it will be signed?
If signed, can you please share a copy of it with me?

Thank you

V/r

Rose

Rose Forbes, PE, GS-13
Remediation Program Manager
Joint Base Cape Cod
Office: 508-968-4670 x 5613
Cell: 210-324-9495
Rose.forbes@us.af.mil

From: [Magurn, Francis \(MIL\)](#)
To: [Faux, Christopher M NFG \(USA\)](#)
Subject: [Non-DoD Source] Automatic reply: Signed Lease Documents_Otis Supplemental 7_CPED Supplemental 3
Date: Monday, October 31, 2022 9:57:41 AM

I will be out of the country from 11/1/22 through 11/18/22.

From: [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#)
To: [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Ahaesy, Lisa M Col USAF NG MAANG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Shannon, David W CIV NG MAARNG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#); [Riley, Sean D Col USAF 102 IW \(USA\)](#)
Cc: [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Magurn, Francis B \(MIL\)](#)
Subject: Re: Signed Lease Documents_Otis Supplemental 7_CPED Supplemental 3
Date: Friday, October 28, 2022 5:29:37 PM

That is outstanding! Thanks COL Oberton
Gen Gaglio

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)
Sent: Friday, October 28, 2022 12:15 PM
To: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA); Faux, Christopher M NFG (USA); Riley, Sean D Col USAF 102 IW (USA)
Cc: Keefe, Gary W Maj Gen USAF NG MAANG (USA); Magurn, Francis B (MIL)
Subject: Signed Lease Documents_Otis Supplemental 7_CPED Supplemental 3

All,
Great news, please see the attached two signed lease supplemental agreements signed by Governor Baker for follow on processing with ANG and ARNG.

ANG (Otis Lease)

- Requires signatures on Supplemental 7 and Supplemental 2 by Judith Tepperman, Division Chief, Real Estate Management

ARNG (CPED Lease)

- The packet is fully executed, however, do we need a supplemental agreement between the G-9 ARNG and TAG delegating responsibility for the property and lease similar to Supplemental Agreement 2 in the ANG packet?

Once complete, please send a fully executed copy back to me for file as well as to provide a fully executed record copy to EOPSS and DCAMM.

Thank you,
COL Oberton

Jason D. Oberton
Colonel, Military Police
Commander, 26th Maneuver Enhancement "Yankee" Brigade
Director, Strategic Plans, Policy, and Legislation
Office of The Adjutant General
Massachusetts National Guard
Office - (339) 202-3075

Mobile - (774) 570-0253
Email - jason.d.oberton.mil@army.mil

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)
To: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA); Faux, Christopher M NFG (USA); Riley, Sean D Col USAF 102 IW (USA)
Cc: Keefe, Gary W Maj Gen USAF NG MAANG (USA); Magurn, Francis B (MIL)
Subject: Signed Lease Documents_Otis Supplemental 7_CPED Supplemental 3
Date: Friday, October 28, 2022 12:15:32 PM
Attachments: Camp Edwards Lease Supplemental 3 SIGNED.pdf
Otis Lease Supplemental 7 Supplemental 2 SIGNED.pdf

All,

Great news, please see the attached two signed lease supplemental agreements signed by Governor Baker for follow on processing with ANG and ARNG.

ANG (Otis Lease)

- Requires signatures on Supplemental 7 and Supplemental 2 by Judith Tepperman, Division Chief, Real Estate Management

ARNG (CPED Lease)

- The packet is fully executed, however, do we need a supplemental agreement between the G-9 ARNG and TAG delegating responsibility for the property and lease similar to Supplemental Agreement 2 in the ANG packet?

Once complete, please send a fully executed copy back to me for file as well as to provide a fully executed record copy to EOPSS and DCAMM.

Thank you,
COL Oberton

Jason D. Oberton
Colonel, Military Police
Commander, 26th Maneuver Enhancement "Yankee" Brigade
Director, Strategic Plans, Policy, and Legislation
Office of The Adjutant General
Massachusetts National Guard
Office - (339) 202-3075
Mobile - (774) 570-0253
Email - jason.d.oberton.mil@army.mil

From: [Kathleen Ferguson](#)
To: [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)
Cc: [Shannon, David W CIV NG MAARNG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Ahaesy, Lisa M Col USAF NG MAANG \(USA\)](#)
Subject: [URL Verdict: Neutral][Non-DoD Source] Re: Otis and CPED Lease Update
Date: Tuesday, October 18, 2022 1:42:51 PM

All active links contained in this email were disabled. Please verify the identity of the sender, and confirm the authenticity of all links contained within the message prior to copying and pasting the address to a Web browser.

thanks Jay.

Kathleen Ferguson | Senior Advisor
The Roosevelt Group

200 Massachusetts Ave., NW | Suite 360 | Washington, DC 20001

Office: 202-713-5625 | Mobile: 703-608-1748 | [rooseveltdc.com](http://www.rooseveltdc.com) < Caution-<http://www.rooseveltdc.com/> >

On Mon, Oct 17, 2022 at 1:05 PM Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil> < Caution-<mailto:jason.d.oberton.mil@army.mil> > > wrote:

All,

Good afternoon, I hope you all had a great weekend.

I wanted to provide a quick update on our leases so everyone is tracking the same as it relates to the Otis and CPED lease extension.

1. CPED:

- a. Received the lease back from the USACE on Friday (10/14) from Mr. Shannon.
- b. Discussed and provided to EOPSS General Counsel on 10/14.
- b. The lease is currently with DCAMM for review prior to going to the GOVs office.

2. Otis:

- a. Lease review by DCAMM complete and signed off by Carol Gladstone (DCAMM Commissioner).
- b. Lease currently with Governors General Counsel for review and final signature.

I estimate the CPED review at DCAMM to move along quickly as they just completed the Otis document. Additionally, TAG reached out to Commissioner Gladstone and discussed directly the importance of these documents after our

meeting last week.

I will keep you all updated as soon as I have further updates,

Respectfully,
Jay

Jason D. Oberton
Colonel, Military Police
Commander, 26th Maneuver Enhancement "Yankee" Brigade
Director, Strategic Plans, Policy, and Legislation
Office of The Adjutant General
Massachusetts National Guard
Office - (339) 202-3075
Mobile - (774) 570-0253
Email - jason.d.oberton.mil@army.mil < Caution-mailto:jason.d.oberton.mil@army.mil >

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
To: Faux, Christopher M NFG (USA)
Subject: Automatic reply: Otis and CPED Lease Update
Date: Monday, October 17, 2022 1:08:16 PM

I am currently TDY with limited email availability during normal work hours. I will be back in the office 20 October. If your correspondence requires immediate attention please contact LTC Josh Goodrich at 339-202-3052 or COL Jeff Winn 339-202-3101. I will check my emails and messages as possible and respond accordingly. Have a great day!

v/r

COL Rick Cipro
CoS
MA ARNG

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)
To: Shannon, David W CIV NG MAARNG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Faux, Christopher M NFG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA)
Cc: Kathleen Ferguson
Subject: Otis and CPED Lease Update
Date: Monday, October 17, 2022 1:05:18 PM

All,

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Respectfully,
Jay

Jason D. Oberton
Colonel, Military Police
Commander, 26th Maneuver Enhancement "Yankee" Brigade
Director, Strategic Plans, Policy, and Legislation
Office of The Adjutant General
Massachusetts National Guard
Office - (339) 202-3075
Mobile - (774) 570-0253
Email - jason.d.oberton.mil@army.mil

From: [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#); [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)
Cc: [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#)
Subject: Re: Camp Edwards Lease
Date: Wednesday, September 28, 2022 12:26:28 PM

Sir,
Thanks for the follow up with Kathleen.

In regards to TRG visit, it may work well to have a meeting with them the day they are at Hanscom and we can address all our priorities.

In regards to CQ Brown, I am involved in the Tuskegee Airman event. It is scheduled for 3 OCT, and CSAF is not attending. I heard from his scheduler direct yesterday as Kathleen connected us.

Thanks,
Jay

Jason D. Oberton
Colonel, Military Police
Commander, 26th Maneuver Enhancement "Yankee" Brigade
Director, Strategic Plans, Policy, and Legislation
Office of The Adjutant General
Massachusetts National Guard
Office - [\(339\) 202-3075](tel:3392023075)
Mobile - [\(774\) 570-0253](tel:7745700253)
Email - jason.d.oberton.mil@army.mil

From: "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>
Date: Wednesday, September 28, 2022 at 11:18:02 AM
To: "Cipro, Richard P COL USARMY NG MAARNG (USA)" <richard.p.cipro.mil@army.mil>
Cc: "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <gary.w.keefe.mil@army.mil>, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <matthew.n.porter.mil@army.mil>
Subject: RE: Camp Edwards Lease

Cip,

Confirmed with Ms. Ferguson on today's call that she has reached out to Ms. Coulson (DASA) is awaiting a response.

All,

Additionally, TRG will be in MA 8-10 Nov, but has only identified a visit to Hanscom and Natick at this point. This is the time to identify issues if we want them to visit our installations or even take advantage of the Hanscom visit. Catfish has info on a potential visit from CQ Brown to Logan to dedicate "Tuskegee Airman" wall ...I think he said Nov 3rd.

Chris

From: Faux, Christopher M NFG (USA)
Sent: Wednesday, September 28, 2022 10:45 AM
To: Kathleen Ferguson <kferguson@rooseveltdc.com>
Cc: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>
Subject: RE: Camp Edwards Lease

Ma'am,

Just checking to see if you were able to speak with Ms. Coulson, and if so, how did it go?

V/r

Chris

From: Faux, Christopher M NFG (USA)
Sent: Tuesday, September 20, 2022 9:13 AM
To: Kathleen Ferguson <kferguson@rooseveltdc.com>
Cc: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>
Subject: Camp Edwards Lease

Ma'am,

I've confirmed that the subject package is with the DASA. Please engage Ms. Coulson at your earliest convenience. As always, thank you for your valued assistance in this matter.

V/r

Chris

Brigadier General (ret) Christopher M.Faux
Executive Director Joint Base Cape Cod
Assistant Adjutant General – MA Military Division
JBCC 3468 Beaman St
 Camp Edwards. MA 02542
 (339) 202-9391

Cell (508) 958 7259

Christopher.m.faux.nfg@army.mil

From: [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](mailto:richard.p.cipro.mil@army.mil)
To: [Faux, Christopher M NFG \(USA\)](mailto:christopher.m.faux.nfg@army.mil)
Subject: RE: MA ARNG- Camp Edwards Lease Extension
Date: Tuesday, September 20, 2022 8:36:22 AM

Sir,

It is with DASA

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Monday, September 19, 2022 1:44 PM
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Cip,

As soon as you confirm the package is with DASA, I will contact Ms. Ferguson.

V/r
Chris

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Sent: Tuesday, September 13, 2022 12:33 PM
To: Hammett, Anthony Scott COL USARMY NG NGB (USA) <anthony.s.hammett.mil@army.mil>;
Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA) <robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR
(USA) <ken.r.parks.ctr@army.mil>; White, Douglas L CIV NG NGB (USA)
<douglas.l.white12.civ@army.mil>; Faux, Christopher M NFG (USA)
<christopher.m.faux.nfg@army.mil>
Subject: Re: MA ARNG- Camp Edwards Lease Extension

Anthony,

Again Thanks for the assist with this. I am providing lease update here and just want to confirm that all documents are currently at DASA waiting on their action. Take care!

V/r

Rick

Richard Cipro
COL, MP
Chief of Staff
MA Army National Guard
774-286-6104 (W)
774-242-3170 (P)

From: "Hammett, Anthony Scott COL USARMY NG NGB (USA)"
<anthony.s.hammett.mil@army.mil>
Date: Tuesday, August 30, 2022 at 7:30:41 AM
To: "Schumer, Theresa M CPT USARMY NG NGB (USA)"
<theresa.m.schumer.mil@army.mil>, "Cipro, Richard P COL USARMY NG MAARNG
(USA)" <richard.p.cipro.mil@army.mil>
Cc: "McCabe, Robert E Jr CIV NG NGB ARNG (USA)" <robert.e.mccabe.civ@army.mil>,
"Parks, Ken R CTR (USA)" <ken.r.parks.ctr@army.mil>, "White, Douglas L CIV NG NGB
(USA)" <douglas.l.white12.civ@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Richard,

I am tracking this now and will engage with DASA folks if we see this is stalling (especially for some silly reason).

Like Theresa said, we don't control their timeline, but we can for sure ask questions!

v/r,

Anthony Hammett
COL, GS
Chief, ARNG G-9
Ofc: 703-607-7901
Cell: 501-680-5469
anthony.s.hammett.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)
<theresa.m.schumer.mil@army.mil>
Sent: Monday, August 29, 2022 8:54 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)
<ken.r.parks.ctr@army.mil>; Hammett, Anthony Scott COL USARMY NG NGB (USA)
<anthony.s.hammett.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,

Our team will do everything within our means to meet that suspense but

unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER
CPT, EN
Realty Officer
ARNG G-9 IEP-R
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)
111 South George Mason Drive
Arlington, VA 22204

Office: (703) 607-1902
Cell: (608) 630-3037
NIPR: theresa.m.schumer.mil@army.mil
SIPR: theresa.m.schumer.mil@mail.smil.mil

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Saturday, August 27, 2022 10:13 AM
To: Schumer, Theresa M CPT USARMY NG NGB (USA)
<theresa.m.schumer.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)
<ken.r.parks.ctr@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

CPT Schumer,

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ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro
COL, MP
Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
Hanscom AFB, MA 01731
Desk-339-202-3050
Cell- 774-286-6104
Cell (P) 774-242-3170
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>
Sent: Friday, August 26, 2022 3:55 PM
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA) <robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

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We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be

filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER

CPT, EN

Realty Officer

ARNG G-9 IEP-R

Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)

111 South George Mason Drive

Arlington, VA 22204

Office: (703) 607-1902

Cell: (608) 630-3037

NIPR: theresa.m.schumer.mil@army.mil

SIPR: theresa.m.schumer.mil@mail.smil.mil

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>

Sent: Friday, August 26, 2022 11:13 AM

To: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>

Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

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2 Randolph Road
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>

From: [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](mailto:Richard.P.Cipro@army.mil)
To: [Faux, Christopher M NFG \(USA\)](mailto:Christopher.M.Faux@army.mil)
Subject: RE: MA ARNG- Camp Edwards Lease Extension
Date: Tuesday, September 20, 2022 8:36:22 AM

Sir,

It is with DASA

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Monday, September 19, 2022 1:44 PM
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Cip,

As soon as you confirm the package is with DASA, I will contact Ms. Ferguson.

V/r
Chris

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Sent: Tuesday, September 13, 2022 12:33 PM
To: Hammett, Anthony Scott COL USARMY NG NGB (USA) <anthony.s.hammett.mil@army.mil>;
Schumer, Theresa M CPT USARMY NG NGB (USA) <theresa.m.schumer.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA) <robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR
(USA) <ken.r.parks.ctr@army.mil>; White, Douglas L CIV NG NGB (USA)
<douglas.l.white12.civ@army.mil>; Faux, Christopher M NFG (USA)
<christopher.m.faux.nfg@army.mil>
Subject: Re: MA ARNG- Camp Edwards Lease Extension

Anthony,

Again Thanks for the assist with this. I am providing lease update here and just want to confirm that all documents are currently at DASA waiting on their action. Take care!

V/r

Rick

Richard Cipro
COL, MP
Chief of Staff
MA Army National Guard
774-286-6104 (W)
774-242-3170 (P)

From: "Hammett, Anthony Scott COL USARMY NG NGB (USA)"
<anthony.s.hammett.mil@army.mil>
Date: Tuesday, August 30, 2022 at 7:30:41 AM
To: "Schumer, Theresa M CPT USARMY NG NGB (USA)"
<theresa.m.schumer.mil@army.mil>, "Cipro, Richard P COL USARMY NG MAARNG (USA)" <richard.p.cipro.mil@army.mil>
Cc: "McCabe, Robert E Jr CIV NG NGB ARNG (USA)" <robert.e.mccabe.civ@army.mil>, "Parks, Ken R CTR (USA)" <ken.r.parks.ctr@army.mil>, "White, Douglas L CIV NG NGB (USA)" <douglas.l.white12.civ@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Richard,

I am tracking this now and will engage with DASA folks if we see this is stalling (especially for some silly reason).

Like Theresa said, we don't control their timeline, but we can for sure ask questions!

v/r,

Anthony Hammett
COL, GS
Chief, ARNG G-9
Ofc: 703-607-7901
Cell: 501-680-5469
anthony.s.hammett.mil@army.mil

-----Original Message-----

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<theresa.m.schumer.mil@army.mil>
Sent: Monday, August 29, 2022 8:54 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)
<ken.r.parks.ctr@army.mil>; Hammett, Anthony Scott COL USARMY NG NGB (USA)
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SIIPR: theresa.m.schumer.mil@mail.smil.mil

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Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)

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Subject: RE: MA ARNG- Camp Edwards Lease Extension

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<theresa.m.schumer.mil@army.mil>
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<richard.p.cipro.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)
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SIPR: theresa.m.schumer.mil@mail.smil.mil

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Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>

From: [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)
To: [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Cody, Shawn C COL USARMY NG MAARNG \(USA\)](#)
Subject: Re: MA ARNG- Camp Edwards Lease Extension
Date: Tuesday, September 13, 2022 12:10:13 PM

Roger sir.. reaching out now

Richard Cipro
COL, MP
Chief of Staff
MA Army National Guard
774-286-6104 (W)
774-242-3170 (P)

From: "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <gary.w.keefe.mil@army.mil>
Date: Tuesday, September 13, 2022 at 9:02:19 AM
To: "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>, "Cipro, Richard P COL USARMY NG MAARNG (USA)" <richard.p.cipro.mil@army.mil>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <matthew.n.porter.mil@army.mil>, "Cody, Shawn C COL USARMY NG MAARNG (USA)" <shawn.c.cody.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Cip,
Please take lead on the location of the lease and let BG Faux know when it is at DASA for him to have Ms Ferguson engage.

GWK

GARY W. KEEFE
Major General, MA ANG
Massachusetts National Guard
The Adjutant General
Office: 339-202-3900
Cell: 413-627-9857
Email: gary.w.keefe.mil@army.mil

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, September 13, 2022 9:56 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)

<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA)
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA)
<jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA)
<matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Boss/Cip,

I just got off the phone with Ms. Ferguson. Apparently, she knows Ms. Carla Coulson quite well and is happy to contact her to discuss the pertinent facts behind the need to expedite the lease. Her only caveat is she wants to ensure the package has physically been transferred to DASA before she works her magic. She is fully aware of the upcoming election and Gov baker's "lame duck" status as of November.

We need to know when USACE/G9 have completed their respective efforts and are sending it to DASA for approval....at that time , I will ping Ms. Ferguson and she will make contact with Ms. Coulson. With our short window, it is critical we stay on top of this and know when it is appropriate to move forward with TRG support.

V/r
Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Friday, September 9, 2022 10:35 AM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Sir,

I would say yes, since her portfolio states that she oversees Real estate and Installation Planning

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Friday, September 9, 2022 9:34 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG
(USA)
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG
MAARNG (USA)
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG
MAARNG
(USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG
MAARNG
(USA) <matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Gents,
Note link below.... is
Ms. Carla Coulson
Deputy Assistant Secretary of the Army (Installations, Housing &
Partnerships)
Office of the Assistant Secretary of the Army (Installations, Energy &
Environment)

The right DASA contact for my discussion with M. Ferguson ?

<https://www.asaie.army.mil/Public/ih/bios/index.html>

V/r
Chris

-----Original Message-----

From: Faux, Christopher M NFG (USA)
Sent: Tuesday, September 6, 2022 7:43 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG
(USA)
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG
MAARNG (USA)
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG
MAARNG
(USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG
MAARNG
(USA) <matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

ALCON,

As discussed last week, I need a actual name for the "DASA" so I can bring Ms. Ferguson into the loop....

Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)

<richard.p.cipro.mil@army.mil>

Sent: Monday, August 29, 2022 9:37 AM

To: Keefe, Gary W Maj Gen USAF NG MAANG (USA)

<gary.w.keefe.mil@army.mil>;

Kalin, Mark Evan COL USARMY NG MAARNG (USA)

<mark.e.kalin.mil@army.mil>;

Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Oberton,

Jason Douglas COL USARMY NG MAARNG (USA)

<jason.d.oberton.mil@army.mil>;

Porter, Matthew N COL USARMY NG MAARNG (USA)

<matthew.n.porter.mil@army.mil>

Subject: FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to influence DASA, as G9 states , DASA is out of their lane. DASA action appears to be the final hurdle as USACE and G9 state. I am not sure if we have a relationship with anyone at that level, or know someone who does, to move this up the paperwork pile. Standing by for additional guidance.

v/r

Richard Cipro
COL, MP
Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
Hanscom AFB, MA 01731
Desk-339-202-3050
Cell- 774-286-6104
Cell (P) 774-242-3170
richard.p.cipro.mil@army.mil

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<theresa.m.schumer.mil@army.mil>
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Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
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Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)

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From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER
CPT, EN
Realty Officer
ARNG G-9 IEP-R
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)
111 South George Mason Drive
Arlington, VA 22204

Office: (703) 607-1902
Cell: (608) 630-3037
NIPR: theresa.m.schumer.mil@army.mil
SIPR: theresa.m.schumer.mil@mail.smil.mil

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Friday, August 26, 2022 11:13 AM
To: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

COL, MP

Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>

From: [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)
To: [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Cody, Shawn C COL USARMY NG MAARNG \(USA\)](#)
Subject: Re: MA ARNG- Camp Edwards Lease Extension
Date: Tuesday, September 13, 2022 12:10:13 PM

Roger sir.. reaching out now

Richard Cipro
COL, MP
Chief of Staff
MA Army National Guard
774-286-6104 (W)
774-242-3170 (P)

From: "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <gary.w.keefe.mil@army.mil>
Date: Tuesday, September 13, 2022 at 9:02:19 AM
To: "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>, "Cipro, Richard P COL USARMY NG MAARNG (USA)" <richard.p.cipro.mil@army.mil>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <matthew.n.porter.mil@army.mil>, "Cody, Shawn C COL USARMY NG MAARNG (USA)" <shawn.c.cody.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Cip,
Please take lead on the location of the lease and let BG Faux know when it is at DASA for him to have Ms Ferguson engage.

GWK

GARY W. KEEFE
Major General, MA ANG
Massachusetts National Guard
The Adjutant General
Office: 339-202-3900
Cell: 413-627-9857
Email: gary.w.keefe.mil@army.mil

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, September 13, 2022 9:56 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)

<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA)
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA)
<jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA)
<matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Boss/Cip,

I just got off the phone with Ms. Ferguson. Apparently, she knows Ms. Carla Coulson quite well and is happy to contact her to discuss the pertinent facts behind the need to expedite the lease. Her only caveat is she wants to ensure the package has physically been transferred to DASA before she works her magic. She is fully aware of the upcoming election and Gov baker's "lame duck" status as of November.

We need to know when USACE/G9 have completed their respective efforts and are sending it to DASA for approval....at that time , I will ping Ms. Ferguson and she will make contact with Ms. Coulson. With our short window, it is critical we stay on top of this and know when it is appropriate to move forward with TRG support.

V/r
Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Friday, September 9, 2022 10:35 AM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>;
Keefe,
Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>;
Kalin, Mark
Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>;
Oberton, Jason
Douglas COL USARMY NG MAARNG (USA)
<jason.d.oberton.mil@army.mil>; Porter,
Matthew N COL USARMY NG MAARNG (USA)
<matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Sir,

I would say yes, since her portfolio states that she oversees Real estate and Installation Planning

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Friday, September 9, 2022 9:34 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG
(USA)
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG
MAARNG (USA)
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG
MAARNG
(USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG
MAARNG
(USA) <matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Gents,
Note link below.... is
Ms. Carla Coulson
Deputy Assistant Secretary of the Army (Installations, Housing &
Partnerships)
Office of the Assistant Secretary of the Army (Installations, Energy &
Environment)

The right DASA contact for my discussion with M. Ferguson ?

<https://www.asaie.army.mil/Public/ih/bios/index.html>

V/r
Chris

-----Original Message-----

From: Faux, Christopher M NFG (USA)
Sent: Tuesday, September 6, 2022 7:43 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG
(USA)
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG
MAARNG (USA)
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG
MAARNG
(USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG
MAARNG
(USA) <matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

ALCON,

As discussed last week, I need a actual name for the "DASA" so I can bring Ms. Ferguson into the loop....

Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)

<richard.p.cipro.mil@army.mil>

Sent: Monday, August 29, 2022 9:37 AM

To: Keefe, Gary W Maj Gen USAF NG MAANG (USA)

<gary.w.keefe.mil@army.mil>;

Kalin, Mark Evan COL USARMY NG MAARNG (USA)

<mark.e.kalin.mil@army.mil>;

Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Oberton,

Jason Douglas COL USARMY NG MAARNG (USA)

<jason.d.oberton.mil@army.mil>;

Porter, Matthew N COL USARMY NG MAARNG (USA)

<matthew.n.porter.mil@army.mil>

Subject: FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to influence DASA, as G9 states , DASA is out of their lane. DASA action appears to be the final hurdle as USACE and G9 state. I am not sure if we have a relationship with anyone at that level, or know someone who does, to move this up the paperwork pile. Standing by for additional guidance.

v/r

Richard Cipro

COL, MP

Chief of Staff

Massachusetts Army National Guard

2 Randolph Road

Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)
<theresa.m.schumer.mil@army.mil>
Sent: Monday, August 29, 2022 8:54 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)
<ken.r.parks.ctr@army.mil>; Hammett, Anthony Scott COL USARMY NG NGB
(USA)
<anthony.s.hammett.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,

Our team will do everything within our means to meet that suspense but unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER
CPT, EN
Realty Officer
ARNG G-9 IEP-R
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)
111 South George Mason Drive
Arlington, VA 22204

Office: (703) 607-1902
Cell: (608) 630-3037
NIPR: theresa.m.schumer.mil@army.mil
SIPR: theresa.m.schumer.mil@mail.smil.mil

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Saturday, August 27, 2022 10:13 AM
To: Schumer, Theresa M CPT USARMY NG NGB (USA)
<theresa.m.schumer.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)

<ken.r.parks.ctr@army.mil>

Subject: RE: MA ARNG- Camp Edwards Lease Extension

CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro
COL, MP
Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
Hanscom AFB, MA 01731
Desk-339-202-3050
Cell- 774-286-6104
Cell (P) 774-242-3170
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)

<theresa.m.schumer.mil@army.mil>

Sent: Friday, August 26, 2022 3:55 PM

To: Cipro, Richard P COL USARMY NG MAARNG (USA)

<richard.p.cipro.mil@army.mil>

Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)

<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)

<ken.r.parks.ctr@army.mil>

Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9. One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER
CPT, EN
Realty Officer
ARNG G-9 IEP-R
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)
111 South George Mason Drive
Arlington, VA 22204

Office: (703) 607-1902
Cell: (608) 630-3037
NIPR: theresa.m.schumer.mil@army.mil
SIPR: theresa.m.schumer.mil@mail.smil.mil

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Friday, August 26, 2022 11:13 AM
To: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

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v/r

Richard Cipro

COL, MP

Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>

From: [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#)
Subject: Automatic reply: MA ARNG- Camp Edwards Lease Extension
Date: Tuesday, September 13, 2022 9:55:38 AM

I am currently TDY with limited email availability during normal work hours. I will be back in the office 19 September. If your correspondence requires immediate attention please contact LTC Josh Goodrich at 339-202-3052 or COL Jeff Winn 339-202-3101. I will check my emails and messages as possible and respond accordingly. Have a great day!

v/r

COL Rick Cipro
CoS
MA ARNG

From: [Kathleen Ferguson](#)
To: [Faux, Christopher M NFG \(USA\)](#)
Subject: Re: [URL Verdict: Neutral][Non-DoD Source] Re: Availability for a call?
Date: Tuesday, September 13, 2022 9:31:14 AM

All active links contained in this email were disabled. Please verify the identity of the sender, and confirm the authenticity of all links contained within the message prior to copying and pasting the address to a Web browser.

mobile

Kathleen Ferguson | Senior Advisor
The Roosevelt Group

200 Massachusetts Ave., NW | Suite 360 | Washington, DC 20001
Office: 202-713-5625 | Mobile: 703-608-1748 | rooseveltdc.com < Caution-<http://www.rooseveltdc.com/> >

On Tue, Sep 13, 2022 at 8:58 AM Faux, Christopher M NFG (USA)
<christopher.m.faux.nfg@army.mil < Caution-<mailto:christopher.m.faux.nfg@army.mil> > >
wrote:

Office or mobile phone?

Chris

From: Kathleen Ferguson <kferguson@rooseveltdc.com < Caution-<mailto:kferguson@rooseveltdc.com> > >
Sent: Monday, September 12, 2022 1:38 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil < Caution-<mailto:christopher.m.faux.nfg@army.mil> > >
Subject: Re: [URL Verdict: Neutral][Non-DoD Source] Re: Availability for a call?

All active links contained in this email were disabled. Please verify the identity of the sender, and confirm the authenticity of all links contained within the message prior to copying and pasting the address to a Web browser.

lets shoot for tomorrow am - I am good until 10.

Kathleen Ferguson | Senior Advisor

The Roosevelt Group

200 Massachusetts Ave., NW | Suite 360 | Washington, DC 20001

Office: 202-713-5625 | Mobile: 703-608-1748 | rooseveltdc.com < Caution-
http://rooseveltdc.com > < Caution-Caution-http://www.rooseveltdc.com/ < Caution-
http://www.rooseveltdc.com/ > >

On Mon, Sep 12, 2022 at 11:40 AM Faux, Christopher M NFG (USA)
<christopher.m.faux.nfg@army.mil < Caution-
mailto:christopher.m.faux.nfg@army.mil < Caution-
mailto:christopher.m.faux.nfg@army.mil%C2%A0%3c%C2%A0Caution-
mailto:christopher.m.faux.nfg@army.mil > > > wrote:

Ma'am,

Dealing with some unexpected issues...available by cell until 1300 (508 958 7259)
otherwise, will re-engage tomorrow morning if that works?

V/r

Chris

From: Faux, Christopher M NFG (USA)
Sent: Monday, September 12, 2022 10:22 AM
To: Kathleen Ferguson <kferguson@rooseveltdc.com < Caution-
mailto:kferguson@rooseveltdc.com < Caution-
mailto:kferguson@rooseveltdc.com%C2%A0%3c%C2%A0Caution-
mailto:kferguson@rooseveltdc.com > > >
Subject: RE: [URL Verdict: Neutral][Non-DoD Source] Re: Availability for a call?

Ma'am,

Do you have any time before 1300?

V/r

Chris

From: Faux, Christopher M NFG (USA)
Sent: Friday, September 9, 2022 3:07 PM
To: Kathleen Ferguson <kferguson@rooseveltdc.com < Caution-mailto:kferguson@rooseveltdc.com < Caution-mailto:kferguson@rooseveltdc.com%C2%A0%3c%C2%A0Caution-mailto:kferguson@rooseveltdc.com > > >
Subject: RE: [URL Verdict: Neutral][Non-DoD Source] Re: Availability for a call?

Monday is fine...the only solid thing on my schedule is a 1400 interment at which I am presenting the flag to the family. Any time in the morning works quite well.

Thanks

Chris

From: Kathleen Ferguson <kferguson@rooseveltdc.com < Caution-mailto:kferguson@rooseveltdc.com < Caution-mailto:kferguson@rooseveltdc.com%C2%A0%3c%C2%A0Caution-mailto:kferguson@rooseveltdc.com > > >
Sent: Friday, September 9, 2022 1:40 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil < Caution-mailto:christopher.m.faux.nfg@army.mil < Caution-mailto:christopher.m.faux.nfg@army.mil%C2%A0%3c%C2%A0Caution-mailto:christopher.m.faux.nfg@army.mil > > >
Subject: [URL Verdict: Neutral][Non-DoD Source] Re: Availability for a call?

All active links contained in this email were disabled. Please verify the identity of the sender, and confirm the authenticity of all links contained within the message prior to copying and pasting the address to a Web browser.

Chris - can we chat Monday??

Kathleen Ferguson | Senior Advisor

The Roosevelt Group

200 Massachusetts Ave., NW | Suite 360 | Washington, DC 20001

Office: 202-713-5625 | Mobile: 703-608-1748 | rooseveltdc.com < Caution-
http://rooseveltdc.com > < Caution-Caution-http://rooseveltdc.com < Caution-
http://rooseveltdc.com > > < Caution-Caution-Caution-http://www.rooseveltdc.com/ < Caution-
http://www.rooseveltdc.com/ > < Caution-Caution-http://www.rooseveltdc.com/ < Caution-
http://www.rooseveltdc.com/ > > >

On Fri, Sep 9, 2022 at 10:47 AM Faux, Christopher M NFG (USA)
<christopher.m.faux.nfg@army.mil < Caution-
mailto:christopher.m.faux.nfg@army.mil < Caution-
mailto:christopher.m.faux.nfg@army.mil%C2%A0%3c%C2%A0Caution-
mailto:christopher.m.faux.nfg@army.mil < Caution-
mailto:christopher.m.faux.nfg@army.mil%C2%A0%3c%C2%A0Caution-
mailto:christopher.m.faux.nfg@army.mil%C2%A0%3c%C2%A0Caution-
mailto:christopher.m.faux.nfg@army.mil%C2%A0%3c%C2%A0Caution-
mailto:christopher.m.faux.nfg@army.mil > > > > wrote:

Ma'am,

At your convenience, I would like to have a short conversation with you regarding the lease renewal efforts of the MANG on JBCC. In particular, we are looking for assistance in engaging the Deputy Assistant Secretary of the Army , Ms. Carla Coulson. While the ANG lease is ready for the Governor's signature, the ARNG lease is SLOWLY winding its way through Army process. The intent was to hand the Gov both packages at the same time. NGB and The Army Corps have both suggested "influencing the DASA", but neither has the resource to do so. Governor Baker will be in "lame duck" status as of November, so our time to act is quite limited .

V/r

Chris

Please note new email below

Brigadier General (ret) Christopher M.Faux
Executive Director Joint Base Cape Cod
Assistant Adjutant General – Military Division

JBCC 3468 Beaman St
 Camp Edwards, MA 02542
 (339) 202-9391

Hanscom 2 Randolph Rd,Bldg 1505
 Hanscom AFB, MA 01731

Cell (508) 958 7259

Christopher.m.faux.nfg@army.mi < Caution-
mailto:Christopher.m.faux.nfg@army.mi > < Caution-
mailto:Christopher.m.faux.nfg@army.mi < Caution-
mailto:Christopher.m.faux.nfg@army.mi > >

From: [Kathleen Ferguson](#)
To: [Faux, Christopher M NFG \(USA\)](#)
Subject: Re: [URL Verdict: Neutral][Non-DoD Source] Re: Availability for a call?
Date: Monday, September 12, 2022 1:39:28 PM

All active links contained in this email were disabled. Please verify the identity of the sender, and confirm the authenticity of all links contained within the message prior to copying and pasting the address to a Web browser.

lets shoot for tomorrow am - I am good until 10.

Kathleen Ferguson | Senior Advisor
The Roosevelt Group

200 Massachusetts Ave., NW | Suite 360 | Washington, DC 20001

Office: 202-713-5625 | Mobile: 703-608-1748 | rooseveltdc.com < Caution-<http://www.rooseveltdc.com/> >

On Mon, Sep 12, 2022 at 11:40 AM Faux, Christopher M NFG (USA)
<christopher.m.faux.nfg@army.mil> < Caution-<mailto:christopher.m.faux.nfg@army.mil> > >
wrote:

Ma'am,

Dealing with some unexpected issues...available by cell until 1300 (508 958 7259)
otherwise, will re-engage tomorrow morning if that works?

V/r

Chris

From: Faux, Christopher M NFG (USA)
Sent: Monday, September 12, 2022 10:22 AM
To: Kathleen Ferguson <kferguson@rooseveltdc.com> < Caution-<mailto:kferguson@rooseveltdc.com> > >
Subject: RE: [URL Verdict: Neutral][Non-DoD Source] Re: Availability for a call?

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V/r

Chris

From: Faux, Christopher M NFG (USA)
Sent: Friday, September 9, 2022 3:07 PM
To: Kathleen Ferguson <kferguson@rooseveltdc.com < Caution-mailto:kferguson@rooseveltdc.com > >
Subject: RE: [URL Verdict: Neutral][Non-DoD Source] Re: Availability for a call?

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Thanks

Chris

From: Kathleen Ferguson <kferguson@rooseveltdc.com < Caution-mailto:kferguson@rooseveltdc.com > >
Sent: Friday, September 9, 2022 1:40 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil < Caution-mailto:christopher.m.faux.nfg@army.mil > >
Subject: [URL Verdict: Neutral][Non-DoD Source] Re: Availability for a call?

All active links contained in this email were disabled. Please verify the identity of the sender, and confirm the authenticity of all links contained within the message prior to copying and pasting the address to a Web browser.

Chris - can we chat Monday??

Kathleen Ferguson | Senior Advisor

The Roosevelt Group

200 Massachusetts Ave., NW | Suite 360 | Washington, DC 20001

Office: 202-713-5625 | Mobile: 703-608-1748 | rooseveltdc.com < Caution-
http://rooseveltdc.com > < Caution-Caution-http://www.rooseveltdc.com/ < Caution-
http://www.rooseveltdc.com/ > >

On Fri, Sep 9, 2022 at 10:47 AM Faux, Christopher M NFG (USA)
<christopher.m.faux.nfg@army.mil < Caution-
mailto:christopher.m.faux.nfg@army.mil < Caution-
mailto:christopher.m.faux.nfg@army.mil%C2%A0%3c%C2%A0Caution-
mailto:christopher.m.faux.nfg@army.mil > > > wrote:

Ma'am,

At your convenience, I would like to have a short conversation with you regarding the lease renewal efforts of the MANG on JBCC. In particular, we are looking for assistance in engaging the Deputy Assistant Secretary of the Army, Ms. Carla Coulson. While the ANG lease is ready for the Governor's signature, the ARNG lease is SLOWLY winding its way through Army process. The intent was to hand the Gov both packages at the same time. NGB and The Army Corps have both suggested "influencing the DASA", but neither has the resource to do so. Governor Baker will be in "lame duck" status as of November, so our time to act is quite limited.

V/r

Chris

Please note new email below

Brigadier General (ret) Christopher M.Faux

Executive Director Joint Base Cape Cod

Assistant Adjutant General – Military Division

JBCC 3468 Beaman St

Camp Edwards. MA 02542

(339) 202-9391

Hanscom 2 Randolph Rd,Bldg 1505

Hanscom AFB, MA 01731

Cell (508) 958 7259

Christopher.m.faux.nfg@army.mi < Caution-mailto:Christopher.m.faux.nfg@army.mi >

From: [Kathleen Ferguson](#)
To: [Faux, Christopher M NFG \(USA\)](#)
Subject: [URL Verdict: Neutral][Non-DoD Source] Re: Availability for a call?
Date: Friday, September 9, 2022 1:40:24 PM

All active links contained in this email were disabled. Please verify the identity of the sender, and confirm the authenticity of all links contained within the message prior to copying and pasting the address to a Web browser.

Chris - can we chat Monday??

Kathleen Ferguson | Senior Advisor
The Roosevelt Group

200 Massachusetts Ave., NW | Suite 360 | Washington, DC 20001

Office: 202-713-5625 | Mobile: 703-608-1748 | [rooseveltdc.com](http://www.rooseveltdc.com) < Caution-<http://www.rooseveltdc.com/> >

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<christopher.m.faux.nfg@army.mil> < Caution-<mailto:christopher.m.faux.nfg@army.mil> > >
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Christopher.m.faux.nfg@army.mi

From: [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)
To: [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#)
Subject: Fwd: MA ARNG- Camp Edwards Lease Extension
Date: Saturday, August 27, 2022 8:47:25 AM

FYSA Below info from my reach out to USACE and NGB.

Richard Cipro
COL, MP
Chief of Staff
MA Army National Guard
774-286-6104 (W)
774-242-3170 (P)

From: "Schumer, Theresa M CPT USARMY NG NGB (USA)"
<theresa.m.schumer.mil@army.mil>
Date: Friday, August 26, 2022 at 3:54:51 PM
To: "Cipro, Richard P COL USARMY NG MAARNG (USA)"
<richard.p.cipro.mil@army.mil>
Cc: "McCabe, Robert E Jr CIV NG NGB ARNG (USA)"
<robert.e.mccabe.civ@army.mil>, "Parks, Ken R CTR (USA)"
<ken.r.parks.ctr@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

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My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9. One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see updates below:

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We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER
CPT, EN
Realty Officer
ARNG G-9 IEP-R
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)
111 South George Mason Drive
Arlington, VA 22204

Office: (703) 607-1902
Cell: (608) 630-3037
NIPR: theresa.m.schumer.mil@army.mil
SIPR: theresa.m.schumer.mil@mail.smil.mil

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Friday, August 26, 2022 11:13 AM
To: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

COL, MP

Chief of Staff
Massachusetts Army National Guard
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Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>

From: [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#); [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#); [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#)
Cc: [Cody, Shawn C COL USARMY NG MAARNG \(USA\)](#); [Cody, Shawn C CIV CPMS \(USA\)](#)
Subject: RE: MA ARNG- Camp Edwards Lease Extension
Date: Tuesday, September 6, 2022 8:33:23 AM

I spoke with Shawn Cody last week, he deals with DASA folks on the environmental side and was going to possibly get us a name. I added him to this chain. The NGB folks do not have a name and as they stated it "it is out of their lane" once it goes up. I will follow-up with G9 Actual

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, September 6, 2022 7:43 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

ALCON,

As discussed last week, I need a actual name for the "DASA" so I can bring Ms. Ferguson into the loop....

Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Sent: Monday, August 29, 2022 9:37 AM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>
Subject: FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to influence DASA, as G9 states , DASA is out of their lane. DASA action appears to be the final hurdle as USACE and G9 state. I am not sure if we have a relationship with anyone at that level, or know someone who does, to move this up the paperwork pile. Standing by for additional guidance.

v/r

Richard Cipro
COL, MP
Chief of Staff
Massachusetts Army National Guard

2 Randolph Road
Hanscom AFB, MA 01731
Desk-339-202-3050
Cell- 774-286-6104
Cell (P) 774-242-3170
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)
<theresa.m.schumer.mil@army.mil>
Sent: Monday, August 29, 2022 8:54 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)
<ken.r.parks.ctr@army.mil>; Hammett, Anthony Scott COL USARMY NG NGB (USA)
<anthony.s.hammett.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,

Our team will do everything within our means to meet that suspense but unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER
CPT, EN
Realty Officer
ARNG G-9 IEP-R
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)
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Sent: Saturday, August 27, 2022 10:13 AM
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<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)
<ken.r.parks.ctr@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro
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Massachusetts Army National Guard
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Desk-339-202-3050
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<theresa.m.schumer.mil@army.mil>
Sent: Friday, August 26, 2022 3:55 PM
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<richard.p.cipro.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)
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From: [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)
To: [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Faux, Christopher M NFG \(USA\)](#)
Cc: [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)
Subject: Re: JBCC Army Lease
Date: Thursday, August 25, 2022 3:37:58 PM

New to all of this.... The white paper is really a paragraph saying we can't execute any major construction after next couple years with the requirement for 25+ years on the lease.

And to be honest, if we all weren't harping on this it wouldn't even be where it is now...

From: "Cipro, Richard P COL USARMY NG MAARNG (USA)"
<richard.p.cipro.mil@army.mil>
Date: Thursday, August 25, 2022 at 1:26:22 PM
To: "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>
Cc: "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>
Subject: RE: JBCC Army Lease

All,

I spoke with Ms McCabe from USACE. She confirmed that she did speak with Dave yesterday and Mr. Ken Parks from NGB. She also confirmed that this lease should go through DASA for a look for any issues or concerns from their point of view. She told me this is a process that Ken Parks will assist navigating through. She also mentioned that it may require a "White" paper from on us on this need. At this point I am not confident that we will have the extension ready by TAGs timeline for Gov signature. Ms. McCabe will be forwarding me an email that I will pass along to all.

I will be getting in contact with Ken Parks along with Dave to understand this process. The question I have and will hopefully get the answer to is, Why did we not know of all these "wickets" months ago? I think I know the answer, but want a better understanding of when NGB actually became involved.

Rick

Richard Cipro

COL, MP

Chief of Staff
Massachusetts Army National Guard
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Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Wednesday, August 24, 2022 11:20 AM
To: Kalin, Mark Evan COL USARMY NG MAARNG (USA)
<mark.e.kalin.mil@army.mil>
Cc: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG
MAARNG (USA) <jason.d.oberton.mil@army.mil>
Subject: RE: JBCC Army Lease

I too will be out of pocket for the next few days....heading to lovely Omaha tomorrow morning for my Daughter in Law's military retirement ceremony... flying back Monday, in the office Tuesday.

Cip...are you okay with making contact with Ms. McCabe?

Chris

From: Kalin, Mark Evan COL USARMY NG MAARNG (USA)
<mark.e.kalin.mil@army.mil>
Sent: Wednesday, August 24, 2022 11:16 AM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Cc: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG
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Subject: Re: JBCC Army Lease

I'd ask Cipro to dial them directly. I can but I'm hopping on a jet ski here in a moment in the OBX. If we don't make any headway this week I'll be calling or visiting face to face on Monday.

From: "Faux, Christopher M NFG (USA)"
<christopher.m.faux.nfg@army.mil>
Date: Wednesday, August 24, 2022 at 11:13:43 AM
To: "Kalin, Mark Evan COL USARMY NG MAARNG (USA)"
<mark.e.kalin.mil@army.mil>
Cc: "Cipro, Richard P COL USARMY NG MAARNG (USA)"
<richard.p.cipro.mil@army.mil>, "Oberton, Jason Douglas COL
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Subject: RE: JBCC Army Lease

Mark,

Considering how long it takes the "staff" at the Statehouse to review things and then get an audience with the/this Governor, I feel we are closely/quickly approaching the deadline required for the complete package to be in MANG hands.

Is there anything we can do to expedite this process? The NE District Army Corps offices, to the best of my knowledge, are on Hanscom....not even requiring a trip to the NCR?

Chris

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From: [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](mailto:Cipro, Richard P COL USARMY NG MAARNG (USA))
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Cc: [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](mailto:Oberton, Jason Douglas COL USARMY NG MAARNG (USA))
Subject: RE: JBCC Army Lease
Date: Wednesday, August 24, 2022 11:28:36 AM

I will make the contact with her.

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Wednesday, August 24, 2022 11:20 AM
To: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Cc: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>
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Chris

From: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Sent: Wednesday, August 24, 2022 11:05 AM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Cc: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Subject: Fwd: JBCC Army Lease

Sir, from Dave Shannon the other day.

From: "Shannon, David W CIV NG MAARNG (USA)" <david.w.shannon3.civ@army.mil>
Date: Monday, August 22, 2022 at 4:08:31 PM
To: "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>, "Cipro, Richard P COL USARMY NG MAARNG (USA)" <richard.p.cipro.mil@army.mil>, "Dinoto, Eric John COL USARMY NG MAARNG (USA)" <eric.j.dinoto.mil@army.mil>
Cc: "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <matthew.n.porter.mil@army.mil>, "Bagaglio, John S COL USARMY NG MAANG (USA)" <john.s.bagaglio.mil@army.mil>, "Goodrich, Joshua A LTC USARMY NG MAARNG (USA)" <joshua.a.goodrich.mil@army.mil>
Subject: Re: JBCC Army Lease

Good Afternoon,

There are three people involved in this.

1. Maureen "Molly" McCabe

Conveyancing Branch, Real Estate Division

US Army Corps of Engineers

New England District

2. Ken Parks
3. NGB

3. Patrick Wiley

CFMO

Molly and Ken Parks are coordinating on the process for for the lease extension. There is a question of how to do it past 25 years and whether it needs to go Deputy Assistance Secretary of the Army Level (DASA). They are researching the appropriate regulation for that.

Molly has the document, it is with her at USACE.

When she has the answer to the regulation and process for completing it I believe she'll have a better idea of when it will be completed.

I'll work to set up a conference call with each of these folks to gain better clarity and reduce any obstacles that are still in the process.

Dave

From: Kalin, Mark Evan COL USARMY NG MAARNG (USA)
Sent: Monday, August 22, 2022 11:52 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA); Dinoto, Eric John COL USARMY NG MAARNG (USA)
Cc: Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Bagaglio, John S COL USARMY NG MAANG (USA); Goodrich, Joshua A LTC USARMY NG MAARNG (USA)
Subject: Re: JBCC Army Lease

Roger all,

To say "it's at USACE and they know it's a priority" is not an adequate update... We should have the name of who has it, where it is in the pipe, and expected completion date.

We have plenty of horsepower to engage an SES level or GS15 to get this done and sent back.

From: "Cipro, Richard P COL USARMY NG MAARNG (USA)"
<richard.p.cipro.mil@army.mil>
Date: Monday, August 22, 2022 at 11:17:41 AM
To: "Shannon, David W CIV NG MAARNG (USA)"
<david.w.shannon3.civ@army.mil>, "Dinoto, Eric John COL USARMY NG MAARNG (USA)" <eric.j.dinoto.mil@army.mil>
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Dave,

Thanks for the update. Is there any action that can be taken from the top down to expediate process and/or message the priority?

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Team,

The extension paperwork is at USACE. Last week when we asked for an expected time for completion, they couldn't estimate a date. We are working with USACE and NGB to ensure that we all understand the process. They understand its a priority.

Dave

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Cc: Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Bagaglio, John S COL USARMY NG MAARNG (USA); Goodrich, Joshua A LTC USARMY NG MAARNG (USA)
Subject: JBCC Army Lease

Eric/Dave

Good Morning! Looking for update on JBCC Long Term Lease to MA. Is it still with USACE? We need to get this back ASAP, so that it does not become political here in the Commonwealth. This is on TAGs Radar as a top priority. Please provide an update of where it is, and if needed, recommendations on what levers may need to be pulled to get priority action. Thanks

v/r

Richard Cipro

COL, MP

Chief of Staff

Massachusetts Army National Guard

2 Randolph Road

Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil

From: [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#)
Cc: [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)
Subject: Fwd: JBCC Army Lease
Date: Wednesday, August 24, 2022 11:04:41 AM

Sir, from Dave Shannon the other day.

From: "Shannon, David W CIV NG MAARNG (USA)" <david.w.shannon3.civ@army.mil>
Date: Monday, August 22, 2022 at 4:08:31 PM
To: "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>, "Cipro, Richard P COL USARMY NG MAARNG (USA)" <richard.p.cipro.mil@army.mil>, "Dinoto, Eric John COL USARMY NG MAARNG (USA)" <eric.j.dinoto.mil@army.mil>
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Subject: Re: JBCC Army Lease

Good Afternoon,

There are three people involved in this.

1. Maureen "Molly" McCabe
Conveyancing Branch, Real Estate Division
US Army Corps of Engineers
New England District
2. Ken Parks
NGB
3. Patrick Wiley
CFMO

Molly and Ken Parks are coordinating on the process for for the lease extension. There is a question of how to do it past 25 years and whether it needs to go Deputy Assistance Secretary of the Army Level (DASA). They are researching the appropriate regulation for that.

Molly has the document, it is with her at USACE.

When she has the answer to the regulation and process for completing it I believe she'll have a better idea of when it will be completed.

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NG MAARNG (USA); Bagaglio, John S COL USARMY NG MAANG (USA);

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Subject: JBCC Army Lease

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Chief of Staff

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Desk-339-202-3050
Cell- 774-286-6104
Cell (P) 774-242-3170
richard.p.cipro.mil@army.mil

From: [Rendon, Paul E NFG NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#); [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Bagaglio, John S COL USARMY NG MAARNG \(USA\)](#); [McDonough, Alexander VINCENT \(Alex\) MAJ USARMY NG MAARNG \(USA\)](#); [Kolva, Kathleen A CIV NG MAARNG \(USA\)](#); [Hannigan, Sean P CAPT USCG BASE CAPE COD \(USA\)](#); [Sullivan, Patrick M CDR USCG BASE CAPE COD \(USA\)](#); [Potter, Robert H Jr CAPT USCG \(USA\)](#); [Mccown, David M CDR USCG AIRSTA CAPE COD \(USA\)](#); [Russo, Eleanor J \(Ellie\) CIV \(USA\)](#); [Riley, Sean D Col USAF 102 IW \(USA\)](#); [Gordon, Timothy Joseph Col USAF 102 IW \(USA\)](#); [Ivers, Nicole A Col USAF 102 IW \(USA\)](#); [Nancarrow, Allen A 1ST LT USAF 102 IW \(USA\)](#); [SMITH, STEWART C Lt Col USSF SPOC 6 SWS/CC; debora.rudzik@us.af.mil](#); [Libbey, Wayne R COL USARMY NG MAARNG \(USA\)](#); [Hoffman, Christopher B LTC USARMY NG MAARNG \(USA\)](#); [Paulette, James Robert \(Jim\) JR LTC USARMY NG MAARNG \(USA\)](#); [Patruno, Jonas COL USARMY NG MAARNG \(USA\)](#); [Seale, Soren D LTC USARMY NG MAARNG \(USA\)](#); [Downey, James N LTC USARMY NG MAARNG \(USA\)](#); [Band, Nathan D CPT USARMY NG MAARNG \(USA\)](#); [Prindle, Clinton J CAPT USCG SEC SE NEW ENG \(USA\)](#); [Mangini, Paul J CDR USCG SEC SE NEW ENG \(USA\)](#); [Ciaranca, Michael A NFG NG MAARNG \(USA\)](#); [Kelly, Emily D NFG NG MAARNG \(USA\)](#); [gslade@townofbourne.com](#); [geoslade@msn.com](#); [Ferretti, Melissa](#); [pqoddard@townofbourne.com](#); [gdunham@sandwichmass.org](#); [townmanager@falmouthma.gov](#); [capejacks@comcast.net](#); [John J. Cotton](#); [jphelan@mashpeema.gov](#); [wtaylor@mashpeema.gov](#); [matthewievesque02648@gmail.com](#); [michael.clyburn@town.barnstable.ma.us](#); [jcummings@bsheriff.net](#); [Joseph Gordon](#); [joseph.reid@faa.gov](#); [mark.mcnally@faa.gov](#); [mmcconnell934@comcast.net](#); [ksenatori@capecodcommission.org](#); [eperry@capecodcommission.org](#); [stupper@capecodcommission.org](#); [Patty Daley](#); [iwielgus@capecodcommission.org](#); [paul@capecodchamber.org](#); [noelle@capecodchamber.org](#); [john.c.beatty@state.ma.us](#); [John Beatty](#); [mdelorie@massdevelopment.com](#); [jpateakos@massdevelopment.com](#); [jcox@capecod.edu](#); [cclark@capecod.edu](#); [mktobvanhogeand@capecod.edu](#); [arodriguez@capecod.edu](#); [scott.e.pfister@aphis.usda.gov](#); [scott.w.myers@aphis.usda.gov](#); [Cody, Shawn C COL USARMY NG MAARNG \(USA\)](#); [Cody, Shawn C CIV CPMS \(USA\)](#); [Richardson, Pamela J NFG NG MAARNG \(USA\)](#); [david.weeden@mwtribe-nsn.gov](#); [nelson.andrewsJr@mwtribe-nsn.gov](#); [brian.weeden@mwtribe-nsn.gov](#); [leonard.pinaud@state.ma.us](#); [mark.forest@barnstablecounty.org](#); [john.becharard@state.ma.us](#); [Martin, Craig A CIV USARMY CENAE \(USA\)](#); [clegere@capecodonline.com](#); [agottlieb@apcc.org](#); [dkeeran@apcc.org](#); [Forbes, Rose H CIV USAF \(USA\)](#); [Karson, Douglas C CIV USAF \(USA\)](#); [mark.polen2@va.gov](#); [christopher.hickey@va.gov](#); [christopher.liptak@aus.com](#); [plcarnes@comcast.net](#); [wsampson@publicsafetyllc.com](#); [srooney@tighebond.com](#); [james.plath@massmail.state.ma.us](#); [michael.kadingo@state.ma.us](#); [robert.cannon@hq.dhs.gov](#); [jackson.emery@mass.gov](#); [rachel.fleck@massmail.state.ma.us](#); [james.a.mannion@massmail.state.ma.us](#); [1968brown@gmail.com](#); [paul.rendon@mass.gov](#); [nancypytucker@gmail.com](#); [gsmelser@gmail.com](#); [ddow420@comcast.net](#); [crbrookline@aol.com](#); [Patty Banaszkiwicz](#); [wbond 222@comcast.net](#)
Subject: Military-Civilian Community Council (MC3) Meeting: 17-Aug-2022 (Wed), 1730, In-Person (CG Wardroom), Virtual (MS Teams)
Date: Wednesday, August 10, 2022 2:47:51 PM
Attachments: [2022_08_17_MC3_Agenda_Final.pdf](#)
[2022_05_18_MC3_Meeting_Minutes_Final_PER.pdf](#)

All,

Good afternoon. Please find attached the Final Agenda for next week's MC3 and the 18-May-2022 Meeting Minutes.

I will send out the MS Teams invite early next week.

Thank you.

v/r,

Paul E. Rendon, LEED-AP, PMP
Commonwealth of Massachusetts, Military Division
Joint Base Cape Cod (JBCC)
JBCC Executive Officer
Building 3468, Beaman Street
Camp Edwards, MA 02542
c: 774.327.0643

From: [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#)
Subject: RE: [URL Verdict: Neutral][Non-DoD Source] Lease
Date: Wednesday, August 3, 2022 8:08:17 AM

I don't know all the acronyms and processes yet...

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Wednesday, August 3, 2022 8:03 AM
To: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Subject: Re: [URL Verdict: Neutral][Non-DoD Source] Lease

Strange... they are in the process of working the lease renewal without the approved EAIP?

From: "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>
Date: Tuesday, August 2, 2022 at 15:50:24
To: "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>
Subject: RE: [URL Verdict: Neutral][Non-DoD Source] Lease

It's at NGB but not signed yet. I will have Keith Driscoll call tomorrow and see who's sitting on it. More to follow.

MK

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, August 2, 2022 2:01 PM
To: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Subject: RE: [URL Verdict: Neutral][Non-DoD Source] Lease

Mark,
Are we all set with this...TAG has the requested documentation?

Chris

From: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Sent: Tuesday, July 26, 2022 10:18 AM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Subject: RE: [URL Verdict: Neutral][Non-DoD Source] Lease

I pinged him on same.

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>

Sent: Tuesday, July 26, 2022 10:16 AM

To: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>

Subject: FW: [URL Verdict: Neutral][Non-DoD Source] Lease

FYSA

From: Driscoll, Keith J NFG (USA) <keith.j.driscoll.nfg@army.mil>

Sent: Tuesday, February 15, 2022 8:36 AM

To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Deane, Thurman R CIV USAF 102 IW (USA) <thurman.deane@us.af.mil>

Cc: Porter, Matthew N COL USARMY NG MAARNG (USA)

<matthew.n.porter.mil@army.mil>; Cody, Shawn C COL USARMY NG MAARNG (USA)

<shawn.c.cody.mil@army.mil>; Riley, Sean D Col USAF 102 IW (USA)

<sean.riley@us.af.mil>; Gordon, Timothy Joseph Col USAF 102 IW (USA)

<timothy.gordon.1@us.af.mil>

Subject: RE: [URL Verdict: Neutral][Non-DoD Source] Lease

Good morning-

Yes the Army has a similar categorical exclusion for real estate transactions.

f) Real estate activities: (1) Grants or acquisitions of leases, licenses, easements, and permits for use of real property or facilities in which there is no significant change in land or facility use. Examples include, but are not limited to, Army controlled property and Army leases of civilian property to include leases of training, administrative, general use, special purpose, or warehouse space (REC required).

A Record of Environmental Consideration (REC) will have to be submit to NGB for review/approval.

Keith

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>

Sent: Tuesday, February 15, 2022 7:44 AM

To: Driscoll, Keith J NFG (USA) <keith.j.driscoll.nfg@army.mil>; Deane, Thurman R CIV USAF 102 IW (USA) <thurman.deane@us.af.mil>

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Gents,

During discussions with Ms. Ferguson from The Roosevelt Group regarding the

proposed lease extensions on JBCC, I asked for her historic perspective of lease extensions as they relate to NEPA review and other environmental requirements. Since an extension is an "administrative action" as long as no change in footprint or use is proposed, her Air Force contact stated the action would receive a CATEX...see below. I realize the Army and Air Force CATEX listing is different, but I am sure there is a similar/applicable CATEX in appendix B to part 651 of 32 CFR. Ms. Ferguson's reference below is to part 989.

We will need both the ANG and ARNG to conduct and document the appropriate EIAP for the lease extension. Please coordinate with me as this action progresses.

V/r
Chris

From: Kathleen Ferguson <kferguson@rooseveltdc.com>
Sent: Monday, January 31, 2022 4:27 PM
To: Christopher Goode <cgoode@rooseveltdc.com>; Matthew Herrmann <mherrmann@rooseveltdc.com>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@mail.mil>
Subject: [URL Verdict: Neutral][Non-DoD Source] Lease

All active links contained in this email were disabled. Please verify the identity of the sender, and confirm the authenticity of all links contained within the message prior to copying and pasting the address to a Web browser.

Chris - this is what I heard back from AF ...hope
this helps!

"As long as no facilities are changing (adding/removing), they will CATEX the lease renewal/extension. The only time I've seen an EA prepared is when they are adding or removing land. I don't think I've seen any EAs for standard renewals. A2.3.7 (Continuation of pre-existing actions) is the typical CATEX selected. "

Kathleen Ferguson | Senior Advisor
The Roosevelt Group

200 Massachusetts Ave., NW | Suite 360 | Washington, DC 20001
Office: 202.469.3490 | Mobile: 703-608-1748 | rooseveltdc.com < Caution-
<http://www.rooseveltdc.com/> >

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To: [Faux, Christopher M NFG \(USA\)](#)
Subject: RE: [URL Verdict: Neutral][Non-DoD Source] Lease
Date: Tuesday, August 2, 2022 3:50:25 PM

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More to follow.

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We will need both the ANG and ARNG to conduct and document the appropriate EIAP for the lease extension. Please coordinate with me as this action progresses.

V/r
Chris

From: Kathleen Ferguson <kferguson@rooseveltdc.com>
Sent: Monday, January 31, 2022 4:27 PM
To: Christopher Goode <cgoode@rooseveltdc.com>; Matthew Herrmann <mherrmann@rooseveltdc.com>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@mail.mil>
Subject: [URL Verdict: Neutral][Non-DoD Source] Lease

All active links contained in this email were disabled. Please verify the identity of the sender, and confirm the authenticity of all links contained within the message prior to copying and pasting the address to a Web browser.

Chris - this is what I heard back from AF ...hope this helps!

"As long as no facilities are changing (adding/removing), they will CATEX the lease renewal/extension. The only time I've seen an EA prepared is when they are adding or removing land. I don't think I've seen any EAs for standard renewals. A2.3.7 (Continuation of pre-existing actions) is the typical CATEX selected. "

**Kathleen Ferguson | Senior Advisor
The Roosevelt Group**

200 Massachusetts Ave., NW | Suite 360 | Washington, DC 20001

Office: 202.469.3490 | Mobile: 703-608-1748 | rooseveltdc.com < Caution-<http://www.rooseveltdc.com/> >

From: Faux, Christopher M NFG (USA)
To: Rossignol, Andrea L NFG USAF 102 IW (USA); FAUX, CHRISTOPHER M CIV USAF MAANG NGMA
Cc: Gordon, Timothy Joseph Col USAF 102 IW (USA); Ivers, Nicole A Col USAF 102 IW (USA); Tripodi, Vincent J Capt USAF 102 IW (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)
Subject: RE: USAF Lease Renewal
Date: Thursday, July 28, 2022 12:59:35 PM

Andrea,

First of all, thank you again for your great work. Efforts such as this greatly highlight your expertise and are well received at JFHQ. TAG's plan is to finalize multiple endeavors with one gubernatorial meeting prior to the change in administration. We are currently waiting on the lease documents from the Army, so the entirety of the lease can be concluded in that single session.

As I receive updates on the ARNG progress, I will ensure you and the leadership from the 102nd are copied.

V/r
Chris

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>
Sent: Thursday, July 28, 2022 11:35 AM
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>
Cc: Gordon, Timothy Joseph Col USAF 102 IW (USA)
<timothy.gordon.1@us.af.mil>; Ivers, Nicole A Col USAF 102 IW (USA)
<nicole.ivers@us.af.mil>; Tripodi, Vincent J Capt USAF 102 IW (USA)
<vincent.tripodi.1@us.af.mil>
Subject: USAF Lease Renewal

Good Morning Sir,
NGB A/4 is ready to process the renewal package to the Air Force for execution as soon as we get TAG and Governor's signature. Julie is asking me to find out if there is an estimated time we can expect before getting these signatures?

Respectfully,

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA
Cc: Gordon, Timothy Joseph Col USAF 102 IW (USA); Ivers, Nicole A Col USAF 102 IW (USA); Tripodi, Vincent J Capt USAF 102 IW (USA)
Subject: USAF Lease Renewal
Date: Thursday, July 28, 2022 11:35:46 AM

Good Morning Sir,
NGB A/4 is ready to process the renewal package to the Air Force for execution as soon as we get TAG and Governor's signature. Julie is asking me to find out if there is an estimated time we can expect before getting these signatures?

Respectfully,

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

From: DEANE, THURMAN R GS-11 USAF ANG 102 CES/CEV
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA
Subject: RE: AF Form 813
Date: Wednesday, July 27, 2022 11:47:35 AM
Attachments: AFF 813 Renew AF Lease from Commonwealth.pdf

General Faux,

Please see attached as requested. There was an EBS that was completed also but it's a massive file. I can send through SAFE if you need it.

v/r,

Thurman R. Deane
Director of Environmental Operations
102 Intelligence Wing
Otis ANGB, MA 02542-1330
(508) 968-4671

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Wednesday, July 27, 2022 9:51 AM
To: DEANE, THURMAN R GS-11 USAF ANG 102 CES/CEV <thurman.deane@us.af.mil>
Subject: AF Form 813

Bob,

You may have already sent it, but I'm looking for a copy of the EAIP conducted for the lease extension

V/r

Chris

Please note new email below

Brigadier General (ret) Christopher M.Faux

Executive Director Joint Base Cape Cod

Assistant Adjutant General - Military Division

JBCC 3468 Beaman St
Camp Edwards, MA 02542
(339) 202-9391

Hanscom 2 Randolph Rd, Bldg 1505
Hanscom AFB, MA 01731

Cell (508) 958 7259

Christopher.m.faux.nfg@army.mil

From: [Oberton, Jason Douglas COL USARMY NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#); [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)
Cc: [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)
Subject: Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal
Date: Wednesday, July 27, 2022 9:51:26 AM

Gentlemen,
Thank you, if you can forward to me, I will include them in the package going through EOPSS to the GOV.
Jay

Jason D. Oberton
Colonel, Military Police
Commander, 26th Maneuver Enhancement Brigade
Director, Strategic Plans, Policy, and Legislation
Office of The Adjutant General
Massachusetts National Guard
Office – (339) 202-3075
Mobile - (774) 570-0253
Email - jason.d.oberton.mil@army.mil

From: "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>
Date: Wednesday, July 27, 2022 at 09:50:15
To: "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <gary.w.keefe.mil@army.mil>
Cc: "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Boss,

I will get you the 102nd's AF 813. Mark is tracking down the other document through Keith Driscoll.

Fernt

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>
Sent: Wednesday, July 27, 2022 8:17 AM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Cc: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)

<jason.d.oberton.mil@army.mil>

Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645
Lease and License Renewal

Fernt

Can you send me copies of them?

GK

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>

Sent: Tuesday, July 26, 2022 9:22 AM

To: Keefe, Gary W Maj Gen USAF NG MAANG (USA)

<gary.w.keefe.mil@army.mil>

Cc: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)

<virginia.i.gaglio.mil@army.mil>; Kalin, Mark Evan COL USARMY NG

MAARNG (USA) <mark.e.kalin.mil@army.mil>

Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645
Lease and License Renewal

Boss,

We may want to include the AF Form 813 (USAF) and Record of Environmental Consideration[REC] (Army) in the package to show the Gov's office that the appropriate environmental impact analysis process was conducted under NEPA. Both qualified for a categorical exclusion (CATEX), requiring no further environmental action. These documents should help to ease the minds of the staffers reviewing the package and help get to "yes".

V/r

Chris

From: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)
<virginia.i.gaglio.mil@army.mil>

Sent: Tuesday, July 26, 2022 9:12 AM

To: Keefe, Gary W Maj Gen USAF NG MAANG (USA)

<gary.w.keefe.mil@army.mil>; Faux, Christopher M NFG (USA)

<christopher.m.faux.nfg@army.mil>; Oberer, Sandra LN (DEU)
<sandra.oberer.de@deca.mil>

Subject: Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645
Lease and License Renewal

Yes sir.

Brig Gen Gaglio

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA)
Sent: Tuesday, July 26, 2022 8:08 AM
To: Faux, Christopher M NFG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Oberer, Sandra LN (DEU)
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645
Lease and License Renewal

Until we get the final document signed by Gov baker and the USAF,
keep this on file should we need to reproduce.

GWK

From: Aulenback, Tammy S NFG (USA) <tammy.s.aulenback.nfg@army.mil>
Sent: Friday, July 22, 2022 9:58 AM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA)
<gary.w.keefe.mil@army.mil>
Subject: Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645
Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

From: "Forrest, Chad D Lt Col USAF NG MAANG (USA)"

<chad.d.forrest.mil@army.mil>

Date: Friday, July 22, 2022 at 8:58:21 AM

To: "Aulenback, Tammy S NFG (USA)"

<tammy.s.aulenback.nfg@army.mil>

Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR

<andrea.rossignol@us.af.mil>

Sent: Thursday, July 21, 2022 11:51 AM

To: FORREST, CHAD D GS-13 US Air Force ANG A2

<chad.forrest.3@us.af.mil>

Cc: Tripodi, Vincent J Capt USAF 102 IW (USA)

<vincent.tripodi.1@us.af.mil>;

Ivers, Nicole A Col USAF 102 IW (USA) <nicole.ivers@us.af.mil>;

Gordon,

Timothy Joseph Col USAF 102 IW (USA)

<timothy.gordon.1@us.af.mil>; RILEY,

SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>;

FAUX, CHRISTOPHER M

CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>

Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Good Morning Sir,

This real estate action is to renew the USAF Lease from the Commonwealth,

and License to the MA Air National Guard until 2099. Please ensure that the

License is reviewed and signed by TAG, and that the Lease is routed to the

Governor to sign on behalf of the Commonwealth. Please feel free to call me

if you have any questions.

Respectfully,

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG
ANGRC/NGB/A4AIR

<julie.hanania.1@us.af.mil>

Sent: Monday, July 18, 2022 4:05 PM

To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>; TRIPODI, VINCENT J Capt USAF
ANG 102 CES/BCE

<vincent.tripodi.1@us.af.mil>

Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRCA/A4

<susan.saluter@us.af.mil>;

PHANG, KIRK S GS-12 USAF ANGRCA NGB/A4

<kirk.phang.1@us.af.mil>; GORDON,

TIMOTHY J Col USAF ANG 102 IW/CV

<timothy.gordon.1@us.af.mil>

Subject: For Base, Landowner and TAG Review - SPBN-FY2022-
000645 Lease and
License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license.
After you
review, please send Lease amendment to Commonwealth for their
review and
signature (if they sign and return scanned). Also, send the License
amendment to the TAG for review and signature. After they sign,
please
return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please
send to
me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: julie.hanania.1@us.af.mil or

NGB.A4.A4AI_RPSection_Org@us.af.mil

A4AIR SharePoint Site:

[https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?
Program=88](https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88)

From: [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#)
Subject: RE: [URL Verdict: Neutral][Non-DoD Source] Lease
Date: Tuesday, July 26, 2022 10:17:59 AM

I pinged him on same.

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, July 26, 2022 10:16 AM
To: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Subject: FW: [URL Verdict: Neutral][Non-DoD Source] Lease

FYSA

From: Driscoll, Keith J NFG (USA) <keith.j.driscoll.nfg@army.mil>
Sent: Tuesday, February 15, 2022 8:36 AM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Deane, Thurman R CIV USAF 102 IW (USA) <thurman.deane@us.af.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Cody, Shawn C COL USARMY NG MAARNG (USA) <shawn.c.cody.mil@army.mil>; Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <timothy.gordon.1@us.af.mil>
Subject: RE: [URL Verdict: Neutral][Non-DoD Source] Lease

Good morning-

Yes the Army has a similar categorical exclusion for real estate transactions.

f) Real estate activities: (1) Grants or acquisitions of leases, licenses, easements, and permits for use of real property or facilities in which there is no significant change in land or facility use. Examples include, but are not limited to, Army controlled property and Army leases of civilian property to include leases of training, administrative, general use, special purpose, or warehouse space (REC required).

A Record of Environmental Consideration (REC) will have to be submit to NGB for review/approval.

Keith

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, February 15, 2022 7:44 AM
To: Driscoll, Keith J NFG (USA) <keith.j.driscoll.nfg@army.mil>; Deane, Thurman R CIV USAF 102 IW (USA) <thurman.deane@us.af.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Cody, Shawn C COL USARMY NG MAARNG (USA) <shawn.c.cody.mil@army.mil>; Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <timothy.gordon.1@us.af.mil>

Subject: FW: [URL Verdict: Neutral][Non-DoD Source] Lease

Gents,

During discussions with Ms. Ferguson from The Roosevelt Group regarding the proposed lease extensions on JBCC, I asked for her historic perspective of lease extensions as they relate to NEPA review and other environmental requirements. Since an extension is an "administrative action" as long as no change in footprint or use is proposed, her Air Force contact stated the action would receive a CATEX...see below. I realize the Army and Air Force CATEX listing is different, but I am sure there is a similar/applicable CATEX in appendix B to part 651 of 32 CFR. Ms. Ferguson's reference below is to part 989.

We will need both the ANG and ARNG to conduct and document the appropriate EIAP for the lease extension. Please coordinate with me as this action progresses.

V/r
Chris

From: Kathleen Ferguson <kferguson@rooseveltdc.com>

Sent: Monday, January 31, 2022 4:27 PM

To: Christopher Goode <cgoode@rooseveltdc.com>; Matthew Herrmann <mherrmann@rooseveltdc.com>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@mail.mil>

Subject: [URL Verdict: Neutral][Non-DoD Source] Lease

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**Kathleen Ferguson | Senior Advisor
The Roosevelt Group**

200 Massachusetts Ave., NW | Suite 360 | Washington, DC 20001

Office: 202.469.3490 | Mobile: 703-608-1748 | rooseveltdc.com < Caution-http://www.rooseveltdc.com/ >

From: [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#)
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal
Date: Tuesday, July 26, 2022 10:05:12 AM

If TAG wants to include I will run this down.

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, July 26, 2022 10:04 AM
To: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Keith Driscoll, as NEPA/MEPA Manager for the MA ARNG, should be your POC for the documents

From: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Sent: Tuesday, July 26, 2022 9:26 AM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Who owns the REC Army document(s)?

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, July 26, 2022 9:22 AM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>
Cc: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Boss,

We may want to include the AF Form 813 (USAF) and Record of Environmental Consideration[REC] (Army) in the package to show the Gov's office that the appropriate environmental impact analysis process was conducted under NEPA. Both qualified for a categorical exclusion (CATEX), requiring no further environmental action. These documents should help to ease the minds of the staffers reviewing the package and help get to "yes".

V/r
Chris

From: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>
Sent: Tuesday, July 26, 2022 9:12 AM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Oberer, Sandra LN (DEU)

<sandra.oberer.de@deca.mil>

Subject: Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Yes sir.

Brig Gen Gaglio

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA)

Sent: Tuesday, July 26, 2022 8:08 AM

To: Faux, Christopher M NFG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Oberer, Sandra LN (DEU)

Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Until we get the final document signed by Gov baker and the USAF, keep this on file should we need to reproduce.

GWK

From: Aulenback, Tammy S NFG (USA) <tammy.s.aulenback.nfg@army.mil>

Sent: Friday, July 22, 2022 9:58 AM

To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>

Subject: Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

From: "Forrest, Chad D Lt Col USAF NG MAANG (USA)" <chad.d.forrest.mil@army.mil>

Date: Friday, July 22, 2022 at 8:58:21 AM

To: "Aulenback, Tammy S NFG (USA)" <tammy.s.aulenback.nfg@army.mil>

Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>

Sent: Thursday, July 21, 2022 11:51 AM

To: FORREST, CHAD D GS-13 US Air Force ANG A2 <chad.forrest.3@us.af.mil>

Cc: Tripodi, Vincent J Capt USAF 102 IW (USA) <vincent.tripodi.1@us.af.mil>

Ivers, Nicole A Col USAF 102 IW (USA) <nicole.ivers@us.af.mil>; Gordon,
Timothy Joseph Col USAF 102 IW (USA) <timothy.gordon.1@us.af.mil>; RILEY,
SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>; FAUX, CHRISTOPHER M
CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>

Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease
and License Renewal

Good Morning Sir,

This real estate action is to renew the USAF Lease from the Commonwealth,
and License to the MA Air National Guard until 2099. Please ensure that the
License is reviewed and signed by TAG, and that the Lease is routed to the
Governor to sign on behalf of the Commonwealth. Please feel free to call me
if you have any questions.

Respectfully,

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGRG/NGB/A4AIR
<julie.hanania.1@us.af.mil>
Sent: Monday, July 18, 2022 4:05 PM
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE
<vincent.tripodi.1@us.af.mil>
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRG/A4 <susan.saluter@us.af.mil>;
PHANG, KIRK S GS-12 USAF ANGRG NGB/A4 <kirk.phang.1@us.af.mil>; GORDON,
TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>
Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and
License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you
review, please send Lease amendment to Commonwealth for their review and
signature (if they sign and return scanned). Also, send the License

amendment to the TAG for review and signature. After they sign, please return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: julie.hanania.1@us.af.mil or NGB.A4.A4AI_RPSection_Org@us.af.mil

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

From: [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#)
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal
Date: Tuesday, July 26, 2022 9:25:32 AM

Who owns the REC Army document(s)?

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, July 26, 2022 9:22 AM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>
Cc: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Boss,

We may want to include the AF Form 813 (USAF) and Record of Environmental Consideration[REC] (Army) in the package to show the Gov's office that the appropriate environmental impact analysis process was conducted under NEPA. Both qualified for a categorical exclusion (CATEX), requiring no further environmental action. These documents should help to ease the minds of the staffers reviewing the package and help get to "yes".

V/r
Chris

From: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>
Sent: Tuesday, July 26, 2022 9:12 AM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Oberer, Sandra LN (DEU) <sandra.oberer.de@deca.mil>
Subject: Re: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Yes sir.
Brig Gen Gaglio

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA)
Sent: Tuesday, July 26, 2022 8:08 AM
To: Faux, Christopher M NFG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Oberer, Sandra LN (DEU)
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Until we get the final document signed by Gov baker and the USAF,
keep this on file should we need to reproduce.

GWK

From: Aulenback, Tammy S NFG (USA) <tammy.s.aulenback.nfg@army.mil>
Sent: Friday, July 22, 2022 9:58 AM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>
Subject: Fwd: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Digital signature next week when you return please and thank you. Tammy

From: "Forrest, Chad D Lt Col USAF NG MAANG (USA)" <chad.d.forrest.mil@army.mil>
Date: Friday, July 22, 2022 at 8:58:21 AM
To: "Aulenback, Tammy S NFG (USA)" <tammy.s.aulenback.nfg@army.mil>
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Hi Tammy, for TAGs signature. Thanks

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>
Sent: Thursday, July 21, 2022 11:51 AM
To: FORREST, CHAD D GS-13 US Air Force ANG A2 <chad.forrest.3@us.af.mil>
Cc: Tripodi, Vincent J Capt USAF 102 IW (USA) <vincent.tripodi.1@us.af.mil>;
Ivers, Nicole A Col USAF 102 IW (USA) <nicole.ivers@us.af.mil>; Gordon,
Timothy Joseph Col USAF 102 IW (USA) <timothy.gordon.1@us.af.mil>; RILEY,
SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>; FAUX, CHRISTOPHER M
CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease
and License Renewal

Good Morning Sir,

This real estate action is to renew the USAF Lease from the Commonwealth,
and License to the MA Air National Guard until 2099. Please ensure that the
License is reviewed and signed by TAG, and that the Lease is routed to the
Governor to sign on behalf of the Commonwealth. Please feel free to call me
if you have any questions.

Respectfully,

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGRC/NGB/A4AIR
<julie.hanania.1@us.af.mil>
Sent: Monday, July 18, 2022 4:05 PM
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE
<vincent.tripodi.1@us.af.mil>
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRC/A4 <susan.saluter@us.af.mil>;
PHANG, KIRK S GS-12 USAF ANGRC NGB/A4 <kirk.phang.1@us.af.mil>; GORDON,
TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>
Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and
License Renewal

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Please review the following amendments for the lease and license. After you review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License amendment to the TAG for review and signature. After they sign, please return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA
Real Property Section Chief
NGB/A4AIR
3501 Fetchet Ave.
JB Andrews AFB MD 20762-5157
Comm: 240-612-7927 DSN: 612-7927
Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: julie.hanania.1@us.af.mil or NGB.A4.A4AI_RPSection_Org@us.af.mil

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

From: [Kalin, Mark Evan COL USARMY NG MAARNG \(USA\)](mailto:mark.e.kalin.mil@army.mil)
To: [Faux, Christopher M NFG \(USA\)](mailto:christopher.m.faux.nfg@army.mil)
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal
Date: Tuesday, July 26, 2022 10:05:12 AM

If TAG wants to include I will run this down.

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, July 26, 2022 10:04 AM
To: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Keith Driscoll, as NEPA/MEPA Manager for the MA ARNG, should be your POC for the documents

From: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Sent: Tuesday, July 26, 2022 9:26 AM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

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Sent: Thursday, July 21, 2022 11:51 AM

To: FORREST, CHAD D GS-13 US Air Force ANG A2 <chad.forrest.3@us.af.mil>

Cc: Tripodi, Vincent J Capt USAF 102 IW (USA) <vincent.tripodi.1@us.af.mil>;

Ivers, Nicole A Col USAF 102 IW (USA) <nicole.ivers@us.af.mil>; Gordon,
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SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>; FAUX, CHRISTOPHER M
CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>

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971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGR/NGB/A4AIR

<julie.hanania.1@us.af.mil>

Sent: Monday, July 18, 2022 4:05 PM

To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR

<andrea.rossignol@us.af.mil>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE
<vincent.tripodi.1@us.af.mil>

Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGR/NGB/A4 <susan.saluter@us.af.mil>;

PHANG, KIRK S GS-12 USAF ANGR/NGB/A4 <kirk.phang.1@us.af.mil>; GORDON,

TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>

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Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: julie.hanania.1@us.af.mil or NGB.A4.A4AI_RPSection_Org@us.af.mil

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

From: [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#); [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#); [Oberer, Sandra LN \(DEU\)](#)
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal
Date: Tuesday, July 26, 2022 8:08:33 AM
Attachments: [Otis License No. DACA33-3-06-107 SA2.pdf](#)
[Otis Lease Mod7.pdf](#)

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Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

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Respectfully,

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGRC/NGB/A4AIR
<julie.hanania.1@us.af.mil>
Sent: Monday, July 18, 2022 4:05 PM
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE
<vincent.tripodi.1@us.af.mil>
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRC/A4 <susan.saluter@us.af.mil>;
PHANG, KIRK S GS-12 USAF ANGRC NGB/A4 <kirk.phang.1@us.af.mil>; GORDON,
TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>
Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

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Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

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Email: julie.hanania.1@us.af.mil or NGB.A4.A4AI_RPSection_Org@us.af.mil

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

m=88

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
To: FORREST, CHAD D GS-13 US Air Force ANG A2
Cc: Tripodi, Vincent J Capt USAF 102 IW (USA); Ivers, Nicole A Col USAF 102 IW (USA); Gordon, Timothy Joseph Col USAF 102 IW (USA); RILEY, SEAN D Col USAF ANG 102 IW/IW/CC; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal
Date: Thursday, July 21, 2022 11:51:41 AM
Attachments: Otis License No. DACA33-3-06-107 SA2.pdf
Otis Lease Mod7.pdf

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Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

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<julie.hanania.1@us.af.mil>
Sent: Monday, July 18, 2022 4:05 PM
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE
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Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRC/A4 <susan.saluter@us.af.mil>; PHANG, KIRK S GS-12 USAF ANGRC NGB/A4 <kirk.phang.1@us.af.mil>; GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>
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JULIE Y. HANANIA

Real Property Section Chief

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A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

From: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA
Cc: GAGLIO, VIRGINIA I Brig Gen USAF ACC 102 IW/JFHQ-MA; Gordon, Timothy Joseph Col USAF 102 IW (USA); Ivers, Nicole A Col USAF 102 IW (USA)
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal
Date: Tuesday, July 19, 2022 8:41:54 AM

Yes Sir, wilco

Sean

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, July 19, 2022 8:22 AM
To: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>
Cc: GAGLIO, VIRGINIA I Brig Gen USAF ACC 102 IW/JFHQ-MA
<virginia.gaglio@us.af.mil>; GORDON, TIMOTHY J Col USAF ANG 102 IW/CV
<timothy.gordon.1@us.af.mil>; IVERS, NICOLE A Col USAF ANG 102 MSG/CC
<nicole.ivers@us.af.mil>
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease
and License Renewal

Sean,

Please pass on my thanks to everyone on your team. In particular, Ms. Rossignol's knowledge and ability to execute are second to none. The 102nd is very lucky to have her expertise in their "corner".

V/r

Chris

-----Original Message-----

From: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>
Sent: Tuesday, July 19, 2022 8:11 AM
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>
Cc: GAGLIO, VIRGINIA I Brig Gen USAF ACC 102 IW/JFHQ-MA
<virginia.gaglio@us.af.mil>; Gordon, Timothy Joseph Col USAF 102 IW (USA)
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Brig Gen Faux,

Lease and License documents are ready for TAG review and signature.
Please let me know if you need anything else from the wing.

V/r

Sean

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102 CES/BCE <vincent.tripodi.1@us.af.mil>
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Thank you Julie! I have reviewed and filled in the signature blocks. These
are ready for review/signature from the TAG and from Governor Baker.

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971 South Outer Rd
Otis ANGB, MA 02649

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3501 Fetchet Ave.
JB Andrews AFB MD 20762-5157
Comm: 240-612-7927 DSN: 612-7927
Cell: (703) 371-9210
Telework #: (703) 371-9210
Email: julie.hanania.1@us.af.mil or NGB.A4.A4AI_RPSection_Org@us.af.mil
A4AIR SharePoint Site:
<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Progra>

From: [Gaglio, Virginia I \(Ginger\) Brig Gen USAF NG MAANG \(USA\)](#)
To: [Keefe, Gary W Maj Gen USAF NG MAANG \(USA\)](#); [Aulenback, Tammy S NFG \(USA\)](#)
Cc: [Ahaesy, Lisa M Col USAF NG MAANG \(USA\)](#); sean.riley@us.af.mil; [Faux, Christopher M NFG \(USA\)](#)
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal
Date: Tuesday, July 19, 2022 8:26:12 AM
Attachments: [Otis Lease Mod7.docx](#)
[Otis License No. DACA33-3-06-107 SA2.docx](#)

Tammy,

Please see the attached two documents that will need TAG and Governor signature. Will you please put in the proper format for signature on letterhead? I'll defer to TAG on if he would like me or someone else within mil division to handle routing to Governor's office.

V/r,
Ginger

VIRGINIA I. GAGLIO, Brig General, MA ANG
Commander
Assistant Adjutant General-Air, State Military Division
ANG Assistant SAF/MR
339-202-3705 work

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, July 19, 2022 8:19 AM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>
Cc: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Boss,

The ANG lease extension package (Mod 7 document) is ready for your review and Governor's signature. The license package is also ready for your review and signature. I originally thought the Gov's signature would be the last, but I was wrong. Both packages, once signed, will go back to Ms. Tepperman for signature and processing. That is contrary to the processes I was involved in in 1993 and 2003, but it really doesn't matter as long as the extension goes through.

V/r
Chris

-----Original Message-----

From: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>
Sent: Tuesday, July 19, 2022 8:11 AM
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>
Cc: GAGLIO, VIRGINIA I Brig Gen USAF ACC 102 IW/JFHQ-MA <virginia.gaglio@us.af.mil>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <timothy.gordon.1@us.af.mil>; Ivers, Nicole A Col USAF 102 IW (USA) <nicole.ivers@us.af.mil>
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal

Brig Gen Faux,

Lease and License documents are ready for TAG review and signature.
Please let me know if you need anything else from the wing.

V/r
Sean

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>
Sent: Tuesday, July 19, 2022 8:02 AM
To: HANANIA, JULIE Y GS-13 USAF ANG ANGRG/NGB/A4AIR
<julie.hanania.1@us.af.mil>
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRG/A4 <susan.saluter@us.af.mil>;
PHANG, KIRK S GS-12 USAF ANGRG NGB/A4 <kirk.phang.1@us.af.mil>; GORDON,
TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>; IVERS, NICOLE
A Col USAF ANG 102 MSG/CC <nicole.ivers@us.af.mil>; RILEY, SEAN D Col USAF
ANG 102 IW/IW/CC <sean.riley@us.af.mil>; TRIPODI, VINCENT J Capt USAF ANG
102 CES/BCE <vincent.tripodi.1@us.af.mil>
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease
and License Renewal

Thank you Julie! I have reviewed and filled in the signature blocks. These
are ready for review/signature from the TAG and from Governor Baker.

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGRG/NGB/A4AIR
<julie.hanania.1@us.af.mil>
Sent: Monday, July 18, 2022 4:05 PM
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE
<vincent.tripodi.1@us.af.mil>
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRG/A4 <susan.saluter@us.af.mil>;
PHANG, KIRK S GS-12 USAF ANGRG NGB/A4 <kirk.phang.1@us.af.mil>; GORDON,
TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>
Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and
License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you
review, please send Lease amendment to Commonwealth for their review and
signature (if they sign and return scanned). Also, send the License
amendment to the TAG for review and signature. After they sign, please
return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to
me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: julie.hanania.1@us.af.mil or NGB.A4.A4AI_RPSection_Org@us.af.mil

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

From: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA
Cc: GAGLIO, VIRGINIA I Brig Gen USAF ACC 102 IW/JFHO-MA; Gordon, Timothy Joseph Col USAF 102 IW (USA); Ivers, Nicole A Col USAF 102 IW (USA)
Subject: FW: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and License Renewal
Date: Tuesday, July 19, 2022 8:11:02 AM
Attachments: Otis Lease Mod7.docx
Otis License No. DACA33-3-06-107 SA2.docx

Brig Gen Faux,

Lease and License documents are ready for TAG review and signature.
Please let me know if you need anything else from the wing.

V/r
Sean

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>
Sent: Tuesday, July 19, 2022 8:02 AM
To: HANANIA, JULIE Y GS-13 USAF ANG ANGRG/NGB/A4AIR
<julie.hanania.1@us.af.mil>
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRG/A4 <susan.saluter@us.af.mil>;
PHANG, KIRK S GS-12 USAF ANGRG NGB/A4 <kirk.phang.1@us.af.mil>; GORDON,
TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>; IVERS, NICOLE
A Col USAF ANG 102 MSG/CC <nicole.ivers@us.af.mil>; RILEY, SEAN D Col USAF
ANG 102 IW/IW/CC <sean.riley@us.af.mil>; TRIPODI, VINCENT J Capt USAF ANG
102 CES/BCE <vincent.tripodi.1@us.af.mil>
Subject: RE: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease
and License Renewal

Thank you Julie! I have reviewed and filled in the signature blocks. These
are ready for review/signature from the TAG and from Governor Baker.

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: HANANIA, JULIE Y GS-13 USAF ANG ANGRG/NGB/A4AIR
<julie.hanania.1@us.af.mil>
Sent: Monday, July 18, 2022 4:05 PM
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>; TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE
<vincent.tripodi.1@us.af.mil>
Cc: SALUTER, SUSAN A GS-12 USAF ANG ANGRG/A4 <susan.saluter@us.af.mil>;
PHANG, KIRK S GS-12 USAF ANGRG NGB/A4 <kirk.phang.1@us.af.mil>; GORDON,
TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>
Subject: For Base, Landowner and TAG Review - SPBN-FY2022-000645 Lease and
License Renewal

Afternoon Otis Team!

Please review the following amendments for the lease and license. After you review, please send Lease amendment to Commonwealth for their review and signature (if they sign and return scanned). Also, send the License amendment to the TAG for review and signature. After they sign, please return to me so I can put as one document when Air Force signs.

I am prepping package for AFCEC. If there are changes, then please send to me ASAP.

Thank you!

//SIGNED//

JULIE Y. HANANIA

Real Property Section Chief

NGB/A4AIR

3501 Fetchet Ave.

JB Andrews AFB MD 20762-5157

Comm: 240-612-7927 DSN: 612-7927

Cell: (703) 371-9210

Telework #: (703) 371-9210

Email: julie.hanania.1@us.af.mil or NGB.A4.A4AI_RPSection_Org@us.af.mil

A4AIR SharePoint Site:

<https://intelshare.intelink.gov/sites/ngba4/SitePages/ProgramA4A.aspx?Program=88>

m=88

From: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC
To: GAGLIO, VIRGINIA I Brig Gen USAF ACC 102 IW/JFHO-MA; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA
Cc: Gordon, Timothy Joseph Col USAF 102 IW (USA)
Subject: FW: JBCC/MMR Lease Status
Date: Monday, July 18, 2022 4:50:48 PM

Ma'am / Sir - please see the latest on the lease.

V/r
Sean

-----Original Message-----

From: IVERS, NICOLE A Col USAF ANG 102 MSG/CC <nicole.ivers@us.af.mil>
Sent: Monday, July 18, 2022 3:38 PM
To: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>
Subject: FW: JBCC/MMR Lease Status

Sean,

See update from Andrea below.

V/r,
Nikki

NICOLE A. IVERS, Colonel, MA ANG
102 MSG/CC
Office: 508-968-4032
DSN: 557-4032

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>
Sent: Monday, July 18, 2022 3:26 PM
To: IVERS, NICOLE A Col USAF ANG 102 MSG/CC <nicole.ivers@us.af.mil>
Subject: RE: JBCC/MMR Lease Status

Julie is trying to wrap up her piece today, but getting sidetracked with the WWTP Exchange timeline closing in. She's hoping to get that renewal document complete this week so we can seek signature from the Governor. After we get the Governor's signature, she'll staff the whole package to AFCEC/CIT for final execution.

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: IVERS, NICOLE A Col USAF ANG 102 MSG/CC <nicole.ivers@us.af.mil>

Sent: Monday, July 18, 2022 2:54 PM
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>
Subject: FW: JBCC/MMR Lease Status

Hi Andrea,

Any ETIC from Julie? Do you know when she is going TDY?

V/r,
Nikki

NICOLE A. IVERS, Colonel, MA ANG
102 MSG/CC
Office: 508-968-4032
DSN: 557-4032

-----Original Message-----

From: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>
Sent: Friday, July 15, 2022 8:46 AM
To: GAGLIO, VIRGINIA I Brig Gen USAF ACC 102 IW/JFHQ-MA
<virginia.gaglio@us.af.mil>; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA
<christopher.faux.2@us.af.mil>
Cc: GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>;
IVERS, NICOLE A Col USAF ANG 102 MSG/CC <nicole.ivers@us.af.mil>
Subject: FW: JBCC/MMR Lease Status

Ma'am / Sir - lease docs are at A4 pending approval. Andrea is trying to
get us an ETIC this morning.

V/r
Sean

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>
Sent: Friday, July 15, 2022 8:13 AM
To: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>
Cc: IVERS, NICOLE A Col USAF ANG 102 MSG/CC <nicole.ivers@us.af.mil>;
TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE <vincent.tripodi.1@us.af.mil>
Subject: RE: JBCC/MMR Lease Status

Good Morning Sir,

All required documentation has been compiled and submitted to NGB A4 for
review and approval. The real property office down there has reduced from
five to three, but I will ask for a timeline this morning. Once the package
is approved, NGB will submit to AFCEC for signature.

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>
Sent: Friday, July 15, 2022 8:00 AM
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>
Cc: IVERS, NICOLE A Col USAF ANG 102 MSG/CC <nicole.ivers@us.af.mil>;
TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE <vincent.tripodi.1@us.af.mil>
Subject: FW: JBCC/MMR Lease Status

Andrea,

Good morning - what is the current status of the lease renewal for the 102d?

V/r

Sean

Sean D. Riley, Colonel, MA ANG
Commander, 102d Intelligence Wing
Otis ANGB, MA 02542-1330
CML (508) 968-4668 DSN 557-4668
Cell (508) 367-1923

-----Original Message-----

From: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)
<virginia.i.gaglio.mil@army.mil>
Sent: Friday, July 15, 2022 7:57 AM
To: GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>;
RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>; AHAESY, LISA
M Col NG MAANG MASSACHUSETTS ANG HQ/JFHQ-MA ANG <lisa.ahaesy@us.af.mil>
Subject: Fw: JBCC/MMR Lease Status

Do we have a status on the Air side for the renewed lease and where it is in the process?

Ginger

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>
Sent: Thursday, July 14, 2022 8:33 PM
To: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>;
Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>;
Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Kalin, Mark
Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew
N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio,
Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)
<virginia.i.gaglio.mil@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA)
<lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy A (MIL)
<timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG MAARNG (USA)
<francis.b.magurn.nfg@army.mil>; McLaughlin, Shannon L LTC USARMY NG MAARNG
(USA) <shannon.l.mclaughlin.mil@army.mil>; Oberton, Jason Douglas COL USARMY
NG MAARNG (USA) <jason.d.oberton.mil@army.mil>
Subject: Re: JBCC/MMR Lease Status

Sounds good Dave. We need to get this through EOPSS then onto teh Gov

Office. This is one document we will need to push as the state lawyers will question it to teh. 10x degree.

GK

GARY W. KEEFE

Major General, MA ANG

Massachusetts National Guard

The Adjutant General

Office: 339-202-3900

Cell: 413-627-9857

Email: gary.w.keefe.mil@army.mil

From: "Shannon, David W CIV NG MAARNG (USA)" <david.w.shannon3.civ@army.mil
<<mailto:david.w.shannon3.civ@army.mil>>>
Date: Thursday, July 14, 2022 at 5:10:44 PM
To: "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <gary.w.keefe.mil@army.mil
<<mailto:gary.w.keefe.mil@army.mil>>>, "Cipro, Richard P COL USARMY NG MAARNG
(USA)" <richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>>
>, "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil
<<mailto:christopher.m.faux.nfg@army.mil>>>, "Kalin, Mark Evan COL USARMY NG
MAARNG (USA)" <mark.e.kalin.mil@army.mil <<mailto:mark.e.kalin.mil@army.mil>>>
>, "Porter, Matthew N COL USARMY NG MAARNG (USA)"
<matthew.n.porter.mil@army.mil <<mailto:matthew.n.porter.mil@army.mil>>>, >
"Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)"
<virginia.i.gaglio.mil@army.mil <<mailto:virginia.i.gaglio.mil@army.mil>>>, >
"Ahaesy, Lisa M Col USAF NG MAANG (USA)" <lisa.m.ahaesy.mil@army.mil
<<mailto:lisa.m.ahaesy.mil@army.mil>>>, >, "Mullen, Timothy A (MIL)"
<timothy.a.mullen@state.ma.us <<mailto:timothy.a.mullen@state.ma.us>>>, >
"Magurn, Francis Barry NFG NG MAARNG (USA)" <francis.b.magurn.nfg@army.mil
<<mailto:francis.b.magurn.nfg@army.mil>>>, >, "McLaughlin, Shannon L LTC USARMY
NG MAARNG (USA)" <shannon.l.mclaughlin.mil@army.mil
<<mailto:shannon.l.mclaughlin.mil@army.mil>>>, >, "Oberton, Jason Douglas COL
USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil
<<mailto:jason.d.oberton.mil@army.mil>>>, >
Subject: Re: JBCC/MMR Lease Status

Sir,

The document is finishing the final review at NGB and should go to the USACE next week. I will confirm with the NGB Branch Chief tomorrow.

Dave

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA)
Sent: Thursday, July 14, 2022 4:48 PM

To: Cipro, Richard P COL USARMY NG MAARNG (USA); Faux, Christopher M NFG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Shannon, David W CIV NG MAARNG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA); Mullen, Timothy A (MIL); Magurn, Francis Barry NFG NG MAARNG (USA); McLaughlin, Shannon L LTC USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA)
Subject: RE: JBCC/MMR Lease Status

Cip,

Lets get the whereabouts of the document. I may need you and Dave to go to NGB and get it for us. We need this signed by THIS Governor.

GK

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Thursday, July 14, 2022 2:41 PM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy A (MIL) <timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG MAARNG (USA) <francis.b.magurn.nfg@army.mil>; McLaughlin, Shannon L LTC USARMY NG MAARNG (USA) <shannon.l.mclaughlin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>
Subject: RE: JBCC/MMR Lease Status

Sir,

Has not been received from NGB (Army) as of yet, Dave Shannon is tracking it down, as to where it is EXACTLY.

COL C

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil <<mailto:gary.w.keefe.mil@army.mil>> >
Sent: Thursday, July 14, 2022 2:39 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil

<<mailto:christopher.m.faux.nfg@army.mil>> >; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil> <<mailto:mark.e.kalin.mil@army.mil>>
>; Porter, Matthew N COL USARMY NG MAARNG (USA)
<matthew.n.porter.mil@army.mil> <<mailto:matthew.n.porter.mil@army.mil>> >;
Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)
<virginia.i.gaglio.mil@army.mil> <<mailto:virginia.i.gaglio.mil@army.mil>> >;
Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>
<<mailto:david.w.shannon3.civ@army.mil>> >; Cipro, Richard P COL USARMY NG
MAARNG (USA) <richard.p.cipro.mil@army.mil>
<<mailto:richard.p.cipro.mil@army.mil>> >; Ahaesy, Lisa M Col USAF NG MAANG
(USA) <lisa.m.ahaesy.mil@army.mil> <<mailto:lisa.m.ahaesy.mil@army.mil>> >;
Mullen, Timothy A (MIL) <timothy.a.mullen@state.ma.us>
<<mailto:timothy.a.mullen@state.ma.us>> >; Magurn, Francis Barry NFG NG MAARNG
(USA) <francis.b.magurn.nfg@army.mil> <<mailto:francis.b.magurn.nfg@army.mil>>
>; McLaughlin, Shannon L LTC USARMY NG MAARNG (USA)
<shannon.l.mclaughlin.mil@army.mil>
<<mailto:shannon.l.mclaughlin.mil@army.mil>> >; Oberton, Jason Douglas COL
USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>
<<mailto:jason.d.oberton.mil@army.mil>> >
Subject: RE: JBCC/MMR Lease Status

So is there a completed document ready for signature some place?

GK

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
<<mailto:christopher.m.faux.nfg@army.mil>> >
Sent: Thursday, July 14, 2022 2:30 PM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>
<<mailto:gary.w.keefe.mil@army.mil>> >; Kalin, Mark Evan COL USARMY NG MAARNG
(USA) <mark.e.kalin.mil@army.mil> <<mailto:mark.e.kalin.mil@army.mil>> >;
Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>
<<mailto:matthew.n.porter.mil@army.mil>> >; Gaglio, Virginia I (Ginger) Brig
Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>
<<mailto:virginia.i.gaglio.mil@army.mil>> >; Shannon, David W CIV NG MAARNG
(USA) <david.w.shannon3.civ@army.mil> <<mailto:david.w.shannon3.civ@army.mil>>
>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
<<mailto:richard.p.cipro.mil@army.mil>> >; Ahaesy, Lisa M Col USAF NG MAANG
(USA) <lisa.m.ahaesy.mil@army.mil> <<mailto:lisa.m.ahaesy.mil@army.mil>> >;
Mullen, Timothy A (MIL) <timothy.a.mullen@state.ma.us>
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USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>
<<mailto:jason.d.oberton.mil@army.mil>> >
Subject: RE: JBCC/MMR Lease Status

Boss,

No effect on the status, but noteworthy is the fact that this was briefed at the last MCCC and we have yet to receive a single comment. I admit, I was expecting some pushback! This should make it easier for the Gov's office to proceed with the signature

V/r

Chris

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil
<<mailto:gary.w.keefe.mil@army.mil>> >
Sent: Thursday, July 14, 2022 2:15 PM
To: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil
<<mailto:mark.e.kalin.mil@army.mil>> >; Faux, Christopher M NFG (USA)
<christopher.m.faux.nfg@army.mil <<mailto:christopher.m.faux.nfg@army.mil>> >;
Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil
<<mailto:matthew.n.porter.mil@army.mil>> >; Gaglio, Virginia I (Ginger) Brig
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Subject: JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE

Major General, MA ANG

Massachusetts National Guard

The Adjutant General

Office: 339-202-3900

Cell: 413-627-9857

Email: gary.w.keefe.mil@army.mil <<mailto:gary.w.keefe.mil@army.mil>>

From: Mullen, Timothy A (MIL)
To: Faux, Christopher M NFG (USA); Faux, Christopher (MIL)
Subject: [Non-DoD Source] Fwd: JBCC/MMR Lease Status
Date: Friday, July 15, 2022 12:15:05 PM

General

I've been out of the loop on this. My only item is the environmental oversight folks.
V/R

Tim Mullen

Sent from my iPhone

Begin forwarded message:

From: "Keefe, Gary W Maj Gen USAF NG MAANG (USA)"
<gary.w.keefe.mil@army.mil>
Date: July 14, 2022 at 8:33:18 PM EDT
To: "Shannon, David W CIV NG MAARNG (USA)"
<david.w.shannon3.civ@army.mil>, "Cipro, Richard P COL USARMY NG
MAARNG (USA)" <richard.p.cipro.mil@army.mil>, "Faux, Christopher M NFG
(USA)" <christopher.m.faux.nfg@army.mil>, "Kalin, Mark Evan COL
USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>, "Porter,
Matthew N COL USARMY NG MAARNG (USA)"
<matthew.n.porter.mil@army.mil>, "Gaglio, Virginia I (Ginger) Brig Gen USAF
NG MAANG (USA)" <virginia.i.gaglio.mil@army.mil>, "Ahaesy, Lisa M Col
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LTC USARMY NG MAARNG (USA)" <shannon.l.mclaughlin.mil@army.mil>,
"Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"
<jason.d.oberton.mil@army.mil>
Subject: Re: JBCC/MMR Lease Status

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Sounds good Dave. We need to get this through EOPSS then onto teh Gov Office. This is one document we will need to push as the state lawyers will question it to teh. 10x degree.

GK

GARY W. KEEFE
Major General, MA ANG
Massachusetts National Guard
The Adjutant General

Office: [339-202-3900](tel:339-202-3900)

Cell: [413-627-9857](tel:413-627-9857)

Email: gary.w.keefe.mil@army.mil

From: "Shannon, David W CIV NG MAARNG (USA)"
<david.w.shannon3.civ@army.mil>
Date: Thursday, July 14, 2022 at 5:10:44 PM
To: "Keefe, Gary W Maj Gen USAF NG MAANG (USA)"
<gary.w.keefe.mil@army.mil>, "Cipro, Richard P COL USARMY NG
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MAARNG (USA)" <francis.b.magurn.nfg@army.mil>, "McLaughlin, Shannon L
LTC USARMY NG MAARNG (USA)" <shannon.l.mclaughlin.mil@army.mil>,
"Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"
<jason.d.oberton.mil@army.mil>
Subject: Re: JBCC/MMR Lease Status

Sir,

The document is finishing the final review at NGB and should go to the USACE next week. I will confirm with the NGB Branch Chief tomorrow.

Dave

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(USA); McLaughlin, Shannon L LTC USARMY NG MAARNG (USA); Oberton, Jason
Douglas COL USARMY NG MAARNG (USA)
Subject: RE: JBCC/MMR Lease Status

Cip,

Lets get the where abouts of the document. I may need you and Dave to go to NGB

and get it for us. We need this signed by THIS Governor.

GK

From: Cipro, Richard P COL USARMY NG MAARNG (USA)

<richard.p.cipro.mil@army.mil>

Sent: Thursday, July 14, 2022 2:41 PM

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Subject: RE: JBCC/MMR Lease Status

Sir,

Has not been received from NGB (Army) as of yet, Dave Shannon is tracking it down, as to where it is EXACTLY.

COL C

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>

Sent: Thursday, July 14, 2022 2:39 PM

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Subject: RE: JBCC/MMR Lease Status

So is there a completed document ready for signature some place?

GK

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Thursday, July 14, 2022 2:30 PM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>;
Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>;
Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG
MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Shannon, David W CIV NG MAARNG
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Boss,

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Chris

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Sent: Thursday, July 14, 2022 2:15 PM
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Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Porter, Matthew
N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio, Virginia
I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Shannon,
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Subject: JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE
Major General, MA ANG
Massachusetts National Guard
The Adjutant General
Office: 339-202-3900
Cell: 413-627-9857
Email: gary.w.keefe.mil@army.mil

From: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC
To: GAGLIO, VIRGINIA I Brig Gen USAF ACC 102 IW/JFHQ-MA; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA
Cc: Gordon, Timothy Joseph Col USAF 102 IW (USA); Ivers, Nicole A Col USAF 102 IW (USA)
Subject: FW: JBCC/MMR Lease Status
Date: Friday, July 15, 2022 8:46:39 AM

Ma'am / Sir - lease docs are at A4 pending approval. Andrea is trying to get us an ETIC this morning.

V/r
Sean

-----Original Message-----

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>
Sent: Friday, July 15, 2022 8:13 AM
To: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>
Cc: IVERS, NICOLE A Col USAF ANG 102 MSG/CC <nicole.ivers@us.af.mil>;
TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE <vincent.tripodi.1@us.af.mil>
Subject: RE: JBCC/MMR Lease Status

Good Morning Sir,
All required documentation has been compiled and submitted to NGB A4 for review and approval. The real property office down there has reduced from five to three, but I will ask for a timeline this morning. Once the package is approved, NGB will submit to AFCEC for signature.

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

-----Original Message-----

From: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>
Sent: Friday, July 15, 2022 8:00 AM
To: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
<andrea.rossignol@us.af.mil>
Cc: IVERS, NICOLE A Col USAF ANG 102 MSG/CC <nicole.ivers@us.af.mil>;
TRIPODI, VINCENT J Capt USAF ANG 102 CES/BCE <vincent.tripodi.1@us.af.mil>
Subject: FW: JBCC/MMR Lease Status

Andrea,
Good morning - what is the current status of the lease renewal for the 102d?

V/r
Sean
Sean D. Riley, Colonel, MA ANG
Commander, 102d Intelligence Wing
Otis ANGB, MA 02542-1330
CML (508) 968-4668 DSN 557-4668

Cell (508) 367-1923

-----Original Message-----

From: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)
<virginia.i.gaglio.mil@army.mil>
Sent: Friday, July 15, 2022 7:57 AM
To: GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>;
RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>; AHAESY, LISA
M Col NG MAANG MASSACHUSETTS ANG HQ/JFHQ-MA ANG <lisa.ahaesy@us.af.mil>
Subject: Fw: JBCC/MMR Lease Status

Do we have a status on the Air side for the renewed lease and where it is in
the process?

Ginger

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>
Sent: Thursday, July 14, 2022 8:33 PM
To: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>;
Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>;
Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Kalin, Mark
Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew
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GK

GARY W. KEEFE

Major General, MA ANG

Massachusetts National Guard

The Adjutant General

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>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <matthew.n.porter.mil@army.mil> <<mailto:matthew.n.porter.mil@army.mil>> >, "Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA)" <virginia.i.gaglio.mil@army.mil> <<mailto:virginia.i.gaglio.mil@army.mil>> >, "Ahaesy, Lisa M Col USAF NG MAANG (USA)" <lisa.m.ahaesy.mil@army.mil> <<mailto:lisa.m.ahaesy.mil@army.mil>> >, "Mullen, Timothy A (MIL)" <timothy.a.mullen@state.ma.us> <<mailto:timothy.a.mullen@state.ma.us>> >, "Magurn, Francis Barry NFG NG MAARNG (USA)" <francis.b.magurn.nfg@army.mil> <<mailto:francis.b.magurn.nfg@army.mil>> >, "McLaughlin, Shannon L LTC USARMY NG MAARNG (USA)" <shannon.l.mclaughlin.mil@army.mil> <<mailto:shannon.l.mclaughlin.mil@army.mil>> >, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil> <<mailto:jason.d.oberton.mil@army.mil>> >

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Cip,

Lets get the where abouts of the document. I may need you and Dave to go to NGB and get it for us. We need this signed by THIS Governor.

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Subject: RE: JBCC/MMR Lease Status

Sir,

Has not been received from NGB (Army) as of yet, Dave Shannon is tracking
it down, as to where it is EXACTLY.

COL C

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<virginia.i.gaglio.mil@army.mil <<mailto:virginia.i.gaglio.mil@army.mil>>>;
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<<mailto:david.w.shannon3.civ@army.mil>>>; Cipro, Richard P COL USARMY NG
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<<mailto:richard.p.cipro.mil@army.mil>>>; Ahaesy, Lisa M Col USAF NG MAANG
(USA) <lisa.m.ahaesy.mil@army.mil <<mailto:lisa.m.ahaesy.mil@army.mil>>>;
Mullen, Timothy A (MIL) <timothy.a.mullen@state.ma.us
<<mailto:timothy.a.mullen@state.ma.us>>>; Magurn, Francis Barry NFG NG MAARNG
(USA) <francis.b.magurn.nfg@army.mil <<mailto:francis.b.magurn.nfg@army.mil>>>
>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA)
<shannon.l.mclaughlin.mil@army.mil
<<mailto:shannon.l.mclaughlin.mil@army.mil>>>; Oberton, Jason Douglas COL
USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil
<<mailto:jason.d.oberton.mil@army.mil>>>

Subject: RE: JBCC/MMR Lease Status

So is there a completed document ready for signature some place?

GK

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil
<<mailto:christopher.m.faux.nfg@army.mil>> >
Sent: Thursday, July 14, 2022 2:30 PM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil
<<mailto:gary.w.keefe.mil@army.mil>> >; Kalin, Mark Evan COL USARMY NG MAARNG
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Subject: RE: JBCC/MMR Lease Status

Boss,

No effect on the status, but noteworthy is the fact that this was briefed at the last MCCC and we have yet to receive a single comment. I admit, I was expecting some pushback! This should make it easier for the Gov's office to proceed with the signature

V/r

Chris

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil
<<mailto:gary.w.keefe.mil@army.mil>> >
Sent: Thursday, July 14, 2022 2:15 PM
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USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>
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Subject: JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for
the Governor to sign? Our goal was to get this in his hand for July.
Where are we with this?

Thanks

GWK

GARY W. KEEFE

Major General, MA ANG

Massachusetts National Guard

The Adjutant General

Office: 339-202-3900

Cell: 413-627-9857

Email: gary.w.keefe.mil@army.mil <<mailto:gary.w.keefe.mil@army.mil>>

From: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA; Gordon, Timothy Joseph Col USAF 102 IW (USA)
Cc: GAGLIO, VIRGINIA I Brig Gen USAF ACC 102 IW/JFHQ-MA
Subject: RE: JBCC/MMR Lease Status
Date: Friday, July 15, 2022 8:19:16 AM

Sir,

I have reached out to Andrea to get an update on ANG lease and will update all soonest.

V/r
Sean

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Friday, July 15, 2022 8:17 AM
To: GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>
Cc: GAGLIO, VIRGINIA I Brig Gen USAF ACC 102 IW/JFHQ-MA <virginia.gaglio@us.af.mil>
Subject: FW: JBCC/MMR Lease Status

Sean/Tim,

See below....TAG is looking for lease extension documents. Although the ARNG is in the spotlight, we really need to ensure this Governor gets both extensions.

Chris

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>
Sent: Thursday, July 14, 2022 8:33 PM
To: Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy A (MIL) <timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG MAARNG (USA) <francis.b.magurn.nfg@army.mil>; McLaughlin, Shannon L LTC USARMY NG MAARNG (USA) <shannon.l.mclaughlin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>
Subject: Re: JBCC/MMR Lease Status

Sounds good Dave. We need to get this through EOPSS then onto teh Gov Office. This is one document we will need to push as the state lawyers will question it to teh. 10x degree.

GARY W. KEEFE

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<<mailto:david.w.shannon3.civ@army.mil>> >
Date: Thursday, July 14, 2022 at 5:10:44 PM
To: "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <gary.w.keefe.mil@army.mil
<<mailto:gary.w.keefe.mil@army.mil>> >, "Cipro, Richard P COL USARMY NG MAARNG (USA)"
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<christopher.m.faux.nfg@army.mil <<mailto:christopher.m.faux.nfg@army.mil>> >, "Kalin, Mark Evan COL
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(MIL)" <timothy.a.mullen@state.ma.us <<mailto:timothy.a.mullen@state.ma.us>> >, "Magurn, Francis Barry NFG
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"McLaughlin, Shannon L LTC USARMY NG MAARNG (USA)" <shannon.l.mclaughlin.mil@army.mil
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<jason.d.oberton.mil@army.mil <<mailto:jason.d.oberton.mil@army.mil>> >
Subject: Re: JBCC/MMR Lease Status

Sir,

The document is finishing the final review at NGB and should go to the USACE next week. I will confirm with the NGB Branch Chief tomorrow.

Dave

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA)
Sent: Thursday, July 14, 2022 4:48 PM
To: Cipro, Richard P COL USARMY NG MAARNG (USA); Faux, Christopher M NFG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Shannon, David W CIV NG MAARNG (USA); Ahaesy,

Lisa M Col USAF NG MAANG (USA); Mullen, Timothy A (MIL); Magurn, Francis Barry NFG NG MAARNG (USA); Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA)
Subject: RE: JBCC/MMR Lease Status

Cip,

Lets get the where abouts of the document. I may need you and Dave to go to NGB and get it for us. We need this signed by THIS Governor.

GK

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil
<<mailto:richard.p.cipro.mil@army.mil>> >
Sent: Thursday, July 14, 2022 2:41 PM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil
<<mailto:gary.w.keefe.mil@army.mil>> >; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil
<<mailto:christopher.m.faux.nfg@army.mil>> >; Kalin, Mark Evan COL USARMY NG MAARNG (USA)
<mark.e.kalin.mil@army.mil <<mailto:mark.e.kalin.mil@army.mil>> >; Porter, Matthew N COL USARMY NG
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<jason.d.oberton.mil@army.mil <<mailto:jason.d.oberton.mil@army.mil>> >
Subject: RE: JBCC/MMR Lease Status

Sir,

Has not been received from NGB (Army) as of yet, Dave Shannon is tracking it down, as to where it is EXACTLY.

COL C

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil
<<mailto:gary.w.keefe.mil@army.mil>> >
Sent: Thursday, July 14, 2022 2:39 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil
<<mailto:christopher.m.faux.nfg@army.mil>> >; Kalin, Mark Evan COL USARMY NG MAARNG (USA)
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Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

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From: RILEY, SEAN D Col USAF ANG 102 IW/IW/CC
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA; Gordon, Timothy Joseph Col USAF 102 IW (USA)
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Date: Friday, July 15, 2022 8:19:16 AM

Sir,

I have reached out to Andrea to get an update on ANG lease and will update all soonest.

V/r
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Sent: Friday, July 15, 2022 8:17 AM
To: GORDON, TIMOTHY J Col USAF ANG 102 IW/CV <timothy.gordon.1@us.af.mil>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>
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See below....TAG is looking for lease extension documents. Although the ARNG is in the spotlight, we really need to ensure this Governor gets both extensions.

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Subject: Re: JBCC/MMR Lease Status

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GARY W. KEEFE

Major General, MA ANG

Massachusetts National Guard

The Adjutant General

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Email: gary.w.keefe.mil@army.mil

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To: Kalin, Mark Evan COL USARMY NG MAARNG (USA); Faux, Christopher M NFG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Shannon, David W CIV NG MAARNG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA); Mullen, Timothy A (MIL); Magum, Francis Barry NFG NG MAARNG (USA); Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA)
Subject: JBCC/MMR Lease Status
Date: Thursday, July 14, 2022 2:14:51 PM

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE
Major General, MA ANG
Massachusetts National Guard
The Adjutant General
Office: 339-202-3900
Cell: 413-627-9857
Email: gary.w.keefe.mil@army.mil

From: [Wiley, Patrick F CIV NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#); [Shannon, David W CIV NG MAARNG \(USA\)](#); [Rossignol, Andrea L NFG USAF 102 IW \(USA\)](#)
Subject: RE: National Guard Leases
Date: Friday, June 10, 2022 12:14:14 PM
Attachments: [CPED Lease Extension Tracker as of 05182022.xlsx](#)

All,

This is updated to reflect the Army process correctly.

Patrick Wiley
Plans and Programs Manager
MAARNG
339-202-3970

From: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Sent: Wednesday, May 18, 2022 8:58 AM
To: Wiley, Patrick F CIV NG MAARNG (USA) <patrick.f.wiley.civ@army.mil>
Subject: FW: National Guard Leases

Patrick,

Please review, make adjustments on the Army portion of the doc. We'll discuss this, then I'll send it back to BG Faux.

Thanks

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, May 17, 2022 12:52 PM
To: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>; Rossignol, Andrea L NFG USAF 102 IW (USA) <andrea.rossignol@us.af.mil>
Cc: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Ivers, Nicole A Col USAF 102 IW (USA) <nicole.ivers@us.af.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Subject: National Guard Leases

Dave/Andrea,

Despite many questions from TAG, I believe I have finally captured the requires steps from both ANG and ARNG for the lease extensions. Please review the attached spreadsheet for accuracy, make required changes and return to me. Additionally, once you've made your changes, please update the document with comments, dates and any other information you believe to be valuable. This will be the running document for MANG leadership to review and track progress. Until the process is complete, I ask that you update every step and forward to everyone in the cc block.

Thanks
V/r
Chris

Please note new email below

Brigadier General (ret) Christopher M.Faux
Executive Director Joint Base Cape Cod
Assistant Adjutant General – Military Division
JBCC 3468 Beaman St
Camp Edwards. MA 02542
(339) 202-9391
Hanscom 2 Randolph Rd,Bldg 1505
Hanscom AFB, MA 01731

Cell (508) 958 7259

Christopher.m.faux.nfg@army.mil

From: ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA; Shannon, David W COL USARMY NG MAARNG (USA)
Cc: Cipro, Richard P COL USARMY NG MAARNG (USA); lisa.ahaesy; Ivers, Nicole A Col USAF 102 IW (USA); FAUX, CHRISTOPHER M CIV USAF MAANG NGMA
Subject: RE: National Guard Leases
Date: Tuesday, May 17, 2022 4:12:50 PM
Attachments: ANG Copy of lease tracker.xlsx

Good Afternoon Sir,

Our request package is at the NGB A4 level; I quoted the NEPA comment in my section. The EBS she is referring to is the same one we are using for the land divestment actions, and is estimated to be finalized by June.

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, May 17, 2022 12:52 PM
To: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>; ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR <andrea.rossignol@us.af.mil>
Cc: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; AHAESY, LISA M Col NG MAANG MASSACHUSETTS ANG HQ/JFHQ-MA ANG <lisa.ahaesy@us.af.mil>; IVERS, NICOLE A Col USAF ANG 102 MSG/CC <nicole.ivers@us.af.mil>; FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>
Subject: National Guard Leases

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To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA; Ahaesy, Lisa M Col USAF NG MAANG (USA); Ivers, Nicole A Col USAF 102 IW (USA)
Subject: RE: Lease Tracker
Date: Tuesday, May 17, 2022 2:07:53 PM

Thank you, Sir, I will update my end of the spreadsheet and copy all on the return.
Andrea

Andrea Rossignol
Realty Specialist, 102/CERR
971 South Outer Rd
Otis ANGB, MA 02649

Cell (774) 313-6282

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, May 17, 2022 12:56 PM
To: Ahaesy, Lisa M Col USAF NG MAANG (USA) <lisa.m.ahaesy.mil@mail.mil>; IVERS, NICOLE A Col USAF ANG 102 MSG/CC <nicole.ivers@us.af.mil>; ROSSIGNOL, ANDREA L CIV USAF ANG 102 CES/CERR <andrea.rossignol@us.af.mil>
Subject: Lease Tracker

Ladies,

I want you to know the document I just sent out was created to ensure the ARNG side of the house is completing the appropriate tasks. Andrea's work/processes, as always, were never in question....but I had to send it out to both to remain "unbiased". Thanks for all you do....your efforts do not go unrecognized and are frequently lauded at the MANG's highest levels of leadership.

V/r
Chris

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From: Cody, Shawn C COL USARMY NG MAARNG (USA)
To: Cipro, Richard P COL USARMY NG MAARNG (USA); Faux, Christopher M NFG (USA)
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA)
Subject: RE: Lease extension date
Date: Friday, May 6, 2022 12:24:40 PM

Rick, Matt;

I don't know, it seems strange to me also. I would give him the benefit of the doubt that he's probably technically right, but tactically and strategically I disagree.

I would recommend we Sync as closely with ARNG and ANG as possible before going to the governor for a signature. I would not want MANG to be the proponent for this and we wouldn't want ARNG or DA caught off guard when this turns ugly, and I think it will at least for a news cycle.

I would want everyone (NGB and DA) to be tracking and backing this plan because we don't want to be the only one wanting this to happen, In my opinion we have to have this nested in the national strategy...

Also I think DA should want to be Very involved because this will could impact them huge especially in their liabilities portfolio with the \$\$\$ funding implications when the lease is over. I don't remember the exact verbiage but the DA is required to return this land in almost pristine condition to the Commonwealth.. Then it would be similar to that of CCG with no lease for the lower 5k. The upper 15k of Camp Edwards training area fall under Chapter 47 which allows for continued compatible military training, the major difference would be that the DFW would have care, custody, and control of the land, so that dynamic would have to be worked out...

Have a great weekend

Shawn

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Sent: Thursday, May 5, 2022 1:55 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Cody, Shawn C COL USARMY NG MAARNG (USA) <shawn.c.cody.mil@army.mil>
Subject: FW: Lease extension date

Gents,

Is Daves statement true, that we do not need NGB documents to get GOV signature? Although I have not previously been through this process, his assessment seems peculiar.

Thanks

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To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>
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Cc: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Subject: RE: Lease extension date
Importance: High

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Sent: Friday, April 29, 2022 10:35 AM
To: Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
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Gentlemen,

BG Faux says he has the Camp Edwards/ Otis land extension from here.

V/R
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To: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Subject: RE: Lease extension date

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Do you require anything to synchronize this effort.

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To: [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#); [Dinoto, Eric John COL USARMY NG MAARNG \(USA\)](#)
Cc: [Faux, Christopher M NFG \(USA\)](#)
Subject: RE: Lease extension date
Date: Friday, May 6, 2022 8:06:08 AM

Team,

NGB has given us a receipt for our documents which went to NGB 18MAR22. Is discussion with us after that they informed us if we have had Governor signature in the past we need it again. So they are holding the documents until we get the document with the Governor's signature. Once we get the Governor's signature we can continue to push this forward.

I'll work on getting a more refined timeline.

Dave

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Sent: Thursday, May 5, 2022 2:50 PM
To: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>
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Roger, however did we get some type of acknowledgement from NGB (document, email) that the land was good to go to be leased and signed by the GOV to us until 2099. Maybe I misunderstood the process, but it goes from State, to Federal and then Back to Army NG? Looking for some fidelity and timeline for expected signing/completion. Thanks

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Subject: RE: Lease extension date
Importance: High

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Cc: [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Cody, Shawn C COL USARMY NG MAARNG \(USA\)](#)
Subject: RE: Lease extension date
Date: Thursday, May 5, 2022 2:54:05 PM

General,

Thank you! As you will see I sent him another email with you cc'd.

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Thursday, May 5, 2022 2:21 PM
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Cody, Shawn C COL USARMY NG MAARNG (USA) <shawn.c.cody.mil@army.mil>
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Cip,

No idea where he came up with that....previously he mentioned not needing the Gov's signature. My experience as well as Ms Rosignol's records show the Air side gets the appropriate signature from the Department of the AF Installations Directorate before going to the Governor. This effort is coordinated through NGB. This makes sense since the underlying property owner is the Commonwealth as represented by the Governor, who approves the lease/extensions to DAF, who in turn licenses it back to the ANG via NGB. I assume it must take the same path on your side...NGB to DA to Gov?

So technically, our letter has no NGB signature, but requires their effort to smooth it through DAF. Attached letter was the latest modification for transfer of the JBCC Fire Department and the "Unit K" portion of Parcel H used for mitigation.

Chris

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
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To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
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Cc: [Faux, Christopher M NFG \(USA\)](#)
Subject: RE: Lease extension date
Date: Thursday, May 5, 2022 2:50:10 PM

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From: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Sent: Friday, April 29, 2022 10:35 AM
To: Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Subject: FW: Lease extension date

Gentlemen,

BG Faux says he has the Camp Edwards/ Otis land extension from here.

V/R
Dave

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Friday, April 29, 2022 7:38 AM
To: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Subject: RE: Lease extension date

No....I got it from here

From: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Sent: Thursday, April 28, 2022 6:53 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Cc: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>
Subject: Lease extension date

Sir,

In an effort to have matching documents, I asked Andrea what is the date on the Otis lease extension, she stated it was with you. The Army updated our lease extension to 30SEP99.

Do you require anything to synchronize this effort.

Thanks

V/R

Dave

From: [Cipro, Richard P COL USARMY NG MAARNG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#)
Cc: [Porter, Matthew N COL USARMY NG MAARNG \(USA\)](#); [Cody, Shawn C COL USARMY NG MAARNG \(USA\)](#)
Subject: FW: Lease extension date
Date: Thursday, May 5, 2022 1:55:08 PM

Gents,

Is Daves statement true, that we do not need NGB documents to get GOV signature? Although I have not previously been through this process, his assessment seems peculiar.

Thanks

Rick

From: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Sent: Thursday, May 5, 2022 12:49 PM
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>
Cc: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Subject: RE: Lease extension date

Team,

Our documents are at NGB for action. We do not have them back from NGB. This should not stop us from getting the Governor's signature.

Dave

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Sent: Thursday, May 5, 2022 10:08 AM
To: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>
Cc: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Subject: RE: Lease extension date
Importance: High

ALCON,

I know we are moving forward on this. I just spoke with BG Faux who told me the AF is going out to 30SEP99 on the lease extension for CE and they are moving it through Air Channels now. My question is, Do we have the updated document (s) back from NGB confirming the extension to 2099 from the Army side? If, so please forward me that documentation.

v/r

Richard Cipro
COL, MP
Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
Hanscom AFB, MA 01731
Desk-339-202-3050
Cell- 774-286-6104
Cell (P) 774-242-3170
richard.p.cipro.mil@army.mil

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Sent: Friday, April 29, 2022 10:35 AM
To: Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Subject: FW: Lease extension date

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Subject: Lease extension date

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Thanks

V/R

Dave

From: [Aulenback, Tammy S NFG \(USA\)](#)
To: [Faux, Christopher M NFG \(USA\)](#)
Subject: FW: Lease
Date: Wednesday, May 4, 2022 10:40:21 AM
Attachments: [ANG Lease Mod 6 DACA51-75-293.pdf](#)

From: Aulenback, Tammy S NFG (USA)
Sent: Friday, April 29, 2022 1:07 PM
To: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>
Subject: Lease

Here is the lease....

Tammy Aulenback
Executive Assistant
Adjutant General's Office
Major General Gary W. Keefe
JFHQ
2 Randolph Road
Hanscom AFB
Bedford, MA 01731
339-202-3900 Office
774-286-6342 Cell

PLEASE NOTE NEW EMAIL ADDRESS: tammy.s.aulenback.nfg@army.mil