

Cipro, Richard P COL USARMY NG MAARNG (USA)

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
Sent: Tuesday, September 13, 2022 12:10 PM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA); Faux, Christopher M NFG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Cody, Shawn C COL USARMY NG MAARNG (USA)
Subject: Re: MA ARNG- Camp Edwards Lease Extension
Signed By: richard.p.cipro.mil@mail.mil

Roger sir.. reaching out now

Richard Cipro
COL, MP
Chief of Staff
MA Army National Guard
774-286-6104 (W)
774-242-3170 (P)

From: "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <gary.w.keefe.mil@army.mil>
Date: Tuesday, September 13, 2022 at 9:02:19 AM
To: "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>, "Cipro, Richard P COL USARMY NG MAARNG (USA)" <richard.p.cipro.mil@army.mil>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <matthew.n.porter.mil@army.mil>, "Cody, Shawn C COL USARMY NG MAARNG (USA)" <shawn.c.cody.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Cip,
Please take lead on the location of the lease and let BG Faux know when it is at DASA for him to have Ms Ferguson engage.

GWK

GARY W. KEEFE
Major General, MA ANG
Massachusetts National Guard
The Adjutant General
Office: 339-202-3900
Cell: 413-627-9857
Email: gary.w.keefe.mil@army.mil

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, September 13, 2022 9:56 AM

To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Boss/Cip,

I just got off the phone with Ms. Ferguson. Apparently, she knows Ms. Carla Coulson quite well and is happy to contact her to discuss the pertinent facts behind the need to expedite the lease. Her only caveat is she wants to ensure the package has physically been transferred to DASA before she works her magic. She is fully aware of the upcoming election and Gov baker's "lame duck" status as of November.

We need to know when USACE/G9 have completed their respective efforts and are sending it to DASA for approval....at that time , I will ping Ms. Ferguson and she will make contact with Ms. Coulson. With our short window, it is critical we stay on top of this and know when it is appropriate to move forward with TRG support.

V/r
Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Sent: Friday, September 9, 2022 10:35 AM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Sir,

I would say yes, since her portfolio states that she oversees Real estate and Installation Planning

-----Original Message-----

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Friday, September 9, 2022 9:34 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Gents,
Note link below.... is
Ms. Carla Coulson
Deputy Assistant Secretary of the Army (Installations, Housing &
Partnerships)
Office of the Assistant Secretary of the Army (Installations, Energy &
Environment)

The right DASA contact for my discussion with M. Ferguson ?

<https://www.asaie.army.mil/Public/ih/bios/index.html>

V/r
Chris

-----Original Message-----

From: Faux, Christopher M NFG (USA)
Sent: Tuesday, September 6, 2022 7:43 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>; Keefe, Gary W Maj Gen USAF NG MAANG (USA)
<gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA)
<mark.e.kalin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG
(USA) <jason.d.oberton.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG
(USA) <matthew.n.porter.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

ALCON,
As discussed last week, I need a actual name for the "DASA" so I can bring
Ms. Ferguson into the loop....

Chris

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Monday, August 29, 2022 9:37 AM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>;
Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>;
Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Oberton,
Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>;
Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>
Subject: FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to
influence DASA, as G9 states , DASA is out of their lane. DASA action

appears to be the final hurdle as USACE and G9 state. I am not sure if we have a relationship with anyone at that level, or know someone who does, to move this up the paperwork pile. Standing by for additional guidance.

v/r

Richard Cipro
COL, MP
Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
Hanscom AFB, MA 01731
Desk-339-202-3050
Cell- 774-286-6104
Cell (P) 774-242-3170
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)
<theresa.m.schumer.mil@army.mil>
Sent: Monday, August 29, 2022 8:54 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)
<ken.r.parks.ctr@army.mil>; Hammett, Anthony Scott COL USARMY NG NGB (USA)
<anthony.s.hammett.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,

Our team will do everything within our means to meet that suspense but unfortunately due to external influences at the DASA level I cannot commit to that date. Again, the ARNG G-9 Real Estate Team will do everything in our power to meet that suspense and work with DASA to accomplish this request but DASA is outside of my lane. We will continue to update the MA Team as progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank you!

v/r,

THERESA M. SCHUMER
CPT, EN

Realty Officer
ARNG G-9 IEP-R
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)
111 South George Mason Drive
Arlington, VA 22204

Office: (703) 607-1902
Cell: (608) 630-3037
NIPR: theresa.m.schumer.mil@army.mil
SIPR: theresa.m.schumer.mil@mail.smil.mil

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Saturday, August 27, 2022 10:13 AM
To: Schumer, Theresa M CPT USARMY NG NGB (USA)
<theresa.m.schumer.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)
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CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

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Cell (P) 774-242-3170
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)

<theresa.m.schumer.mil@army.mil>

Sent: Friday, August 26, 2022 3:55 PM

To: Cipro, Richard P COL USARMY NG MAARNG (USA)

<richard.p.cipro.mil@army.mil>

Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)

<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)

<ken.r.parks.ctr@army.mil>

Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9. One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER

CPT, EN

Realty Officer

ARNG G-9 IEP-R

Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)

111 South George Mason Drive

Arlington, VA 22204

Office: (703) 607-1902
Cell: (608) 630-3037
NIPR: theresa.m.schumer.mil@army.mil
SIPR: theresa.m.schumer.mil@mail.smil.mil

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Friday, August 26, 2022 11:13 AM
To: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

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Sent: Tuesday, September 13, 2022 12:33 PM
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Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA); Parks, Ken R CTR (USA); White, Douglas L CIV NG NGB (USA); Faux, Christopher M NFG (USA)
Subject: Re: MA ARNG- Camp Edwards Lease Extension
Signed By: richard.p.cipro.mil@mail.mil

Anthony,

Again Thanks for the assist with this. I am providing lease update here and just want to confirm that all documents are currently at DASA waiting on their action. Take care!

V/r

Rick

Richard Cipro
COL, MP
Chief of Staff
MA Army National Guard
774-286-6104 (W)
774-242-3170 (P)

From: "Hammett, Anthony Scott COL USARMY NG NGB (USA)" <anthony.s.hammett.mil@army.mil>
Date: Tuesday, August 30, 2022 at 7:30:41 AM
To: "Schumer, Theresa M CPT USARMY NG NGB (USA)" <theresa.m.schumer.mil@army.mil>, "Cipro, Richard P COL USARMY NG MAARNG (USA)" <richard.p.cipro.mil@army.mil>
Cc: "McCabe, Robert E Jr CIV NG NGB ARNG (USA)" <robert.e.mccabe.civ@army.mil>, "Parks, Ken R CTR (USA)" <ken.r.parks.ctr@army.mil>, "White, Douglas L CIV NG NGB (USA)" <douglas.l.white12.civ@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Richard,

I am tracking this now and will engage with DASA folks if we see this is stalling (especially for some silly reason).

Like Theresa said, we don't control their timeline, but we can for sure ask questions!

v/r,

Anthony Hammett
COL, GS
Chief, ARNG G-9

Ofc: 703-607-7901
Cell: 501-680-5469
anthony.s.hammett.mil@army.mil

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<theresa.m.schumer.mil@army.mil>
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THERESA M. SCHUMER
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Subject: FW: MA ARNG- Camp Edwards Lease Extension
Signed By: richard.p.cipro.mil@mail.mil

Sir,

FYSA. Engaged NGB G9 Actual.

-----Original Message-----

From: Hammett, Anthony Scott COL USARMY NG NGB (USA)
<anthony.s.hammett.mil@army.mil>
Sent: Tuesday, August 30, 2022 8:31 AM
To: Schumer, Theresa M CPT USARMY NG NGB (USA)
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Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)
<ken.r.parks.ctr@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9. One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG

and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER
CPT, EN
Realty Officer
ARNG G-9 IEP-R
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)
111 South George Mason Drive
Arlington, VA 22204

Office: (703) 607-1902
Cell: (608) 630-3037
NIPR: theresa.m.schumer.mil@army.mil
SIPR: theresa.m.schumer.mil@mail.smil.mil

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Friday, August 26, 2022 11:13 AM
To: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional

information from us or anything we may do to speed the process. Thank You!

v/r

Richard Cipro

COL, MP

Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <mailto:richard.p.cipro.mil@army.mil>

Cipro, Richard P COL USARMY NG MAARNG (USA)

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
Sent: Monday, August 29, 2022 10:35 AM
To: Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Keefe, Gary W Maj Gen USAF NG MAANG (USA)
Subject: RE: MA ARNG- Camp Edwards Lease Extension
Signed By: richard.p.cipro.mil@mail.mil

Sir,

Just spoke with Shawn Cody who deals with DASA on the environmental side. He has a meeting with them on Weds and will bring this up and see who we may need to influence. Shawn stated that the Environmental folks have a stake in this also. MTF

Richard Cipro
COL, MP
Chief of Staff
Massachusetts Army National Guard
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Hanscom AFB, MA 01731
Desk-339-202-3050
Cell- 774-286-6104
Cell (P) 774-242-3170
richard.p.cipro.mil@army.mil

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>
Sent: Monday, August 29, 2022 10:11 AM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Subject: Re: MA ARNG- Camp Edwards Lease Extension

Sir,
Roger, I will get that to Brian today.
Jay

*Jason D. Oberton
Colonel, Military Police
Commander, 26th Maneuver Enhancement "Yankee" Brigade
Director, Strategic Plans, Policy, and Legislation
Office of The Adjutant General
Massachusetts National Guard
Office - (339) 202-3075*

Mobile - (774) 570-0253

Email - jason.d.oberton.mil@army.mil

From: "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <gary.w.keefe.mil@army.mil>
Date: Monday, August 29, 2022 at 10:07:58
To: "Cipro, Richard P COL USARMY NG MAARNG (USA)" <richard.p.cipro.mil@army.mil>
Cc: "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>
Subject: Re: MA ARNG- Camp Edwards Lease Extension

Cip

Get with Jay on this

Jay

Contact CASA Concannon and tell him we need his help in getting this to processed and to Gov Baker by October.

GK

From: "Cipro, Richard P COL USARMY NG MAARNG (USA)" <richard.p.cipro.mil@army.mil>
Date: Monday, August 29, 2022 at 9:57:58 AM
To: "Keefe, Gary W Maj Gen USAF NG MAANG (USA)" <gary.w.keefe.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Sir,

Director Assistant Secretary of the Army- Basically they are Assistant Secretary of the Army (Installations, Energy and Environment) responsible for , policies, and procedures for the disposal and transfer of military real estate interests under the administrative jurisdiction or accountability of Department of the Army (DA)

worldwide.

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>
Sent: Monday, August 29, 2022 9:50 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Subject: Re: MA ARNG- Camp Edwards Lease Extension

What is DASA?

From: "Cipro, Richard P COL USARMY NG MAARNG (USA)"
<richard.p.cipro.mil@army.mil>
Date: Monday, August 29, 2022 at 9:36:42 AM
To: "Keefe, Gary W Maj Gen USAF NG MAANG (USA)"
<gary.w.keefe.mil@army.mil>, "Kalin, Mark Evan COL USARMY NG
MAARNG (USA)" <mark.e.kalin.mil@army.mil>, "Faux, Christopher M
NFG (USA)" <christopher.m.faux.nfg@army.mil>, "Oberton, Jason
Douglas COL USARMY NG MAARNG (USA)"
<jason.d.oberton.mil@army.mil>, "Porter, Matthew N COL USARMY NG
MAARNG (USA)" <matthew.n.porter.mil@army.mil>
Subject: FW: MA ARNG- Camp Edwards Lease Extension

Sir,

Below message received today from NGB. It appears we somehow need to influence DASA, as G9 states, DASA is out of their lane. DASA action appears to be the final hurdle as USACE and G9 state. I am not sure if we have a relationship with anyone at that level, or know someone who does, to move this up the paperwork pile. Standing by for additional guidance.

v/r

Richard Cipro
COL, MP
Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
Hanscom AFB, MA 01731
Desk-339-202-3050
Cell- 774-286-6104
Cell (P) 774-242-3170
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)
<theresa.m.schumer.mil@army.mil>
Sent: Monday, August 29, 2022 8:54 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>

Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)
<ken.r.parks.ctr@army.mil>; Hammett, Anthony Scott COL USARMY NG
NGB (USA)
<anthony.s.hammett.mil@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good morning COL Cipro,

Our team will do everything within our means to meet that suspense
but
unfortunately due to external influences at the DASA level I cannot
commit
to that date. Again, the ARNG G-9 Real Estate Team will do everything in
our
power to meet that suspense and work with DASA to accomplish this
request
but DASA is outside of my lane. We will continue to update the MA
Team as
progress is made IOT streamline communication.

Please feel free to contact me if you have any further questions, thank
you!

v/r,

THERESA M. SCHUMER
CPT, EN
Realty Officer
ARNG G-9 IEP-R
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)
111 South George Mason Drive
Arlington, VA 22204

Office: (703) 607-1902
Cell: (608) 630-3037
NIPR: theresa.m.schumer.mil@army.mil
SIPR: theresa.m.schumer.mil@mail.smil.mil

-----Original Message-----

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Saturday, August 27, 2022 10:13 AM
To: Schumer, Theresa M CPT USARMY NG NGB (USA)
<theresa.m.schumer.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)
<ken.r.parks.ctr@army.mil>

Subject: RE: MA ARNG- Camp Edwards Lease Extension

CPT Schumer,

Thank you for your quick response and assistance with this extension. This agreement is a priority for the MA Adjutant General, so that we can continue with MILCON and other projects well into the future. As far as timing, as you anticipate several more weeks for resolution, Is it safe to say we could have the agreement ready for our Governors signature NLT 15 October 2022? I ask so we can message appropriately, as we must navigate certain political arenas here in the Commonwealth. Again, thank you and your team for assisting in this process. Be Well!

v/r

Richard Cipro
COL, MP
Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
Hanscom AFB, MA 01731
Desk-339-202-3050
Cell- 774-286-6104
Cell (P) 774-242-3170
richard.p.cipro.mil@army.mil

-----Original Message-----

From: Schumer, Theresa M CPT USARMY NG NGB (USA)
<theresa.m.schumer.mil@army.mil>
Sent: Friday, August 26, 2022 3:55 PM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Cc: McCabe, Robert E Jr CIV NG NGB ARNG (USA)
<robert.e.mccabe.civ@army.mil>; Parks, Ken R CTR (USA)
<ken.r.parks.ctr@army.mil>
Subject: RE: MA ARNG- Camp Edwards Lease Extension

Good afternoon COL Cipro,

My name is CPT Theresa Schumer and I am the new Realty Officer at NGB, G9.

One of my fantastic team members (Mr. Ken Parks) informed me that you have a couple RFIs pertaining to the lease extension at Camp Edwards. Please see updates below:

We are working with the New England District and Molly McCabe is one of the best. As to the current status and per the email traffic from Army G9 Environmental yesterday, they are looking for the correct signatory in the DA Environmental Office. That signature is the only blank that needs to be filled to complete the 50-year extension supplemental agreement.

From the G9 Real Estate Branch view, Camp Edwards is one of the more complex sites with which we deal. The property belongs to the Commonwealth and is under a long-term federal lease and then portions licensed back to the ANG and the ARNG. What complicates actions more is that stipulations in the lease require that the Army gain Commonwealth approval to execute changes in the underlying grants (this takes time).

We are proceeding as agreed at last week's meeting to locate the proper Army Environmental person to sign the extension. We have a personal contact at Army G9 assisting us. Our estimated time of completion is several more weeks (based on the information we have currently).

Please feel free contact us if you have any further questions and/or concerns regarding this matter. Enjoy our weekend and stay safe, Sir!

V/R,

THERESA M. SCHUMER
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ARNG G-9 IEP-R
Herbert R. Temple, Jr., Army National Guard Readiness Center (TARC)
111 South George Mason Drive
Arlington, VA 22204

Office: (703) 607-1902
Cell: (608) 630-3037
NIPR: theresa.m.schumer.mil@army.mil
SIPR: theresa.m.schumer.mil@mail.smil.mil

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>
Sent: Friday, August 26, 2022 11:13 AM
To: Parks, Ken R CTR (USA) <ken.r.parks.ctr@army.mil>
Subject: MA ARNG- Camp Edwards Lease Extension

Mr. Parks,

Good Morning! I am writing concerning the Lease Extension for Camp Edwards here in Massachusetts. I spoke with Ms. McCabe yesterday from USACE who stated that this extension has to move to DASA at this point for review and possible signature. Ms. McCabe also told me that you would be the person who could give me some fidelity on the timeline for this action to take place. I do have a question being is this the normal process for these type of lease agreements? It seems this process is very cumbersome on Army side as we have a similar lease extension agreement through the ANG and they are ready for signature. Please let me know if you need any additional information from us or anything we may do to speed the process. Thank You!

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Richard Cipro

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Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil <<mailto:richard.p.cipro.mil@army.mil>>

Cipro, Richard P COL USARMY NG MAARNG (USA)

From: Kalin, Mark Evan COL USARMY NG MAARNG (USA)
Sent: Thursday, August 25, 2022 3:38 PM
To: Cipro, Richard P COL USARMY NG MAARNG (USA); Faux, Christopher M NFG (USA)
Cc: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)
Subject: Re: JBCC Army Lease

New to all of this.... The white paper is really a paragraph saying we can't execute any major construction after next couple years with the requirement for 25+ years on the lease.

And to be honest, if we all weren't harping on this it wouldn't even be where it is now...

From: "Cipro, Richard P COL USARMY NG MAARNG (USA)" <richard.p.cipro.mil@army.mil>
Date: Thursday, August 25, 2022 at 1:26:22 PM
To: "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>
Cc: "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>
Subject: RE: JBCC Army Lease

All,

I spoke with Ms McCabe from USACE. She confirmed that she did speak with Dave yesterday and Mr. Ken Parks from NGB. She also confirmed that this lease should go through DASA for a look for any issues or concerns from their point of view. She told me this is a process that Ken Parks will assist navigating through. She also mentioned that it may require a "White" paper from on us on this need. At this point I am not confident that we will have the extension ready by TAGs timeline for Gov signature. Ms. McCabe will be forwarding me an email that I will pass along to all.

I will be getting in contact with Ken Parks along with Dave to understand this process. The question I have and will hopefully get the answer to is, Why did we not know of all these 'wickets' months ago? I think I know the answer, but want a better understanding of when NGB actually became involved.

Rick

Richard Cipro

COL, MP

Chief of Staff
Massachusetts Army National Guard
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Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Wednesday, August 24, 2022 11:20 AM
To: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Cc: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>
Subject: RE: JBCC Army Lease

I too will be out of pocket for the next few days....heading to lovely Omaha tomorrow morning for my Daughter in Law's military retirement ceremony...flying back Monday, in the office Tuesday.

Cip...are you okay with making contact with Ms. McCabe?

Chris

From: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Sent: Wednesday, August 24, 2022 11:16 AM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Cc: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Oberton, Jason

Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>

Subject: Re: JBCC Army Lease

I'd ask Cip to dial them directly. I can but I'm hopping on a jet ski here in a moment in the OBX. If we don't make any headway this week I'll be calling or visiting face to face on Monday.

From: "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>
Date: Wednesday, August 24, 2022 at 11:13:43 AM
To: "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>
Cc: "Cipro, Richard P COL USARMY NG MAARNG (USA)" <richard.p.cipro.mil@army.mil>, "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>
Subject: RE: JBCC Army Lease

Mark,

Considering how long it takes the "staff" at the Statehouse to review things and then get an audience with the/this Governor, I feel we are closely/quickly approaching the deadline required for the complete package to be in MANG hands.

Is there anything we can do to expedite this process? The NE District Army Corps offices, to the best of my knowledge, are on Hanscom....not even requiring a trip to the NCR?

Chris

From: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Sent: Wednesday, August 24, 2022 11:05 AM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Cc: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Subject: Fwd: JBCC Army Lease

Sir, from Dave Shannon the other day.

From: "Shannon, David W CIV NG MAARNG (USA)" <david.w.shannon3.civ@army.mil>
Date: Monday, August 22, 2022 at 4:08:31 PM

To: "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>, "Cipro, Richard P COL USARMY NG MAARNG (USA)" <richard.p.cipro.mil@army.mil>, "Dinoto, Eric John COL USARMY NG MAARNG (USA)" <eric.j.dinoto.mil@army.mil>
Cc: "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)" <jason.d.oberton.mil@army.mil>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <matthew.n.porter.mil@army.mil>, "Bagaglio, John S COL USARMY NG MAANG (USA)" <john.s.bagaglio.mil@army.mil>, "Goodrich, Joshua A LTC USARMY NG MAARNG (USA)" <joshua.a.goodrich.mil@army.mil>
Subject: Re: JBCC Army Lease

Good Afternoon,

There are three people involved in this.

1. Maureen "Molly" McCabe

Conveyancing Branch, Real Estate Division

US Army Corps of Engineers

New England District

2. Ken Parks
3. NGB

3. Patrick Wiley

CFMO

Molly and Ken Parks are coordinating on the process for for the lease extension. There is a question of how to do it past 25 years and whether it needs to go Deputy Assistance Secretary of the Army Level (DASA). They are researching the appropriate regulation for that.

Molly has the document, it is with her at USACE.

When she has the answer to the regulation and process for completing it I believe she'll have a better idea of when it will be completed.

I'll work to set up a conference call with each of these folks to gain better clarity and reduce any obstacles that are still in the process.

Dave

From: Kalin, Mark Evan COL USARMY NG MAARNG (USA)
Sent: Monday, August 22, 2022 11:52 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA); Dinoto, Eric John COL USARMY NG MAARNG (USA)
Cc: Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Bagaglio, John S COL USARMY NG MAANG (USA); Goodrich, Joshua A LTC USARMY NG MAARNG (USA)
Subject: Re: JBCC Army Lease

Roger all,

To say "it's at USACE and they know it's a priority" is not an adequate update... We should have the name of who has it, where it is in the pipe, and expected completion date.

We have plenty of horsepower to engage an SES level or GS15 to get this done and sent back.

From: "Cipro, Richard P COL USARMY NG MAARNG (USA)"
<richard.p.cipro.mil@army.mil>
Date: Monday, August 22, 2022 at 11:17:41 AM

To: "Shannon, David W CIV NG MAARNG (USA)"
<david.w.shannon3.civ@army.mil>, "Dinoto, Eric John COL USARMY NG MAARNG (USA)" <eric.j.dinoto.mil@army.mil>
Cc: "Oberton, Jason Douglas COL USARMY NG MAARNG (USA)"
<jason.d.oberton.mil@army.mil>, "Kalin, Mark Evan COL USARMY NG MAARNG (USA)" <mark.e.kalin.mil@army.mil>, "Porter, Matthew N COL USARMY NG MAARNG (USA)" <matthew.n.porter.mil@army.mil>, "Bagaglio, John S COL USARMY NG MAANG (USA)"
<john.s.bagaglio.mil@army.mil>, "Goodrich, Joshua A LTC USARMY NG MAARNG (USA)" <joshua.a.goodrich.mil@army.mil>
Subject: RE: JBCC Army Lease

Dave,

Thanks for the update. Is there any action that can be taken from the top down to expediate process and/or message the priority?

From: Shannon, David W CIV NG MAARNG (USA)
<david.w.shannon3.civ@army.mil>
Sent: Monday, August 22, 2022 10:41 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
<richard.p.cipro.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>
Cc: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)
<jason.d.oberton.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Bagaglio, John S COL USARMY NG MAANG (USA)
<john.s.bagaglio.mil@army.mil>; Goodrich, Joshua A LTC USARMY NG MAARNG (USA) <joshua.a.goodrich.mil@army.mil>
Subject: Re: JBCC Army Lease

Team,

The extension paperwork is at USACE. Last week when we asked for an expected time for completion, they couldn't estimate a date. We are working with USACE and NGB to ensure that we all understand the process. They understand its a priority.

Dave

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
Sent: Monday, August 22, 2022 10:06 AM
To: Dinoto, Eric John COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA)
Cc: Oberton, Jason Douglas COL USARMY NG MAARNG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Bagaglio, John S COL USARMY NG MAARNG (USA); Goodrich, Joshua A LTC USARMY NG MAARNG (USA)
Subject: JBCC Army Lease

Eric/Dave

Good Morning! Looking for update on JBCC Long Term Lease to MA. Is it still with USACE? We need to get this back ASAP, so that it does not become political here in the Commonwealth. This is on TAGs Radar as a top priority. Please provide an update of where it is, and if needed, recommendations on what levers may need to be pulled to get priority action. Thanks

v/r

Richard Cipro

COL, MP

Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
Hanscom AFB, MA 01731

Desk-339-202-3050

Cell- 774-286-6104

Cell (P) 774-242-3170

richard.p.cipro.mil@army.mil

Cipro, Richard P COL USARMY NG MAARNG (USA)

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
Sent: Thursday, July 14, 2022 2:41 PM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA); Faux, Christopher M NFG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Porter, Matthew N COL USARMY NG MAARNG (USA); Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Shannon, David W CIV NG MAARNG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA); Mullen, Timothy A (MIL); Magurn, Francis Barry NFG NG MAARNG (USA); Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA); Oberton, Jason Douglas COL USARMY NG MAARNG (USA)
Subject: RE: JBCC/MMR Lease Status
Signed By: richard.p.cipro.mil@mail.mil

Sir,

Has not been received from NGB (Army) as of yet, Dave Shannon is tracking it down, as to where it is EXACTLY.

COL C

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>
Sent: Thursday, July 14, 2022 2:39 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy A (MIL) <timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG MAARNG (USA) <francis.b.magurn.nfg@army.mil>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <shannon.l.mclaughlin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>
Subject: RE: JBCC/MMR Lease Status

So is there a completed document ready for signature some place?

GK

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Thursday, July 14, 2022 2:30 PM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy A (MIL) <timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG MAARNG (USA) <francis.b.magurn.nfg@army.mil>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <shannon.l.mclaughlin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>
Subject: RE: JBCC/MMR Lease Status

Boss,

No effect on the status, but noteworthy is the fact that this was briefed at the last MCCC and we have yet to receive a single comment. I admit, I was expecting some pushback! This should make it easier for the Gov's office to proceed with the signature

V/r

Chris

From: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>

Sent: Thursday, July 14, 2022 2:15 PM

To: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.i.gaglio.mil@army.mil>; Shannon, David W CIV NG MAARNG (USA) <david.w.shannon3.civ@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Ahaesy, Lisa M Col USAF NG MAANG (USA) <lisa.m.ahaesy.mil@army.mil>; Mullen, Timothy A (MIL) <timothy.a.mullen@state.ma.us>; Magurn, Francis Barry NFG NG MAARNG (USA) <francis.b.magurn.nfg@army.mil>; Mclaughlin, Shannon L LTC USARMY NG MAARNG (USA) <shannon.l.mclaughlin.mil@army.mil>; Oberton, Jason Douglas COL USARMY NG MAARNG (USA) <jason.d.oberton.mil@army.mil>

Subject: JBCC/MMR Lease Status

ALCON,

Can someone give me an update on where we are with the JBCC/MMR lease for the Governor to sign? Our goal was to get this in his hand for July. Where are we with this?

Thanks

GWK

GARY W. KEEFE

Major General, MA ANG

Massachusetts National Guard

The Adjutant General

Office: 339-202-3900

Cell: 413-627-9857

Email: gary.w.keefe.mil@army.mil

Cipro, Richard P COL USARMY NG MAARNG (USA)

From: Cipro, Richard P COL USARMY NG MAARNG (USA)
Sent: Thursday, May 5, 2022 2:54 PM
To: Faux, Christopher M NFG (USA)
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA); Cody, Shawn C COL USARMY NG MAARNG (USA)
Subject: RE: Lease extension date
Signed By: richard.p.cipro.mil@mail.mil

General,

Thank you! As you will see I sent him another email with you cc'd.

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Thursday, May 5, 2022 2:21 PM
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Cody, Shawn C COL USARMY NG MAARNG (USA) <shawn.c.cody.mil@army.mil>
Subject: RE: Lease extension date

Cip,
No idea where he came up with that....previously he mentioned not needing the Gov's signature. My experience as well as Ms Rosignol's records show the Air side gets the appropriate signature from the Department of the AF Installations Directorate before going to the Governor. This effort is coordinated through NGB. This makes sense since the underlying property owner is the Commonwealth as represented by the Governor, who approves the lease/extensions to DAF, who in turn licenses it back to the ANG via NGB. I assume it must take the same path on your side...NGB to DA to Gov?

So technically, our letter has no NGB signature, but requires their effort to smooth it through DAF. Attached letter was the latest modification for transfer of the JBCC Fire Department and the "Unit K" portion of Parcel H used for mitigation.

Chris

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Sent: Thursday, May 5, 2022 1:55 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Cody, Shawn C COL USARMY NG MAARNG (USA) <shawn.c.cody.mil@army.mil>
Subject: FW: Lease extension date

Gents,

Is Daves statement true, that we do not need NGB documents to get GOV signature? Although I have not previously been through this process, his assessment seems peculiar.

Thanks

Rick

From: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Sent: Thursday, May 5, 2022 12:49 PM
To: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>
Cc: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Subject: RE: Lease extension date

Team,

Our documents are at NGB for action. We do not have them back from NGB. This should not stop us from getting the Governor's signature.

Dave

From: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Sent: Thursday, May 5, 2022 10:08 AM
To: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>
Cc: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Subject: RE: Lease extension date
Importance: High

ALCON,

I know we are moving forward on this. I just spoke with BG Faux who told me the AF is going out to 30SEP99 on the lease extension for CE and they are moving it through Air Channels now. My question is, Do we have the updated document (s) back from NGB confirming the extension to 2099 from the Army side? If, so please forward me that documentation.

v/r

Richard Cipro
COL, MP
Chief of Staff
Massachusetts Army National Guard
2 Randolph Road
Hanscom AFB, MA 01731
Desk-339-202-3050
Cell- 774-286-6104
Cell (P) 774-242-3170
richard.p.cipro.mil@army.mil

From: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Sent: Friday, April 29, 2022 10:35 AM

To: Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>

Subject: FW: Lease extension date

Gentlemen,

BG Faux says he has the Camp Edwards/ Otis land extension from here.

V/R

Dave

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>

Sent: Friday, April 29, 2022 7:38 AM

To: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>

Subject: RE: Lease extension date

No....I got it from here

From: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>

Sent: Thursday, April 28, 2022 6:53 PM

To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>

Cc: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>

Subject: Lease extension date

Sir,

In an effort to have matching documents, I asked Andrea what is the date on the Otis lease extension, she stated it was with you. The Army updated our lease extension to 30SEP99.

Do you require anything to synchronize this effort.

Thanks

V/R

Dave

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From: Cipro, Richard P COL USARMY NG MAARNG (USA)
Sent: Thursday, May 5, 2022 10:08 AM
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Cc: Faux, Christopher M NFG (USA)
Subject: RE: Lease extension date
Signed By: richard.p.cipro.mil@mail.mil

Importance: High

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v/r

Richard Cipro
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2 Randolph Road
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Desk-339-202-3050
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Cell (P) 774-242-3170
richard.p.cipro.mil@army.mil

From: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Sent: Friday, April 29, 2022 10:35 AM
To: Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>; Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>
Subject: FW: Lease extension date

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V/R

Dave

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Sent: Friday, April 29, 2022 7:38 AM
To: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Subject: RE: Lease extension date

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From: Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Sent: Thursday, April 28, 2022 6:53 PM
To: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Cc: Cipro, Richard P COL USARMY NG MAARNG (USA) <richard.p.cipro.mil@army.mil>; Dinoto, Eric John COL USARMY NG MAARNG (USA) <eric.j.dinoto.mil@army.mil>
Subject: Lease extension date

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Do you require anything to synchronize this effort.

Thanks

V/R

Dave

Cipro, Richard P COL USARMY NG MAARNG (USA)

From: Faux, Christopher M NFG (USA)
Sent: Wednesday, March 30, 2022 10:25 AM
To: Cipro, Richard P COL USARMY NG MAARNG (USA)
Subject: FW: Lease Signature
Signed By: christopher.faux.2@us.af.mil

FYSA- Awaiting COL ? Shannon's response

From: Faux, Christopher M NFG (USA)
Sent: Monday, March 28, 2022 8:11 AM
To: Rossignol, Andrea L NFG USAF 102 IW (USA) <andrea.rossignol@us.af.mil>; Shannon, David W COL USARMY NG MAARNG (USA) <david.w.shannon3.mil@army.mil>
Cc: Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>; Gordon, Timothy Joseph Col USAF 102 IW (USA) <timothy.gordon.1@us.af.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>
Subject: Lease Signature

ALCON,

With the current impacts the Aquifer Review may/will have on the overall MPMG schedule, and the desire to have that behind us before taking on the lease issue with the State House, I need an accurate timeframe for the lease extension being ready for the Governor's signature, so we can work the calendar backwards to ensure the current administration will be able to handle both issues. Please provide me an update on the status from both the Air and Army lease actions and the timeframe in which they will be ready to put before Gov Baker.

V/r
Chris

I have switched over to the new email system where my email is Christopher.m.faux.nfg@army.mil. Please note, the change wiped out most of my contacts.....slowly putting them back together. If you need me during non-office hours feel free to text.

Brigadier General (ret) Christopher M.Faux
Executive Director Joint Base Cape Cod
Assistant Adjutant General – Military Division
JBCC 3468 Beaman St
Camp Edwards. MA 02542
(339) 202-9391
Hanscom 2 Randolph Rd,Bldg 1505
Hanscom AFB, MA 01731

Cell (508) 958 7259
Christopher.m.faux.nfg@army.mil