

Cullen, Timothy (MIL)

From: Oberton, Jason Douglas COL USARMY NG MAARNG (USA)
Sent: Friday, October 28, 2022 12:15 PM
To: Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA); Kalin, Mark Evan COL USARMY NG MAARNG (USA); Ahaesy, Lisa M Col USAF NG MAANG (USA); Cipro, Richard P COL USARMY NG MAARNG (USA); Shannon, David W CIV NG MAARNG (USA); Faux, Christopher M NFG (USA); Riley, Sean D Col USAF 102 IW (USA)
Cc: Keefe, Gary W Maj Gen USAF NG MAANG (USA); Magurn, Francis B (MIL)
Subject: Signed Lease Documents_Otis Supplemental 7_CPED Supplemental 3
Attachments: Camp Edwards Lease_Supplemental 3_SIGNED.pdf; Otis Lease_Supplemental 7_Supplemental 2_SIGNED.pdf

All,
Great news, please see the attached two signed lease supplemental agreements signed by Governor Baker for follow on processing with ANG and ARNG.

ANG (Otis Lease)

- Requires signatures on Supplemental 7 and Supplemental 2 by Judith Tepperman, Division Chief, Real Estate Management

ARNG (CPED Lease)

- The packet is fully executed, however, do we need a supplemental agreement between the G-9 ARNG and TAG delegating responsibility for the property and lease similar to Supplemental Agreement 2 in the ANG packet?

Once complete, please send a fully executed copy back to me for file as well as to provide a fully executed record copy to EOPSS and DCAMM.

Thank you,
COL Oberton

Jason D. Oberton
Colonel, Military Police
Commander, 26th Maneuver Enhancement "Yankee" Brigade
Director, Strategic Plans, Policy, and Legislation
Office of The Adjutant General
Massachusetts National Guard
Office - (339) 202-3075
Mobile - (774) 570-0253
Email - jason.d.oberton.mil@army.mil

Cullen, Timothy (MIL)

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Tuesday, November 29, 2022 10:07 AM
To: GAGLIO, VIRGINIA I Brig Gen USAF ACC MA JFHQ/ACC
Subject: Lease Docs
Attachments: AG 1998 Report.pdf; USAF Leased Land Survey_small file version.pdf

As discussed

Brigadier General (ret) Christopher M.Faux
Executive Director Joint Base Cape Cod
Assistant Adjutant General – MA Military Division
JBCC 3468 Beaman St
Camp Edwards. MA 02542
(339) 202-9391

Cell (508) 958 7259
Christopher.m.faux.nfg@army.mil

GENERAL NOTES:

1. THIS PLAN WAS PREPARED BY A PART OF CONTRACT NUMBER 14-B-223.
2. THE INFORMATION FOR THIS PLAN WAS OBTAINED FROM THE FOLLOWING SOURCES:
 - (a) RECORD DEEDS AND RECORDS IN THE OFFICE OF THE REGISTER OF DEEDS, BOSTON.
 - (b) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, BOSTON.
 - (c) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, MARYHATFIELD.
 - (d) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, DORCHESTER.
 - (e) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, QUINCY.
 - (f) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, RANDOLPH.
 - (g) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, WINTHROP.
 - (h) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, LYNN.
 - (i) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, SALEM.
 - (j) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, ANDOVER.
 - (k) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, ANDOVERSOUTHFIELD.
 - (l) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, BEVERLY.
 - (m) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, BEVERLYHILLS.
 - (n) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, DANVERS.
 - (o) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, FRAMINGHAM.
 - (p) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, FRAMINGHAMHAMPSHIRE.
 - (q) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, FRAMINGHAMMIDDLESEX.
 - (r) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, FRAMINGHAMWORCESTER.
 - (s) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, GAITHERSBURG.
 - (t) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, GAITHERSBURG.
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 - (w) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, GAITHERSBURG.
 - (x) RECORDS IN THE OFFICE OF THE TOWN ENGINEER, GAITHERSBURG.
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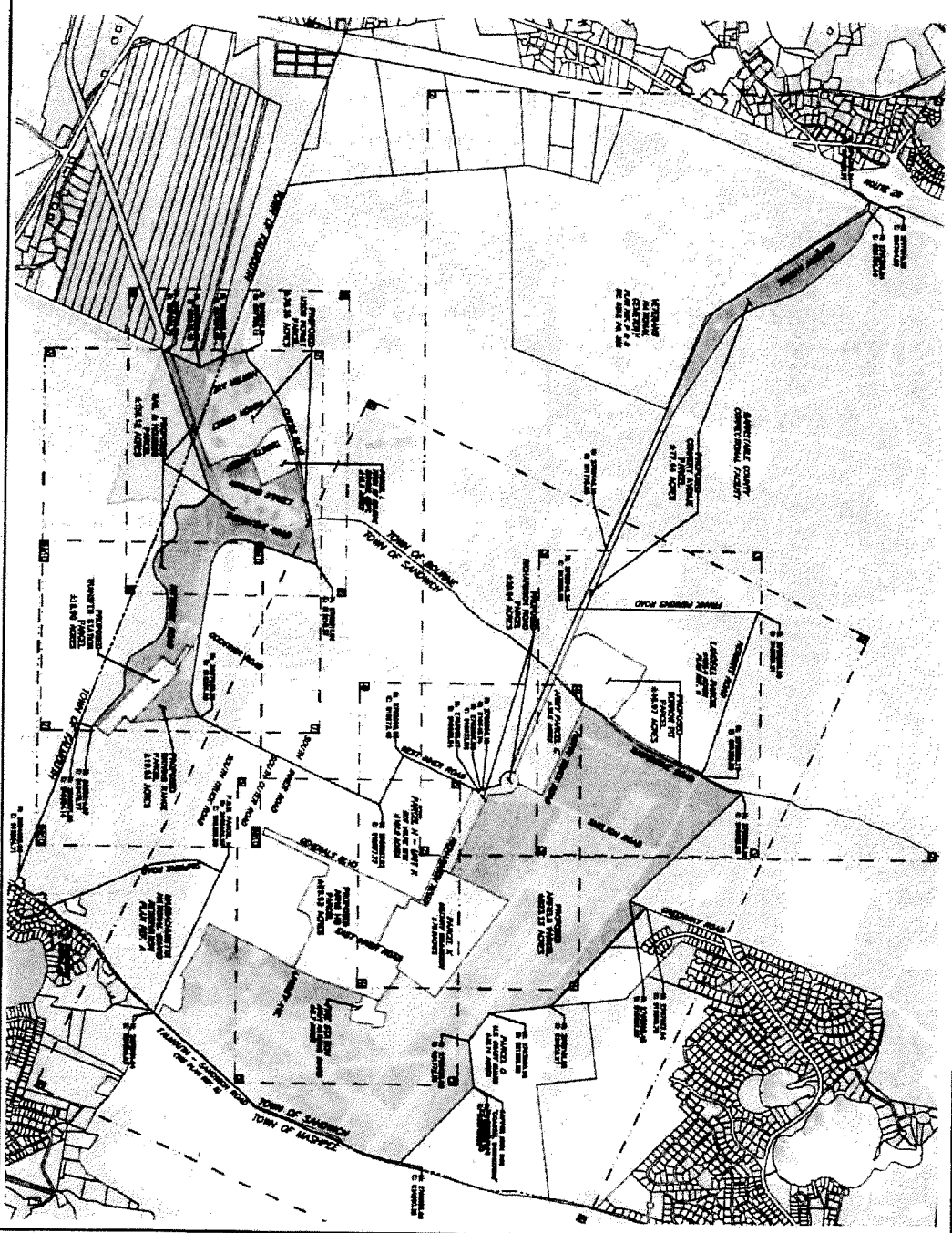
PLAN & DOCUMENT REFERENCES:

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39. RECORDS IN THE OFFICE OF THE TOWN ENGINEER, GAITHERSBURG.
40. RECORDS IN THE OFFICE OF THE TOWN ENGINEER, GAITHERSBURG.



LEGEND

- BOUNDARY LINE
- EASEMENT LINE
- EASEMENT LINE
- EASEMENT LINE



SURVEYORS CERTIFICATION:

I, the undersigned, being a duly licensed Surveyor in the State of Massachusetts, do hereby certify that the foregoing is a true and correct copy of the original plan filed in my office on this 15th day of _____, 2012.

Surveyor's Name: _____
 Signature: _____
 Date: _____

OVERALL BOUNDARY & DIVESTING PLAN OF LAND
 LEASE PARCEL H - JOINT BASE CAPE COD
 STATE AIR NATIONAL GUARD BASE
 TOWNS OF BOURNE & SANDWICH, SUFFOLK COUNTY, MASSACHUSETTS
 FOR
 MASSACHUSETTS AIR NATIONAL GUARD
 102ND INTELLIGENCE WING

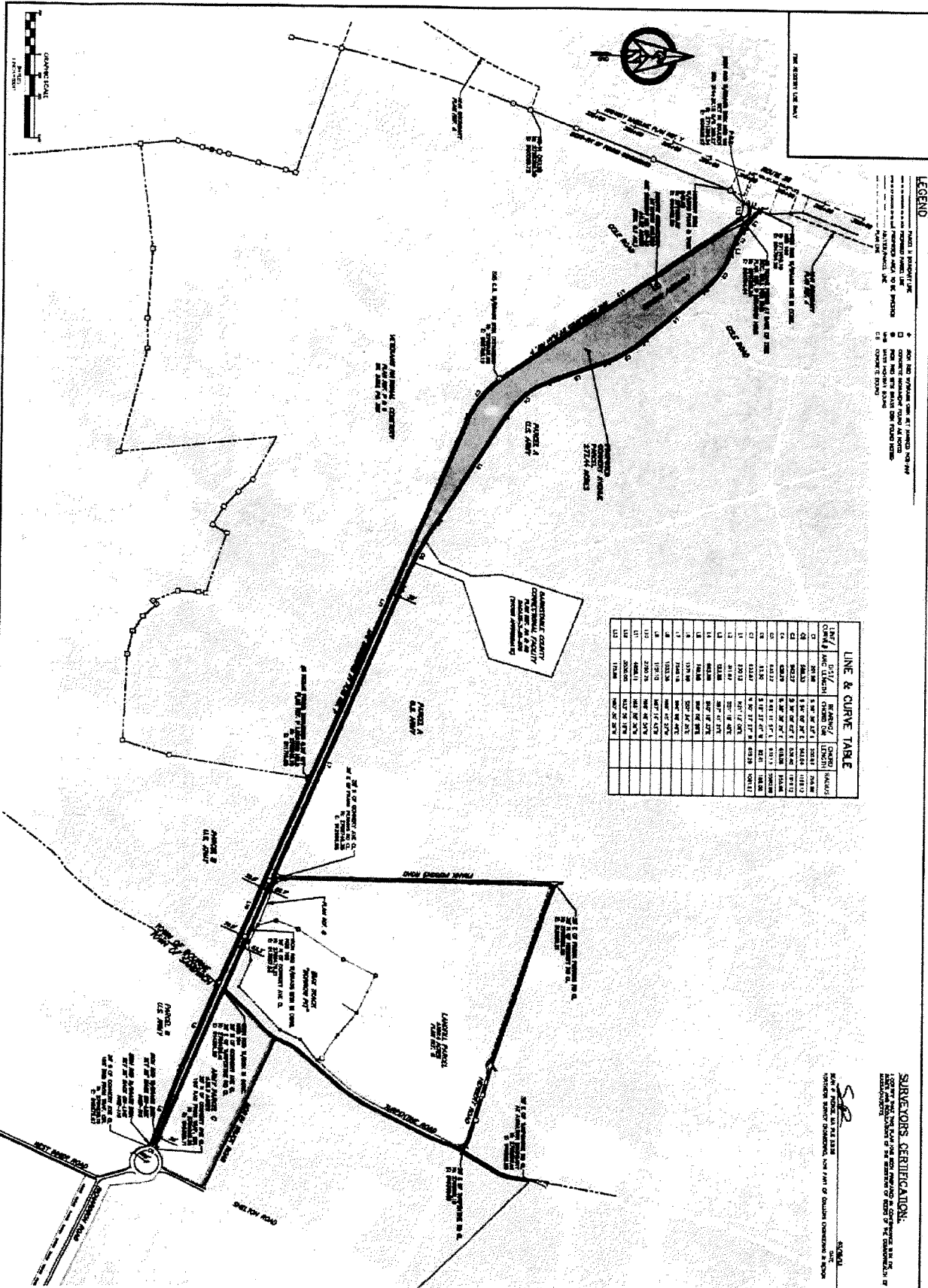
DATE: 10/27/12
 DRAWN BY: [Name]
 CHECKED BY: [Name]

SHEET 1 OF 10

NORSE
 CONSULTANTS
 27 WALSHAMPTON ST.
 BOSTON, MA 02111
 617-552-1100
 www.norse.com

REV.	DATE	ISSUE
1	10/27/12	INITIAL RELEASE

THIS PLAN SHALL NOT BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN PERMISSION OF NORSE CONSULTANTS. ANY ALTERATIONS, ADDITIONS OR DELETIONS SHALL BE AT THE USER'S SOLE RISK.



LEGEND

- 1. 100' WIDE STRIP OF LAND ON THE WEST SIDE OF CONNERY AVENUE
- 2. 100' WIDE STRIP OF LAND ON THE EAST SIDE OF CONNERY AVENUE
- 3. 100' WIDE STRIP OF LAND ON THE SOUTH SIDE OF CONNERY AVENUE
- 4. 100' WIDE STRIP OF LAND ON THE NORTH SIDE OF CONNERY AVENUE

LINE & CURVE TABLE

LINE NO.	BEARING	DISTANCE	CURVE DATA
1	N 89° 58' 00" W	100.00	
2	S 89° 58' 00" E	100.00	
3	S 89° 58' 00" E	100.00	
4	N 89° 58' 00" W	100.00	
5	N 89° 58' 00" W	100.00	
6	S 89° 58' 00" E	100.00	
7	S 89° 58' 00" E	100.00	
8	N 89° 58' 00" W	100.00	
9	N 89° 58' 00" W	100.00	
10	S 89° 58' 00" E	100.00	
11	S 89° 58' 00" E	100.00	
12	N 89° 58' 00" W	100.00	
13	N 89° 58' 00" W	100.00	
14	S 89° 58' 00" E	100.00	
15	S 89° 58' 00" E	100.00	
16	N 89° 58' 00" W	100.00	
17	N 89° 58' 00" W	100.00	
18	S 89° 58' 00" E	100.00	
19	S 89° 58' 00" E	100.00	
20	N 89° 58' 00" W	100.00	
21	N 89° 58' 00" W	100.00	
22	S 89° 58' 00" E	100.00	
23	S 89° 58' 00" E	100.00	
24	N 89° 58' 00" W	100.00	
25	N 89° 58' 00" W	100.00	
26	S 89° 58' 00" E	100.00	
27	S 89° 58' 00" E	100.00	
28	N 89° 58' 00" W	100.00	
29	N 89° 58' 00" W	100.00	
30	S 89° 58' 00" E	100.00	
31	S 89° 58' 00" E	100.00	
32	N 89° 58' 00" W	100.00	
33	N 89° 58' 00" W	100.00	
34	S 89° 58' 00" E	100.00	
35	S 89° 58' 00" E	100.00	
36	N 89° 58' 00" W	100.00	
37	N 89° 58' 00" W	100.00	
38	S 89° 58' 00" E	100.00	
39	S 89° 58' 00" E	100.00	
40	N 89° 58' 00" W	100.00	
41	N 89° 58' 00" W	100.00	
42	S 89° 58' 00" E	100.00	
43	S 89° 58' 00" E	100.00	
44	N 89° 58' 00" W	100.00	
45	N 89° 58' 00" W	100.00	
46	S 89° 58' 00" E	100.00	
47	S 89° 58' 00" E	100.00	
48	N 89° 58' 00" W	100.00	
49	N 89° 58' 00" W	100.00	
50	S 89° 58' 00" E	100.00	
51	S 89° 58' 00" E	100.00	
52	N 89° 58' 00" W	100.00	
53	N 89° 58' 00" W	100.00	
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73	N 89° 58' 00" W	100.00	
74	S 89° 58' 00" E	100.00	
75	S 89° 58' 00" E	100.00	
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81	N 89° 58' 00" W	100.00	
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84	N 89° 58' 00" W	100.00	
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87	S 89° 58' 00" E	100.00	
88	N 89° 58' 00" W	100.00	
89	N 89° 58' 00" W	100.00	
90	S 89° 58' 00" E	100.00	
91	S 89° 58' 00" E	100.00	
92	N 89° 58' 00" W	100.00	
93	N 89° 58' 00" W	100.00	
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96	N 89° 58' 00" W	100.00	
97	N 89° 58' 00" W	100.00	
98	S 89° 58' 00" E	100.00	
99	S 89° 58' 00" E	100.00	
100	N 89° 58' 00" W	100.00	

SURVEYORS CERTIFICATION:
 I, the undersigned, being duly qualified and sworn, do hereby certify that the foregoing is a true and correct copy of the original survey as shown to me by the owner of the land described herein.
 DATE: _____
 SURVEYOR: _____

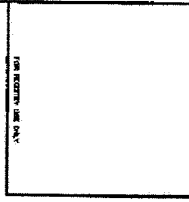
PLAN OF LAND - DIVESTED PARCEL 1 - CONNERY AVE
 OF
 LEASE PARCEL H - JOINT BASE CAPE COD
 OF THE AIR NATIONAL GUARD BASE
 TOWNS OF BOURNE & SANDWICH, BARNSTABLE COUNTY, MASSACHUSETTS
 MASSACHUSETTS AIR NATIONAL GUARD
 102ND INTELLIGENCE WING

NORSE
 41 CHURCH STREET, NEW BRUNSWICK, NJ 07102
 908.742.1487
 www.norse.com

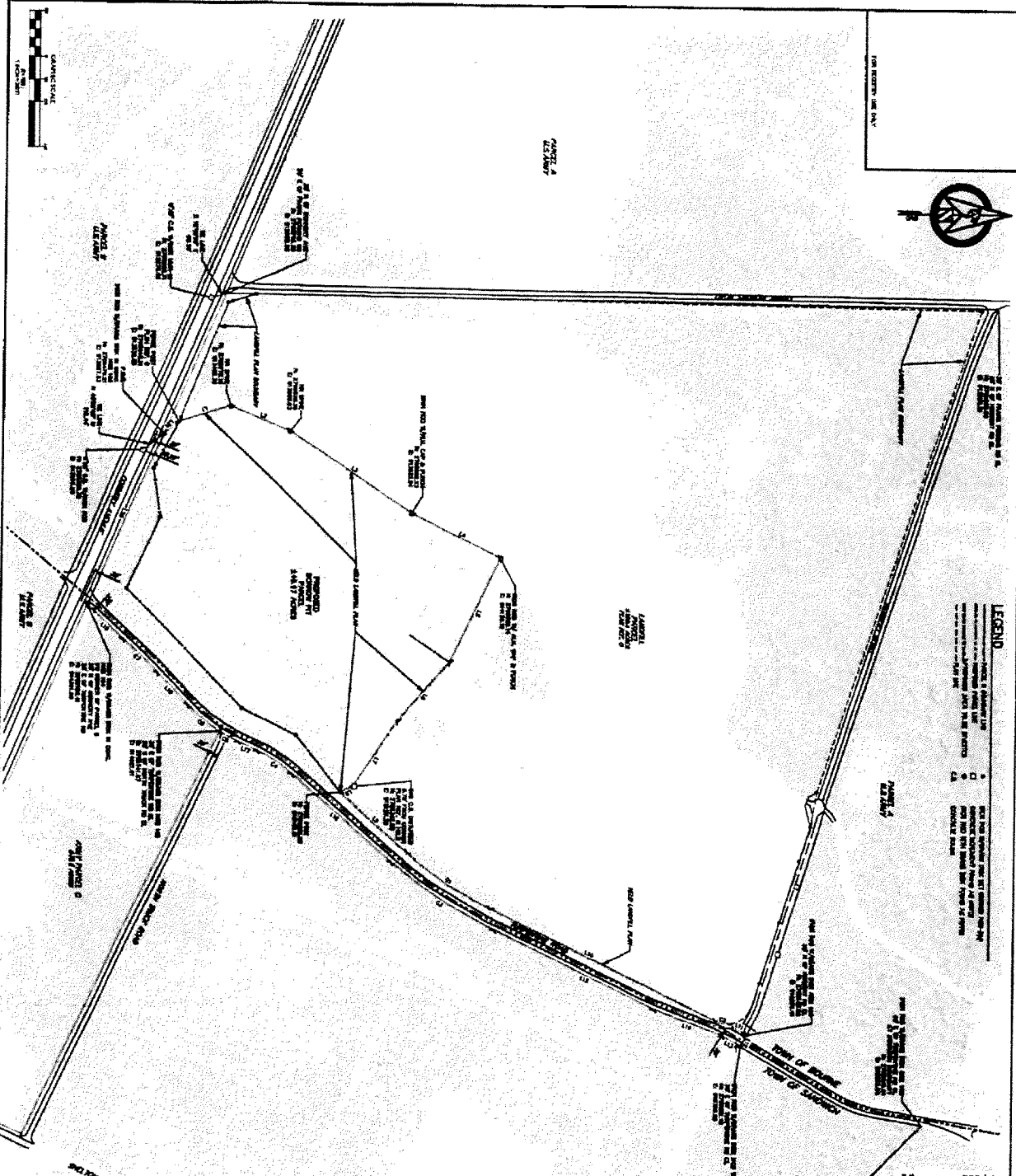
DATE: _____ STATUS: _____
 THIS PLAN SHALL BE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF BARNSTABLE, MASSACHUSETTS.
 ANY ALTERNATE APPROVED BY CONTRACTING PARTY IS AT THE USER'S SOLE RISK



SHEET 2 OF 10



1/8" = 100' HORIZONTAL SCALE
1/4" = 100' VERTICAL SCALE



LEGEND

- 1. BOUNDARY OF PARCELS
- 2. EASEMENT
- 3. BORROW PIT
- 4. PROPERTY
- 5. ROAD
- 6. UTILITY LINE
- 7. CONCRETE DRIVE
- 8. DRIVE
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- 99. DRIVE
- 100. DRIVE

LINE & CURVE TABLE

LINE #	START POINT	END POINT	LENGTH	BEARING	CURVE DATA
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SURVEYORS CERTIFICATION:

I, *SR*, the undersigned, a duly licensed Professional Engineer in the State of Massachusetts, do hereby certify that the foregoing is a true and correct copy of the original of the plan of land shown hereon as the same was filed in my office on the *15* day of *July*, 2011, at *Worcester*, Massachusetts.

SR
DATE

PLAN OF LAND - DIVESTED PARCEL 2 - BORROW PIT
 OF
 LEASE PARCEL H - JOINT BASE CAPE COD
 OF THE AIR NATIONAL GUARD BASE
 TOWNS OF BOROUGH & SANDWICH, BARNSTABLE COUNTY, MASSACHUSETTS
 FOR
 MASSACHUSETTS AIR NATIONAL GUARD
 102ND INTELLIGENCE WING

PROJECT NO. 102-010
 DATE 06/15/11
 SCALE 1" = 400'
 SHEET 3 OF 10



DATE: _____

BY: _____

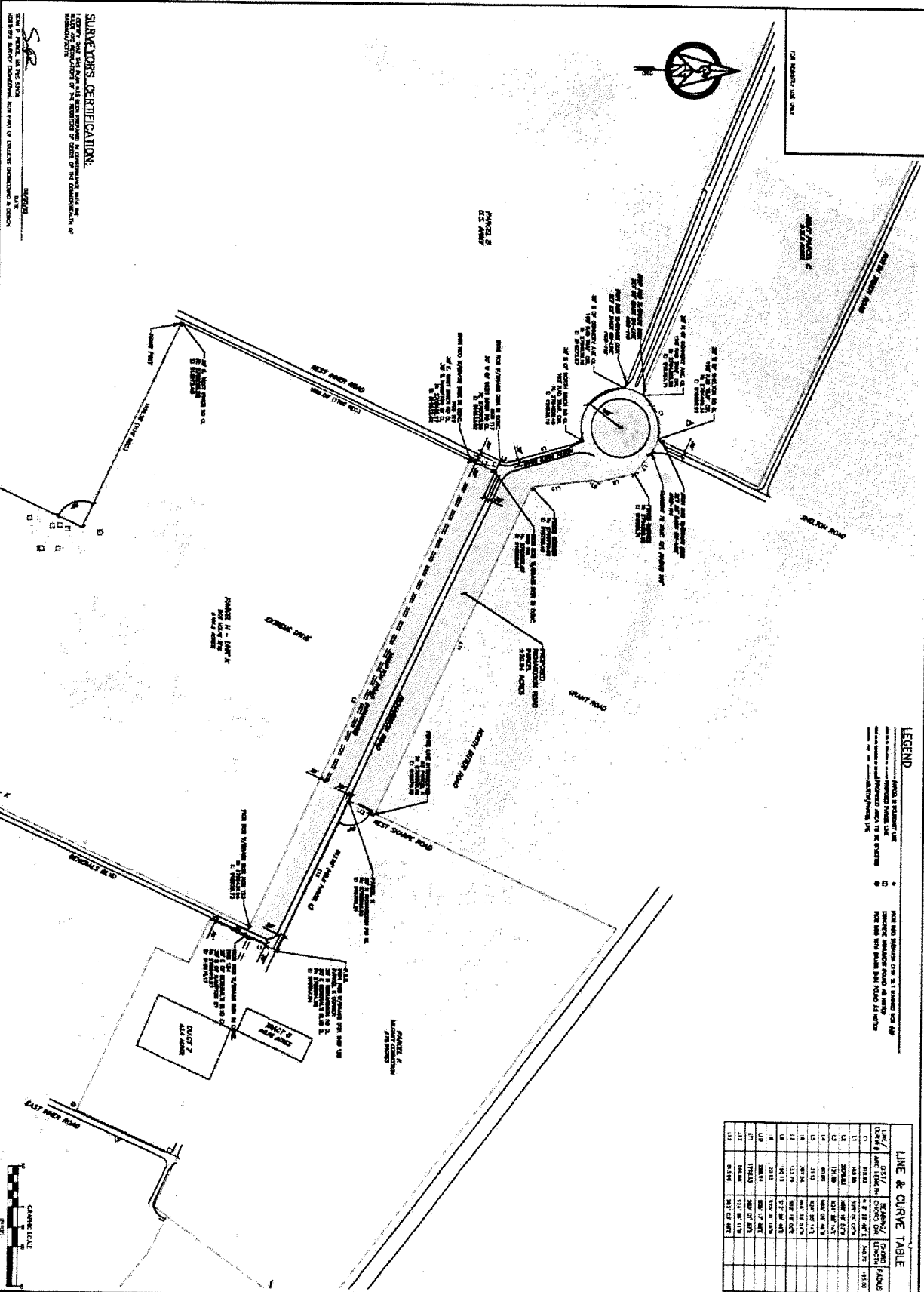
SCALE: _____

PROJECT NO. _____

DATE: _____

SCALE: _____

SHEET _____ OF _____



SUBVERTORS CERTIFICATION:
 I CERTIFY THAT THIS PLAN AND ANY INSTRUMENTS HEREON REPRESENTING THE SAME ARE TRUE AND CORRECT AND ACCORDANT WITH THE RECORDS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

DATE: 11/15/2011
 BY: [Signature]
 TITLE: [Title]

LEGEND

--- DASHED LINE --- EXISTING BOUNDARY LINE
 --- SOLID LINE --- PROPOSED BOUNDARY LINE
 --- DOTTED LINE --- PROPOSED BOUNDARY LINE WITH 10' SETBACK
 --- DASHED LINE WITH DOTS --- PROPOSED BOUNDARY LINE WITH 20' SETBACK

LINE & CURVE TABLE

LINE NO.	START POINT	END POINT	LENGTH	BEARING	AREA
1
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100

PLAN OF LAND - DIVESTED PARCEL 3 - RICHARDSON ROAD
 OF
 LEASE PARCEL H - JOINT BASE CAPE COD
 OF THE AIR NATIONAL GUARD BASE
 TOWNS OF BOURNE & SANDWICH, BARNSTABLE COUNTY, MASSACHUSETTS

MASSACHUSETTS AIR NATIONAL GUARD
 102ND INTELLIGENCE WING

DATE: 11/15/2011
 BY: [Signature]
 TITLE: [Title]

SHEET 4 OF 10

NORSE

41 DEARDY ROAD, BARNSTABLE, MASSACHUSETTS 01914
 508-248-5447
 www.norse.com

REVISIONS: [Table with columns for DATE and STATION]

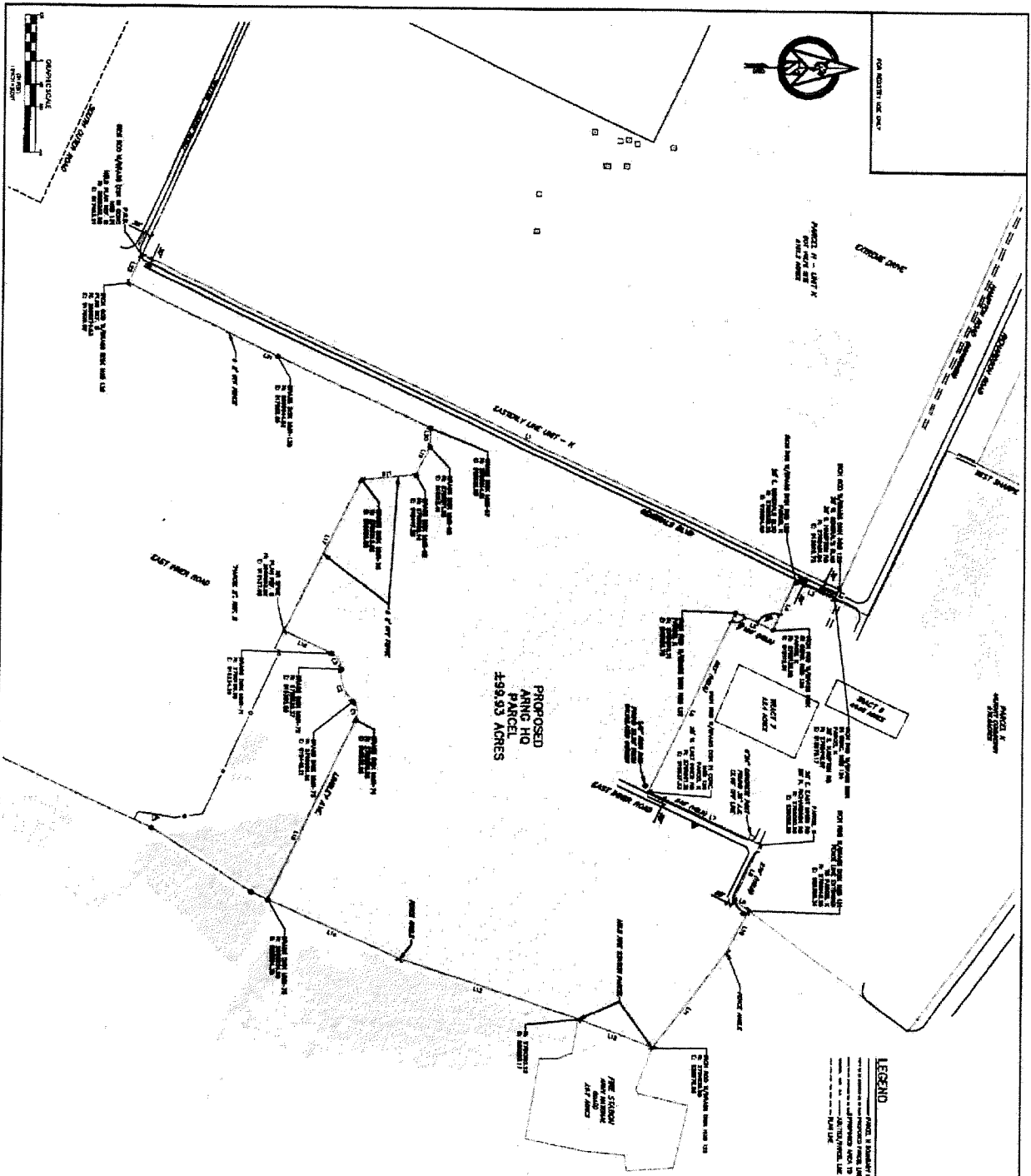
THIS PLAN SHALL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF NORSE ENGINEERING, INC. ANY ALTERATIONS, UNAUTHORIZED OR OTHERWISE, SHALL BE AT THE USER'S SOLE RISK.

SCALE: 1" = 100'

DATE: 11/15/2011

BY: [Signature]

TITLE: [Title]



LEGEND

Parcel 1 - 1487 X
Parcel 2 - 1487 X
Parcel 3 - 1487 X
Parcel 4 - 1487 X
Parcel 5 - 1487 X

Proposed ARNG HQ Parcel 4 - 239,933 Acres

East Main Road
South Main Road
West Main Road
North Main Road

Electricity
Water
Sewer

Proposed ARNG HQ Parcel 4 - 239,933 Acres

Parcel 1 - 1487 X
Parcel 2 - 1487 X
Parcel 3 - 1487 X
Parcel 4 - 1487 X
Parcel 5 - 1487 X

LINE & CURVE TABLE

LINE NO.	START POINT (Easting, Northing)	END POINT (Easting, Northing)	LENGTH (Feet)	BEARING	CURVE DATA
1	1000.00	1000.00	0.00	0.00	
2	1000.00	1000.00	0.00	0.00	
3	1000.00	1000.00	0.00	0.00	
4	1000.00	1000.00	0.00	0.00	
5	1000.00	1000.00	0.00	0.00	
6	1000.00	1000.00	0.00	0.00	
7	1000.00	1000.00	0.00	0.00	
8	1000.00	1000.00	0.00	0.00	
9	1000.00	1000.00	0.00	0.00	
10	1000.00	1000.00	0.00	0.00	
11	1000.00	1000.00	0.00	0.00	
12	1000.00	1000.00	0.00	0.00	
13	1000.00	1000.00	0.00	0.00	
14	1000.00	1000.00	0.00	0.00	
15	1000.00	1000.00	0.00	0.00	
16	1000.00	1000.00	0.00	0.00	
17	1000.00	1000.00	0.00	0.00	
18	1000.00	1000.00	0.00	0.00	
19	1000.00	1000.00	0.00	0.00	
20	1000.00	1000.00	0.00	0.00	
21	1000.00	1000.00	0.00	0.00	
22	1000.00	1000.00	0.00	0.00	
23	1000.00	1000.00	0.00	0.00	
24	1000.00	1000.00	0.00	0.00	
25	1000.00	1000.00	0.00	0.00	
26	1000.00	1000.00	0.00	0.00	
27	1000.00	1000.00	0.00	0.00	
28	1000.00	1000.00	0.00	0.00	
29	1000.00	1000.00	0.00	0.00	
30	1000.00	1000.00	0.00	0.00	
31	1000.00	1000.00	0.00	0.00	
32	1000.00	1000.00	0.00	0.00	
33	1000.00	1000.00	0.00	0.00	
34	1000.00	1000.00	0.00	0.00	
35	1000.00	1000.00	0.00	0.00	
36	1000.00	1000.00	0.00	0.00	
37	1000.00	1000.00	0.00	0.00	
38	1000.00	1000.00	0.00	0.00	
39	1000.00	1000.00	0.00	0.00	
40	1000.00	1000.00	0.00	0.00	
41	1000.00	1000.00	0.00	0.00	
42	1000.00	1000.00	0.00	0.00	
43	1000.00	1000.00	0.00	0.00	
44	1000.00	1000.00	0.00	0.00	
45	1000.00	1000.00	0.00	0.00	
46	1000.00	1000.00	0.00	0.00	
47	1000.00	1000.00	0.00	0.00	
48	1000.00	1000.00	0.00	0.00	
49	1000.00	1000.00	0.00	0.00	
50	1000.00	1000.00	0.00	0.00	

PLAN OF LAND - DIVESTED PARCEL 4 - ARNG HQ
OR
LEASE PARCEL H - JOINT BASE CAPE COD
 TOWNS OF Bourne & Sandwich, Barnstable County, Massachusetts
 FOR
MASSACHUSETTS AIR NATIONAL GUARD
102ND INTELLIGENCE WING

NORSE
 207-840-3487
 41 ORANGE ROAD, BRIMFIELD, MASS 01501
 WWW.NORSEINC.COM

REVISIONS

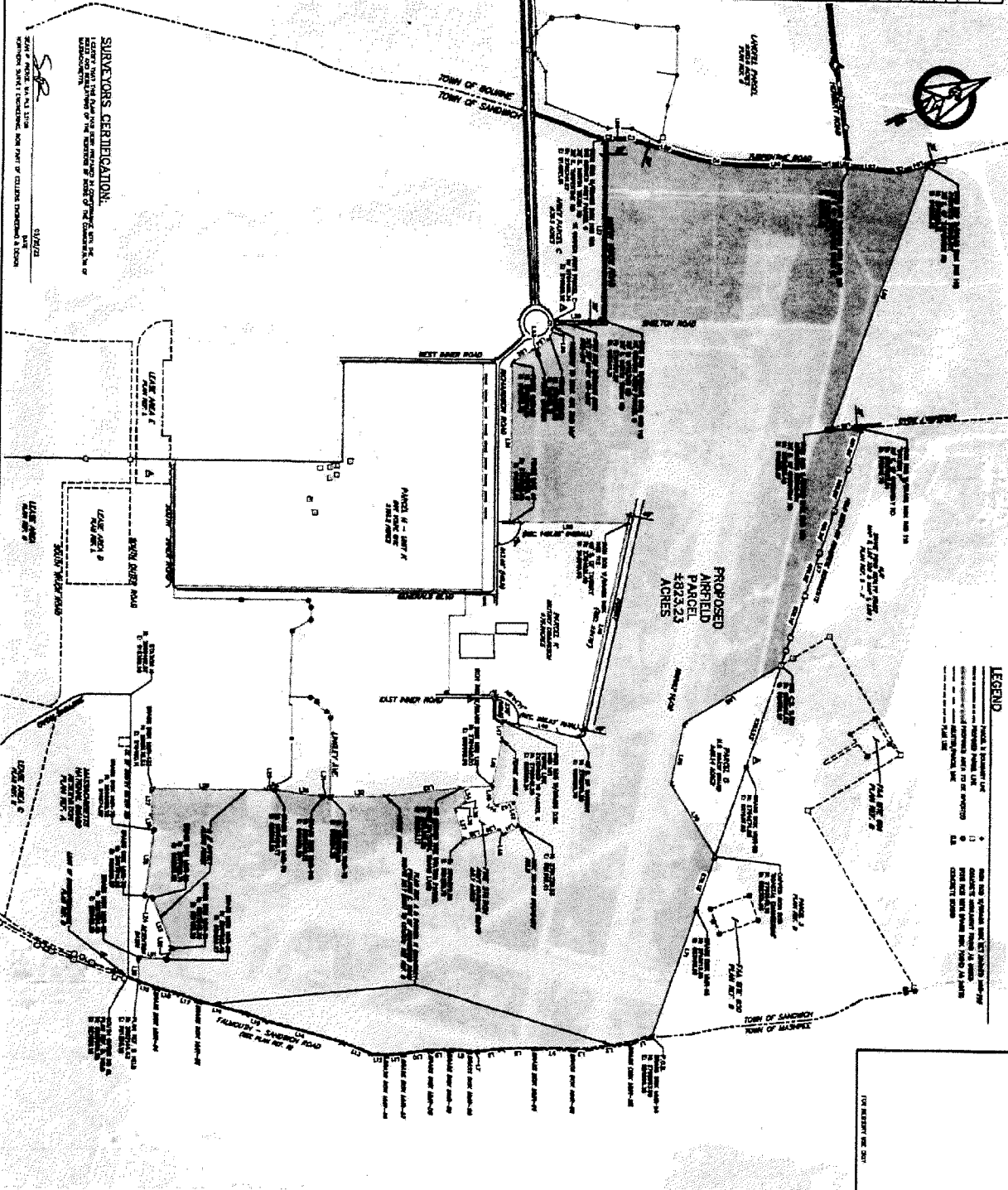
NO.	DATE	DESCRIPTION

SEAL
 REGISTERED PROFESSIONAL ENGINEER
 MASSACHUSETTS
 No. 12345
 JOHN P. NORSE, P.E.

SHEET 5 OF 10

LINE & CURVE TABLE

LINE NO.	STATION	BEARING	CURVE DATA	MARKS
1	0+00	N 0° 00' 00" W		
2	1+00	N 0° 00' 00" W		
3	2+00	N 0° 00' 00" W		
4	3+00	N 0° 00' 00" W		
5	4+00	N 0° 00' 00" W		
6	5+00	N 0° 00' 00" W		
7	6+00	N 0° 00' 00" W		
8	7+00	N 0° 00' 00" W		
9	8+00	N 0° 00' 00" W		
10	9+00	N 0° 00' 00" W		
11	10+00	N 0° 00' 00" W		
12	11+00	N 0° 00' 00" W		
13	12+00	N 0° 00' 00" W		
14	13+00	N 0° 00' 00" W		
15	14+00	N 0° 00' 00" W		
16	15+00	N 0° 00' 00" W		
17	16+00	N 0° 00' 00" W		
18	17+00	N 0° 00' 00" W		
19	18+00	N 0° 00' 00" W		
20	19+00	N 0° 00' 00" W		
21	20+00	N 0° 00' 00" W		
22	21+00	N 0° 00' 00" W		
23	22+00	N 0° 00' 00" W		
24	23+00	N 0° 00' 00" W		
25	24+00	N 0° 00' 00" W		
26	25+00	N 0° 00' 00" W		
27	26+00	N 0° 00' 00" W		
28	27+00	N 0° 00' 00" W		
29	28+00	N 0° 00' 00" W		
30	29+00	N 0° 00' 00" W		
31	30+00	N 0° 00' 00" W		
32	31+00	N 0° 00' 00" W		
33	32+00	N 0° 00' 00" W		
34	33+00	N 0° 00' 00" W		
35	34+00	N 0° 00' 00" W		
36	35+00	N 0° 00' 00" W		
37	36+00	N 0° 00' 00" W		
38	37+00	N 0° 00' 00" W		
39	38+00	N 0° 00' 00" W		
40	39+00	N 0° 00' 00" W		
41	40+00	N 0° 00' 00" W		
42	41+00	N 0° 00' 00" W		
43	42+00	N 0° 00' 00" W		
44	43+00	N 0° 00' 00" W		
45	44+00	N 0° 00' 00" W		
46	45+00	N 0° 00' 00" W		
47	46+00	N 0° 00' 00" W		
48	47+00	N 0° 00' 00" W		
49	48+00	N 0° 00' 00" W		
50	49+00	N 0° 00' 00" W		
51	50+00	N 0° 00' 00" W		
52	51+00	N 0° 00' 00" W		
53	52+00	N 0° 00' 00" W		
54	53+00	N 0° 00' 00" W		
55	54+00	N 0° 00' 00" W		
56	55+00	N 0° 00' 00" W		
57	56+00	N 0° 00' 00" W		
58	57+00	N 0° 00' 00" W		
59	58+00	N 0° 00' 00" W		
60	59+00	N 0° 00' 00" W		
61	60+00	N 0° 00' 00" W		
62	61+00	N 0° 00' 00" W		
63	62+00	N 0° 00' 00" W		
64	63+00	N 0° 00' 00" W		
65	64+00	N 0° 00' 00" W		
66	65+00	N 0° 00' 00" W		
67	66+00	N 0° 00' 00" W		
68	67+00	N 0° 00' 00" W		
69	68+00	N 0° 00' 00" W		
70	69+00	N 0° 00' 00" W		
71	70+00	N 0° 00' 00" W		
72	71+00	N 0° 00' 00" W		
73	72+00	N 0° 00' 00" W		
74	73+00	N 0° 00' 00" W		
75	74+00	N 0° 00' 00" W		
76	75+00	N 0° 00' 00" W		
77	76+00	N 0° 00' 00" W		
78	77+00	N 0° 00' 00" W		
79	78+00	N 0° 00' 00" W		
80	79+00	N 0° 00' 00" W		
81	80+00	N 0° 00' 00" W		
82	81+00	N 0° 00' 00" W		
83	82+00	N 0° 00' 00" W		
84	83+00	N 0° 00' 00" W		
85	84+00	N 0° 00' 00" W		
86	85+00	N 0° 00' 00" W		
87	86+00	N 0° 00' 00" W		
88	87+00	N 0° 00' 00" W		
89	88+00	N 0° 00' 00" W		
90	89+00	N 0° 00' 00" W		
91	90+00	N 0° 00' 00" W		
92	91+00	N 0° 00' 00" W		
93	92+00	N 0° 00' 00" W		
94	93+00	N 0° 00' 00" W		
95	94+00	N 0° 00' 00" W		
96	95+00	N 0° 00' 00" W		
97	96+00	N 0° 00' 00" W		
98	97+00	N 0° 00' 00" W		
99	98+00	N 0° 00' 00" W		
100	99+00	N 0° 00' 00" W		



SURVEYORS CERTIFICATION:
I, CERTAIN THAT THIS PLAN AND THE DATA HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE REALITY AS FOUND BY ME OR MY ASSISTANTS AND THAT I AM A LICENSED SURVEYOR IN THE STATE OF MASSACHUSETTS.

DATE: 02/27/23
BY: [Signature]

LEGEND

Symbol	Description
--- (Dashed line)	Proposed Boundary Line
--- (Dotted line)	Proposed Easement Line
--- (Dash-dot line)	Proposed Right-of-Way Line
--- (Solid line)	Proposed Survey Line
--- (Thin solid line)	Proposed Utility Line
--- (Thick solid line)	Proposed Road Right-of-Way
--- (Thin solid line)	Proposed Property Line
--- (Thin solid line)	Proposed Subdivision Line
--- (Thin solid line)	Proposed Section Line
--- (Thin solid line)	Proposed Township Line
--- (Thin solid line)	Proposed County Line
--- (Thin solid line)	Proposed State Line
--- (Thin solid line)	Proposed Federal Line
--- (Thin solid line)	Proposed National Line
--- (Thin solid line)	Proposed International Line

PLAN OF LAND - DIVESTED PARCEL 5 - AIRFIELD
LEASE PARCEL H - JOINT BASE CAPE COD
STATE OF MASSACHUSETTS
COUNTY OF SANDWICH, MASSACHUSETTS
MASSACHUSETTS AIR NATIONAL GUARD
102ND INTELLIGENCE WING

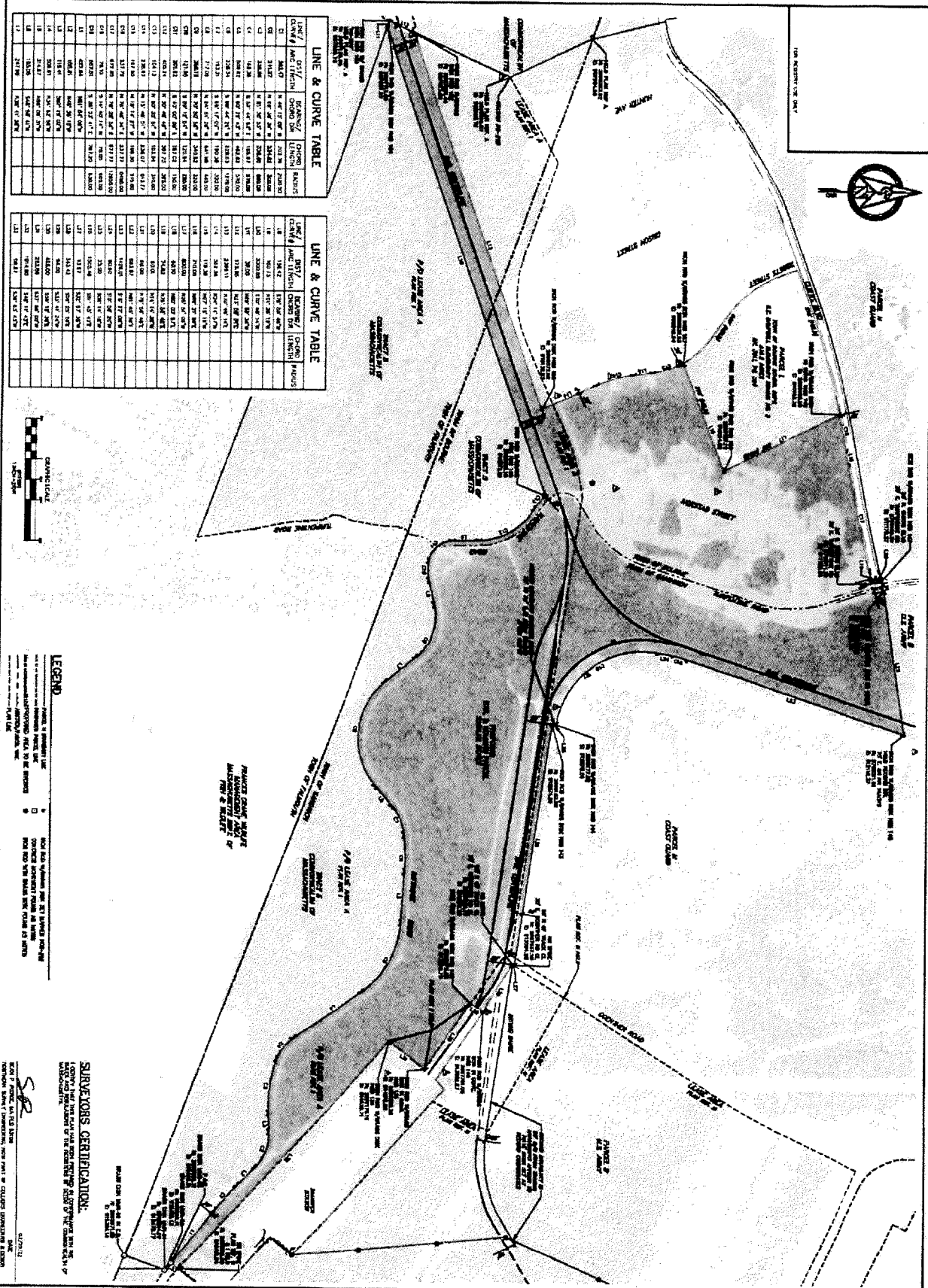
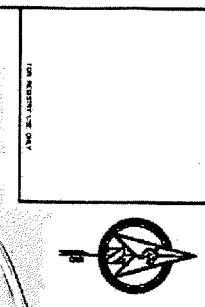
PROJECT NO. 2301
DATE: 02/27/23
SHEET 6 OF 10

NORSE
SURVEYING & ENGINEERING

207 HADLEY ST.
DORCHESTER, MASSACHUSETTS 01919
TEL: 617-552-1100
WWW.NORSE-MA.COM

DATE	STATUS



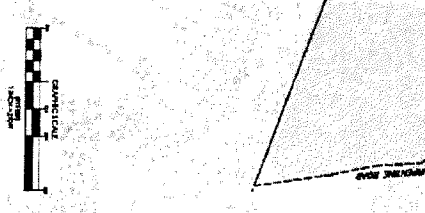


LINE & CURVE TABLE

LINE/CURVE NO.	BEARING	CHORD DISTANCE	ANGLES
1	N 47° 17' 28\"	323.74	124° 23' 36\"
2	S 14° 17' 28\"	187.34	155° 36' 24\"
3	N 20° 00' 00\"	300.00	160° 00' 00\"
4	N 47° 17' 28\"	323.74	124° 23' 36\"
5	S 14° 17' 28\"	187.34	155° 36' 24\"
6	N 20° 00' 00\"	300.00	160° 00' 00\"
7	N 47° 17' 28\"	323.74	124° 23' 36\"
8	S 14° 17' 28\"	187.34	155° 36' 24\"
9	N 20° 00' 00\"	300.00	160° 00' 00\"
10	N 47° 17' 28\"	323.74	124° 23' 36\"
11	S 14° 17' 28\"	187.34	155° 36' 24\"
12	N 20° 00' 00\"	300.00	160° 00' 00\"
13	N 47° 17' 28\"	323.74	124° 23' 36\"
14	S 14° 17' 28\"	187.34	155° 36' 24\"
15	N 20° 00' 00\"	300.00	160° 00' 00\"
16	N 47° 17' 28\"	323.74	124° 23' 36\"
17	S 14° 17' 28\"	187.34	155° 36' 24\"
18	N 20° 00' 00\"	300.00	160° 00' 00\"
19	N 47° 17' 28\"	323.74	124° 23' 36\"
20	S 14° 17' 28\"	187.34	155° 36' 24\"
21	N 20° 00' 00\"	300.00	160° 00' 00\"
22	N 47° 17' 28\"	323.74	124° 23' 36\"
23	S 14° 17' 28\"	187.34	155° 36' 24\"
24	N 20° 00' 00\"	300.00	160° 00' 00\"
25	N 47° 17' 28\"	323.74	124° 23' 36\"
26	S 14° 17' 28\"	187.34	155° 36' 24\"
27	N 20° 00' 00\"	300.00	160° 00' 00\"
28	N 47° 17' 28\"	323.74	124° 23' 36\"
29	S 14° 17' 28\"	187.34	155° 36' 24\"
30	N 20° 00' 00\"	300.00	160° 00' 00\"

LINE & CURVE TABLE

LINE/CURVE NO.	BEARING	CHORD DISTANCE	ANGLES
1	N 47° 17' 28\"	323.74	124° 23' 36\"
2	S 14° 17' 28\"	187.34	155° 36' 24\"
3	N 20° 00' 00\"	300.00	160° 00' 00\"
4	N 47° 17' 28\"	323.74	124° 23' 36\"
5	S 14° 17' 28\"	187.34	155° 36' 24\"
6	N 20° 00' 00\"	300.00	160° 00' 00\"
7	N 47° 17' 28\"	323.74	124° 23' 36\"
8	S 14° 17' 28\"	187.34	155° 36' 24\"
9	N 20° 00' 00\"	300.00	160° 00' 00\"
10	N 47° 17' 28\"	323.74	124° 23' 36\"
11	S 14° 17' 28\"	187.34	155° 36' 24\"
12	N 20° 00' 00\"	300.00	160° 00' 00\"
13	N 47° 17' 28\"	323.74	124° 23' 36\"
14	S 14° 17' 28\"	187.34	155° 36' 24\"
15	N 20° 00' 00\"	300.00	160° 00' 00\"
16	N 47° 17' 28\"	323.74	124° 23' 36\"
17	S 14° 17' 28\"	187.34	155° 36' 24\"
18	N 20° 00' 00\"	300.00	160° 00' 00\"
19	N 47° 17' 28\"	323.74	124° 23' 36\"
20	S 14° 17' 28\"	187.34	155° 36' 24\"
21	N 20° 00' 00\"	300.00	160° 00' 00\"
22	N 47° 17' 28\"	323.74	124° 23' 36\"
23	S 14° 17' 28\"	187.34	155° 36' 24\"
24	N 20° 00' 00\"	300.00	160° 00' 00\"
25	N 47° 17' 28\"	323.74	124° 23' 36\"
26	S 14° 17' 28\"	187.34	155° 36' 24\"
27	N 20° 00' 00\"	300.00	160° 00' 00\"
28	N 47° 17' 28\"	323.74	124° 23' 36\"
29	S 14° 17' 28\"	187.34	155° 36' 24\"
30	N 20° 00' 00\"	300.00	160° 00' 00\"



LEGEND

- Part of Parcel A (shaded area)
- Part of Parcel B (shaded area)
- Part of Parcel C (shaded area)
- Part of Parcel D (shaded area)
- Part of Parcel E (shaded area)
- Part of Parcel F (shaded area)
- Part of Parcel G (shaded area)
- Part of Parcel H (shaded area)

NOTES: 1. This plan was prepared in accordance with the provisions of the Massachusetts General Laws, Chapter 270B, Section 27C.

2. The plan was prepared on the basis of the records of the Commonwealth of Massachusetts, which are the best evidence of the truth.

3. The plan was prepared on the basis of the records of the Commonwealth of Massachusetts, which are the best evidence of the truth.

4. The plan was prepared on the basis of the records of the Commonwealth of Massachusetts, which are the best evidence of the truth.

5. The plan was prepared on the basis of the records of the Commonwealth of Massachusetts, which are the best evidence of the truth.

SURVEYORS CERTIFICATION:

I, the undersigned, being a duly qualified and licensed Professional Surveyor in the State of Massachusetts, do hereby certify that this plan was prepared by me or under my direct supervision and in accordance with the provisions of the Massachusetts General Laws, Chapter 270B, Section 27C.

Dated this 1st day of May, 2010.

(Signature)

102ND

PLAN OF LAND - DIVESTED PARCEL G - RAIL & HOUSING
 RELEASE PARCEL H - JOINT BASE CAPE COD
 FOR THE BENEFIT OF THE NATIONAL GUARD
 MASSACHUSETTS AIR NATIONAL GUARD
 102ND INTELLIGENCE WING

SCALE: AS SHOWN, FILE 2010

NORSE
 207 442-2487
 41 DORSET ROAD, WILMANTON, MASSACHUSETTS 01973
 www.norse-surveyors.com

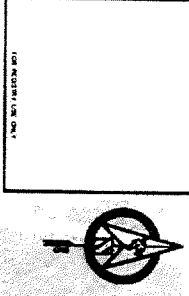
REVIEW	DATE	STATUS

THIS PLAN SHALL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT PERMISSION FROM THE SURVEYOR.

SHEET 7 OF 10

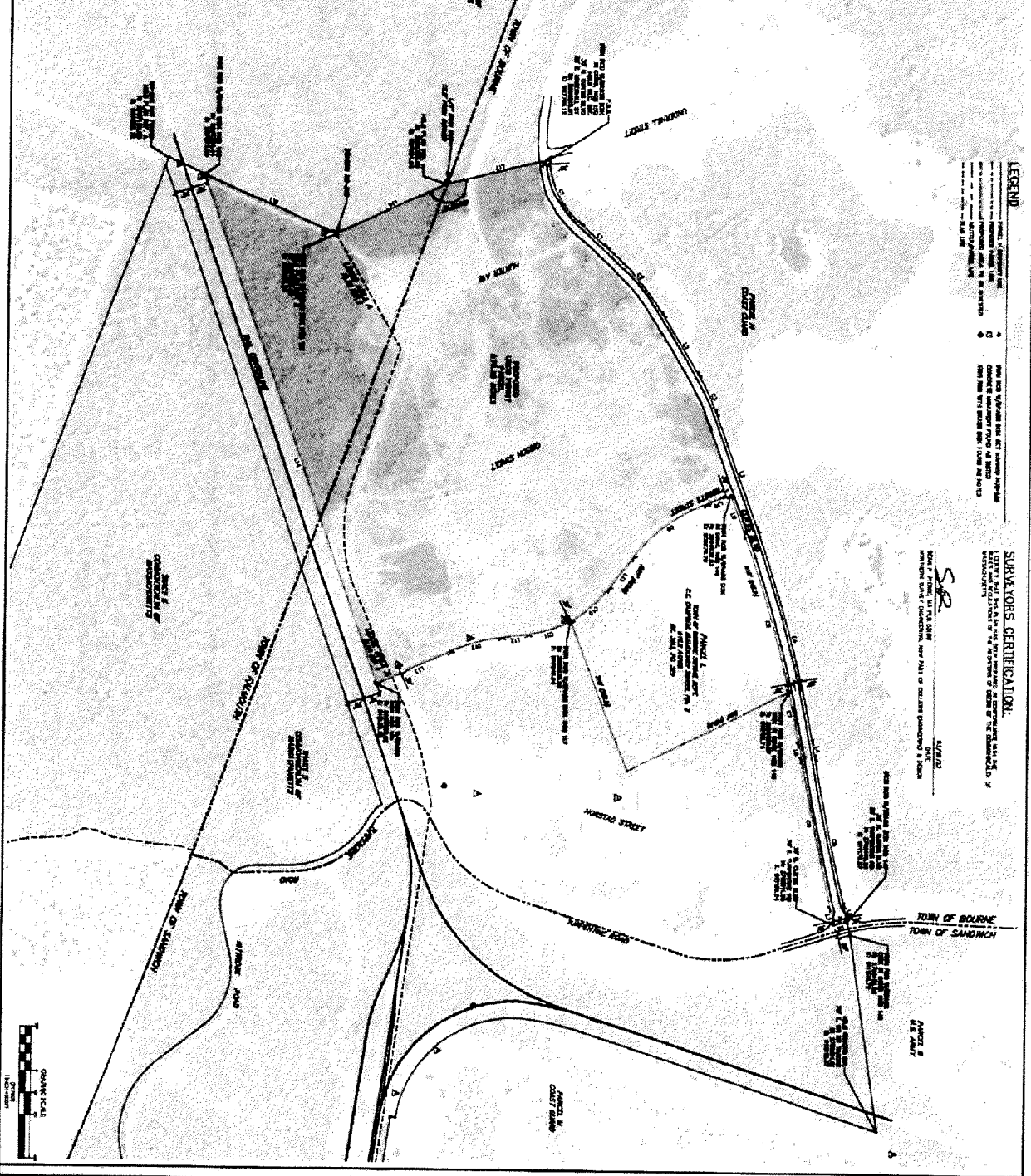
LINE & CURVE TABLE

LINE NO.	STARTING POINT	ENDING POINT	LENGTH	BEARING	CURVE DATA
1	1000	1001	100.00	N 89° 58' 00" W	
2	1001	1002	100.00	N 89° 58' 00" W	
3	1002	1003	100.00	N 89° 58' 00" W	
4	1003	1004	100.00	N 89° 58' 00" W	
5	1004	1005	100.00	N 89° 58' 00" W	
6	1005	1006	100.00	N 89° 58' 00" W	
7	1006	1007	100.00	N 89° 58' 00" W	
8	1007	1008	100.00	N 89° 58' 00" W	
9	1008	1009	100.00	N 89° 58' 00" W	
10	1009	1010	100.00	N 89° 58' 00" W	
11	1010	1011	100.00	N 89° 58' 00" W	
12	1011	1012	100.00	N 89° 58' 00" W	
13	1012	1013	100.00	N 89° 58' 00" W	
14	1013	1014	100.00	N 89° 58' 00" W	
15	1014	1015	100.00	N 89° 58' 00" W	
16	1015	1016	100.00	N 89° 58' 00" W	
17	1016	1017	100.00	N 89° 58' 00" W	
18	1017	1018	100.00	N 89° 58' 00" W	
19	1018	1019	100.00	N 89° 58' 00" W	
20	1019	1020	100.00	N 89° 58' 00" W	
21	1020	1021	100.00	N 89° 58' 00" W	
22	1021	1022	100.00	N 89° 58' 00" W	
23	1022	1023	100.00	N 89° 58' 00" W	
24	1023	1024	100.00	N 89° 58' 00" W	
25	1024	1025	100.00	N 89° 58' 00" W	
26	1025	1026	100.00	N 89° 58' 00" W	
27	1026	1027	100.00	N 89° 58' 00" W	
28	1027	1028	100.00	N 89° 58' 00" W	
29	1028	1029	100.00	N 89° 58' 00" W	
30	1029	1030	100.00	N 89° 58' 00" W	
31	1030	1031	100.00	N 89° 58' 00" W	
32	1031	1032	100.00	N 89° 58' 00" W	
33	1032	1033	100.00	N 89° 58' 00" W	
34	1033	1034	100.00	N 89° 58' 00" W	
35	1034	1035	100.00	N 89° 58' 00" W	
36	1035	1036	100.00	N 89° 58' 00" W	
37	1036	1037	100.00	N 89° 58' 00" W	
38	1037	1038	100.00	N 89° 58' 00" W	
39	1038	1039	100.00	N 89° 58' 00" W	
40	1039	1040	100.00	N 89° 58' 00" W	
41	1040	1041	100.00	N 89° 58' 00" W	
42	1041	1042	100.00	N 89° 58' 00" W	
43	1042	1043	100.00	N 89° 58' 00" W	
44	1043	1044	100.00	N 89° 58' 00" W	
45	1044	1045	100.00	N 89° 58' 00" W	
46	1045	1046	100.00	N 89° 58' 00" W	
47	1046	1047	100.00	N 89° 58' 00" W	
48	1047	1048	100.00	N 89° 58' 00" W	
49	1048	1049	100.00	N 89° 58' 00" W	
50	1049	1050	100.00	N 89° 58' 00" W	
51	1050	1051	100.00	N 89° 58' 00" W	
52	1051	1052	100.00	N 89° 58' 00" W	
53	1052	1053	100.00	N 89° 58' 00" W	
54	1053	1054	100.00	N 89° 58' 00" W	
55	1054	1055	100.00	N 89° 58' 00" W	
56	1055	1056	100.00	N 89° 58' 00" W	
57	1056	1057	100.00	N 89° 58' 00" W	
58	1057	1058	100.00	N 89° 58' 00" W	
59	1058	1059	100.00	N 89° 58' 00" W	
60	1059	1060	100.00	N 89° 58' 00" W	
61	1060	1061	100.00	N 89° 58' 00" W	
62	1061	1062	100.00	N 89° 58' 00" W	
63	1062	1063	100.00	N 89° 58' 00" W	
64	1063	1064	100.00	N 89° 58' 00" W	
65	1064	1065	100.00	N 89° 58' 00" W	
66	1065	1066	100.00	N 89° 58' 00" W	
67	1066	1067	100.00	N 89° 58' 00" W	
68	1067	1068	100.00	N 89° 58' 00" W	
69	1068	1069	100.00	N 89° 58' 00" W	
70	1069	1070	100.00	N 89° 58' 00" W	
71	1070	1071	100.00	N 89° 58' 00" W	
72	1071	1072	100.00	N 89° 58' 00" W	
73	1072	1073	100.00	N 89° 58' 00" W	
74	1073	1074	100.00	N 89° 58' 00" W	
75	1074	1075	100.00	N 89° 58' 00" W	
76	1075	1076	100.00	N 89° 58' 00" W	
77	1076	1077	100.00	N 89° 58' 00" W	
78	1077	1078	100.00	N 89° 58' 00" W	
79	1078	1079	100.00	N 89° 58' 00" W	
80	1079	1080	100.00	N 89° 58' 00" W	
81	1080	1081	100.00	N 89° 58' 00" W	
82	1081	1082	100.00	N 89° 58' 00" W	
83	1082	1083	100.00	N 89° 58' 00" W	
84	1083	1084	100.00	N 89° 58' 00" W	
85	1084	1085	100.00	N 89° 58' 00" W	
86	1085	1086	100.00	N 89° 58' 00" W	
87	1086	1087	100.00	N 89° 58' 00" W	
88	1087	1088	100.00	N 89° 58' 00" W	
89	1088	1089	100.00	N 89° 58' 00" W	
90	1089	1090	100.00	N 89° 58' 00" W	
91	1090	1091	100.00	N 89° 58' 00" W	
92	1091	1092	100.00	N 89° 58' 00" W	
93	1092	1093	100.00	N 89° 58' 00" W	
94	1093	1094	100.00	N 89° 58' 00" W	
95	1094	1095	100.00	N 89° 58' 00" W	
96	1095	1096	100.00	N 89° 58' 00" W	
97	1096	1097	100.00	N 89° 58' 00" W	
98	1097	1098	100.00	N 89° 58' 00" W	
99	1098	1099	100.00	N 89° 58' 00" W	
100	1099	1100	100.00	N 89° 58' 00" W	

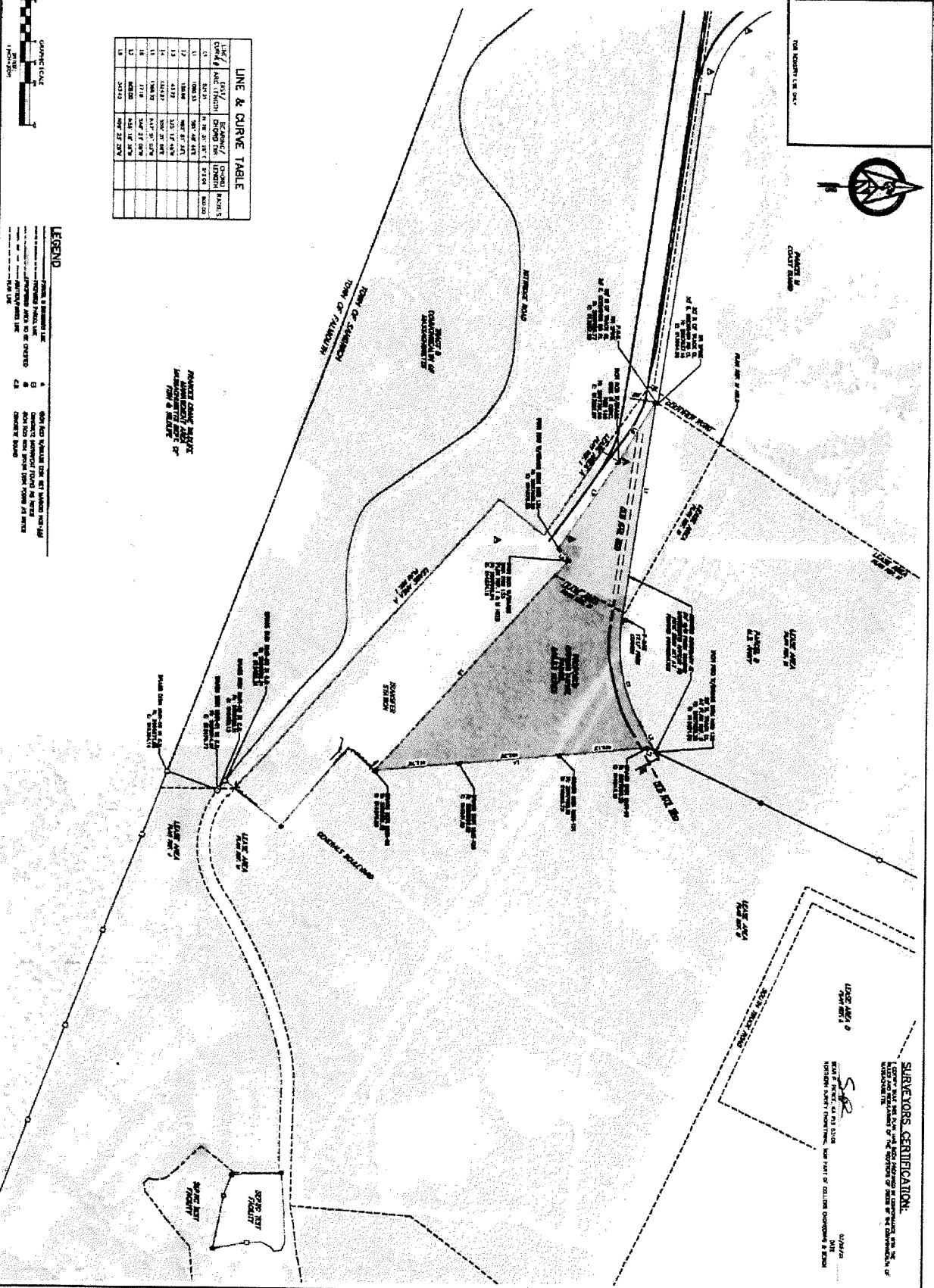


LEGEND

- PROPERTY LINE
- - - - - EASEMENT
- ROAD CENTERLINE
- RAILROAD CENTERLINE
- CURVE CENTERLINE
- CURVE PERIPHERY
- CURVE TANGENT
- CURVE CHORD
- CURVE SAGITTAE
- CURVE MIDCHORD
- CURVE OFFSET
- CURVE WIDENING
- CURVE CONSTRUCTION



<p>PLAN OF LAND - DIVESTED PARCEL 7 - USCG PERMIT</p> <p>LEASE PARCEL H - JOINT BASE CAPE COD</p> <p>STATE OF MASSACHUSETTS</p> <p>TOWN OF BOURNE & SANDWICH, GARGANTUA COUNTY, MASSACHUSETTS</p> <p>FOR</p> <p>MASSACHUSETTS AIR NATIONAL GUARD</p> <p>102ND INTELLIGENCE WING</p>	<p>NORSE</p> <p>307-442-3467</p> <p>41 CHURCH ROAD, BURLINGAME, MASSACHUSETTS 01930</p>	<p>DATE: 05/27/22</p> <p>DRAWN BY: [Name]</p> <p>CHECKED BY: [Name]</p> <p>PROJECT NO. [Number]</p> <p>SHEET NO. [Number]</p> <p>SHEET 8 OF 10</p>
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LINE & CURVE TABLE

LINE/ CURVE #	BEARING	DISTANCE/ CURVE DATA	CHORD LENGTH	BEARING
11	S27°18' E	500.00	500.00	S27°18' E
12	S57°48' E	300.00	300.00	S57°48' E
13	S65°12' E	400.00	400.00	S65°12' E
14	S62°30' E	200.00	200.00	S62°30' E
15	S45°00' E	350.00	350.00	S45°00' E
16	S48°30' E	250.00	250.00	S48°30' E
17	S60°00' E	150.00	150.00	S60°00' E
18	S65°00' E	100.00	100.00	S65°00' E
19	S70°00' E	50.00	50.00	S70°00' E
20	S75°00' E	25.00	25.00	S75°00' E

LEGEND

- 1 BOUNDARY OF PROPERTY
- 2 BOUNDARY OF PROPERTY
- 3 BOUNDARY OF PROPERTY
- 4 BOUNDARY OF PROPERTY
- 5 BOUNDARY OF PROPERTY
- 6 BOUNDARY OF PROPERTY
- 7 BOUNDARY OF PROPERTY
- 8 BOUNDARY OF PROPERTY
- 9 BOUNDARY OF PROPERTY
- 10 BOUNDARY OF PROPERTY
- 11 BOUNDARY OF PROPERTY
- 12 BOUNDARY OF PROPERTY
- 13 BOUNDARY OF PROPERTY
- 14 BOUNDARY OF PROPERTY
- 15 BOUNDARY OF PROPERTY
- 16 BOUNDARY OF PROPERTY
- 17 BOUNDARY OF PROPERTY
- 18 BOUNDARY OF PROPERTY
- 19 BOUNDARY OF PROPERTY
- 20 BOUNDARY OF PROPERTY

PLAN OF LAND - DIVESTED PARCEL B - DRIVING RANGE OF LEASE PARCEL H - JOINT BASE CAPE COD

102ND INTELLIGENCE WING

MASSACHUSETTS AIR NATIONAL GUARD

SHEET 9 OF 10

NORSE

41 ORCHARD ROAD, BURLINGTON, MASSACHUSETTS 01803

DATE: 01/15/23

SCALE: AS SHOWN

BY: [Signature]

THIS PLAN SHALL NOT BE REPRODUCED WITHOUT WRITTEN PERMISSION.

ANY ALTERATIONS, AMENDMENTS OR CORRECTIONS SHALL BE AT THE CLIENT'S SOLE RISK.

SEAL & SIGNATURE OF SURVEYOR



LINE #	DESCRIPTION	BEARING	DISTANCE
1	FROM CORNER OF PARCEL 9 TO CORNER OF PARCEL 10	N 89° 58' 15" W	100.00
2	FROM CORNER OF PARCEL 10 TO CORNER OF PARCEL 11	S 89° 58' 15" E	100.00
3	FROM CORNER OF PARCEL 11 TO CORNER OF PARCEL 12	N 89° 58' 15" W	100.00
4	FROM CORNER OF PARCEL 12 TO CORNER OF PARCEL 13	S 89° 58' 15" E	100.00
5	FROM CORNER OF PARCEL 13 TO CORNER OF PARCEL 14	N 89° 58' 15" W	100.00
6	FROM CORNER OF PARCEL 14 TO CORNER OF PARCEL 15	S 89° 58' 15" E	100.00
7	FROM CORNER OF PARCEL 15 TO CORNER OF PARCEL 16	N 89° 58' 15" W	100.00
8	FROM CORNER OF PARCEL 16 TO CORNER OF PARCEL 17	S 89° 58' 15" E	100.00
9	FROM CORNER OF PARCEL 17 TO CORNER OF PARCEL 18	N 89° 58' 15" W	100.00
10	FROM CORNER OF PARCEL 18 TO CORNER OF PARCEL 19	S 89° 58' 15" E	100.00
11	FROM CORNER OF PARCEL 19 TO CORNER OF PARCEL 20	N 89° 58' 15" W	100.00
12	FROM CORNER OF PARCEL 20 TO CORNER OF PARCEL 21	S 89° 58' 15" E	100.00
13	FROM CORNER OF PARCEL 21 TO CORNER OF PARCEL 22	N 89° 58' 15" W	100.00
14	FROM CORNER OF PARCEL 22 TO CORNER OF PARCEL 23	S 89° 58' 15" E	100.00
15	FROM CORNER OF PARCEL 23 TO CORNER OF PARCEL 24	N 89° 58' 15" W	100.00
16	FROM CORNER OF PARCEL 24 TO CORNER OF PARCEL 25	S 89° 58' 15" E	100.00
17	FROM CORNER OF PARCEL 25 TO CORNER OF PARCEL 26	N 89° 58' 15" W	100.00
18	FROM CORNER OF PARCEL 26 TO CORNER OF PARCEL 27	S 89° 58' 15" E	100.00
19	FROM CORNER OF PARCEL 27 TO CORNER OF PARCEL 28	N 89° 58' 15" W	100.00
20	FROM CORNER OF PARCEL 28 TO CORNER OF PARCEL 29	S 89° 58' 15" E	100.00
21	FROM CORNER OF PARCEL 29 TO CORNER OF PARCEL 30	N 89° 58' 15" W	100.00
22	FROM CORNER OF PARCEL 30 TO CORNER OF PARCEL 31	S 89° 58' 15" E	100.00
23	FROM CORNER OF PARCEL 31 TO CORNER OF PARCEL 32	N 89° 58' 15" W	100.00
24	FROM CORNER OF PARCEL 32 TO CORNER OF PARCEL 33	S 89° 58' 15" E	100.00
25	FROM CORNER OF PARCEL 33 TO CORNER OF PARCEL 34	N 89° 58' 15" W	100.00
26	FROM CORNER OF PARCEL 34 TO CORNER OF PARCEL 35	S 89° 58' 15" E	100.00
27	FROM CORNER OF PARCEL 35 TO CORNER OF PARCEL 36	N 89° 58' 15" W	100.00
28	FROM CORNER OF PARCEL 36 TO CORNER OF PARCEL 37	S 89° 58' 15" E	100.00
29	FROM CORNER OF PARCEL 37 TO CORNER OF PARCEL 38	N 89° 58' 15" W	100.00
30	FROM CORNER OF PARCEL 38 TO CORNER OF PARCEL 39	S 89° 58' 15" E	100.00
31	FROM CORNER OF PARCEL 39 TO CORNER OF PARCEL 40	N 89° 58' 15" W	100.00
32	FROM CORNER OF PARCEL 40 TO CORNER OF PARCEL 41	S 89° 58' 15" E	100.00
33	FROM CORNER OF PARCEL 41 TO CORNER OF PARCEL 42	N 89° 58' 15" W	100.00
34	FROM CORNER OF PARCEL 42 TO CORNER OF PARCEL 43	S 89° 58' 15" E	100.00
35	FROM CORNER OF PARCEL 43 TO CORNER OF PARCEL 44	N 89° 58' 15" W	100.00
36	FROM CORNER OF PARCEL 44 TO CORNER OF PARCEL 45	S 89° 58' 15" E	100.00
37	FROM CORNER OF PARCEL 45 TO CORNER OF PARCEL 46	N 89° 58' 15" W	100.00
38	FROM CORNER OF PARCEL 46 TO CORNER OF PARCEL 47	S 89° 58' 15" E	100.00
39	FROM CORNER OF PARCEL 47 TO CORNER OF PARCEL 48	N 89° 58' 15" W	100.00
40	FROM CORNER OF PARCEL 48 TO CORNER OF PARCEL 49	S 89° 58' 15" E	100.00
41	FROM CORNER OF PARCEL 49 TO CORNER OF PARCEL 50	N 89° 58' 15" W	100.00
42	FROM CORNER OF PARCEL 50 TO CORNER OF PARCEL 51	S 89° 58' 15" E	100.00
43	FROM CORNER OF PARCEL 51 TO CORNER OF PARCEL 52	N 89° 58' 15" W	100.00
44	FROM CORNER OF PARCEL 52 TO CORNER OF PARCEL 53	S 89° 58' 15" E	100.00
45	FROM CORNER OF PARCEL 53 TO CORNER OF PARCEL 54	N 89° 58' 15" W	100.00
46	FROM CORNER OF PARCEL 54 TO CORNER OF PARCEL 55	S 89° 58' 15" E	100.00
47	FROM CORNER OF PARCEL 55 TO CORNER OF PARCEL 56	N 89° 58' 15" W	100.00
48	FROM CORNER OF PARCEL 56 TO CORNER OF PARCEL 57	S 89° 58' 15" E	100.00
49	FROM CORNER OF PARCEL 57 TO CORNER OF PARCEL 58	N 89° 58' 15" W	100.00
50	FROM CORNER OF PARCEL 58 TO CORNER OF PARCEL 59	S 89° 58' 15" E	100.00
51	FROM CORNER OF PARCEL 59 TO CORNER OF PARCEL 60	N 89° 58' 15" W	100.00
52	FROM CORNER OF PARCEL 60 TO CORNER OF PARCEL 61	S 89° 58' 15" E	100.00
53	FROM CORNER OF PARCEL 61 TO CORNER OF PARCEL 62	N 89° 58' 15" W	100.00
54	FROM CORNER OF PARCEL 62 TO CORNER OF PARCEL 63	S 89° 58' 15" E	100.00
55	FROM CORNER OF PARCEL 63 TO CORNER OF PARCEL 64	N 89° 58' 15" W	100.00
56	FROM CORNER OF PARCEL 64 TO CORNER OF PARCEL 65	S 89° 58' 15" E	100.00
57	FROM CORNER OF PARCEL 65 TO CORNER OF PARCEL 66	N 89° 58' 15" W	100.00
58	FROM CORNER OF PARCEL 66 TO CORNER OF PARCEL 67	S 89° 58' 15" E	100.00
59	FROM CORNER OF PARCEL 67 TO CORNER OF PARCEL 68	N 89° 58' 15" W	100.00
60	FROM CORNER OF PARCEL 68 TO CORNER OF PARCEL 69	S 89° 58' 15" E	100.00
61	FROM CORNER OF PARCEL 69 TO CORNER OF PARCEL 70	N 89° 58' 15" W	100.00
62	FROM CORNER OF PARCEL 70 TO CORNER OF PARCEL 71	S 89° 58' 15" E	100.00
63	FROM CORNER OF PARCEL 71 TO CORNER OF PARCEL 72	N 89° 58' 15" W	100.00
64	FROM CORNER OF PARCEL 72 TO CORNER OF PARCEL 73	S 89° 58' 15" E	100.00
65	FROM CORNER OF PARCEL 73 TO CORNER OF PARCEL 74	N 89° 58' 15" W	100.00
66	FROM CORNER OF PARCEL 74 TO CORNER OF PARCEL 75	S 89° 58' 15" E	100.00
67	FROM CORNER OF PARCEL 75 TO CORNER OF PARCEL 76	N 89° 58' 15" W	100.00
68	FROM CORNER OF PARCEL 76 TO CORNER OF PARCEL 77	S 89° 58' 15" E	100.00
69	FROM CORNER OF PARCEL 77 TO CORNER OF PARCEL 78	N 89° 58' 15" W	100.00
70	FROM CORNER OF PARCEL 78 TO CORNER OF PARCEL 79	S 89° 58' 15" E	100.00
71	FROM CORNER OF PARCEL 79 TO CORNER OF PARCEL 80	N 89° 58' 15" W	100.00
72	FROM CORNER OF PARCEL 80 TO CORNER OF PARCEL 81	S 89° 58' 15" E	100.00
73	FROM CORNER OF PARCEL 81 TO CORNER OF PARCEL 82	N 89° 58' 15" W	100.00
74	FROM CORNER OF PARCEL 82 TO CORNER OF PARCEL 83	S 89° 58' 15" E	100.00
75	FROM CORNER OF PARCEL 83 TO CORNER OF PARCEL 84	N 89° 58' 15" W	100.00
76	FROM CORNER OF PARCEL 84 TO CORNER OF PARCEL 85	S 89° 58' 15" E	100.00
77	FROM CORNER OF PARCEL 85 TO CORNER OF PARCEL 86	N 89° 58' 15" W	100.00
78	FROM CORNER OF PARCEL 86 TO CORNER OF PARCEL 87	S 89° 58' 15" E	100.00
79	FROM CORNER OF PARCEL 87 TO CORNER OF PARCEL 88	N 89° 58' 15" W	100.00
80	FROM CORNER OF PARCEL 88 TO CORNER OF PARCEL 89	S 89° 58' 15" E	100.00
81	FROM CORNER OF PARCEL 89 TO CORNER OF PARCEL 90	N 89° 58' 15" W	100.00
82	FROM CORNER OF PARCEL 90 TO CORNER OF PARCEL 91	S 89° 58' 15" E	100.00
83	FROM CORNER OF PARCEL 91 TO CORNER OF PARCEL 92	N 89° 58' 15" W	100.00
84	FROM CORNER OF PARCEL 92 TO CORNER OF PARCEL 93	S 89° 58' 15" E	100.00
85	FROM CORNER OF PARCEL 93 TO CORNER OF PARCEL 94	N 89° 58' 15" W	100.00
86	FROM CORNER OF PARCEL 94 TO CORNER OF PARCEL 95	S 89° 58' 15" E	100.00
87	FROM CORNER OF PARCEL 95 TO CORNER OF PARCEL 96	N 89° 58' 15" W	100.00
88	FROM CORNER OF PARCEL 96 TO CORNER OF PARCEL 97	S 89° 58' 15" E	100.00
89	FROM CORNER OF PARCEL 97 TO CORNER OF PARCEL 98	N 89° 58' 15" W	100.00
90	FROM CORNER OF PARCEL 98 TO CORNER OF PARCEL 99	S 89° 58' 15" E	100.00
91	FROM CORNER OF PARCEL 99 TO CORNER OF PARCEL 100	N 89° 58' 15" W	100.00

LEGEND

--- UNDEVELOPED PROPERTY LINE
 --- DEVELOPED PROPERTY LINE
 --- EASEMENT LINE
 --- RIGHT-OF-WAY LINE
 --- ADJACENT PROPERTY LINE
 --- EXISTING ROAD
 --- PROPOSED ROAD
 --- EXISTING UTILITY
 --- PROPOSED UTILITY
 --- EXISTING STRUCTURE
 --- PROPOSED STRUCTURE
 --- EXISTING SURFACE
 --- PROPOSED SURFACE

SUBJECTORS CERTIFICATION:
 I, the undersigned, being the owner of the above described land, do hereby certify that the above is a true and correct copy of the original plan filed in the office of the Registrar of Deeds in the County of Barnstable, Massachusetts, on this 1st day of November, 2011.

 REGISTERED PROFESSIONAL SURVEYOR

PLAN OF LAND - DIVESTED PARCEL 9 - TRANSFER STATION TO LEASE PARCEL H - JOINT BASE CAPE COD FOR AN AIR NATIONAL GUARD BASE
 TOWN OF BARNSTABLE, MASSACHUSETTS
MASSACHUSETTS AIR NATIONAL GUARD 102ND INTELLIGENCE WING

PROJECT NO. 11-0000000
 DATE 07/27/11
 SHEET NO. 1 OF 1
 SHEETNO:010



REV.	DATE	STATUS



Cullen, Timothy (MIL)

From: GAGLIO, VIRGINIA I Brig Gen USAF ACC MA JFHQ/ACC <virginia.gaglio@us.af.mil>
Sent: Thursday, November 17, 2022 11:27 AM
To: Kalin, Mark Evan COL USARMY NG MAARNG (USA); FAUX, CHRISTOPHER M CIV USAF MAANG NGMA; KEEFE, GARY W Maj Gen NG MAANG MASSACHUSETTS ANG HQ/JFHQ-MA
Cc: matthew.n.porter.mil; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC; paul.e.rendon2.nfg@mail.mil; Kolva, Kathleen A CIV NG MAARNG (USA)
Subject: RE: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)

Sounds good Chris. I remember distinctly remember you raising the issue within the MC3 and soliciting questions from the group when we started the lease renewal process. I think Mark Forest can help if we bring him in as a community spokesmen. Nice move asking him.

Ginger

VIRGINIA I. GAGLIO, Brig Gen, MA ANG
Chief of Staff-Commander
ANG Assistant SAF/MR (Dual Hat)
339-202-3705

From: Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Sent: Thursday, November 17, 2022 11:18 AM
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.m.faux.nfg@army.mil>; KEEFE, GARY W Maj Gen NG MAANG MASSACHUSETTS ANG HQ/JFHQ-MA <gary.w.keefe.mil@army.mil>; GAGLIO, VIRGINIA I Brig Gen USAF ACC MA JFHQ/ACC <virginia.gaglio@us.af.mil>
Cc: matthew.n.porter.mil <matthew.n.porter.mil@army.mil>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>; paul.e.rendon2.nfg@mail.mil; Kolva, Kathleen A CIV NG MAARNG (USA) <kathleen.a.kolva.civ@army.mil>
Subject: RE: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)

Was he under the assumption the lease ended in a couple/few years? Or did he know it has 20+ years left on it time now, and the extension is deep into the future due to draconian MILCON requirements?

MK

From: Faux, Christopher M NFG (USA) <christopher.m.faux.nfg@army.mil>
Sent: Thursday, November 17, 2022 9:40 AM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>; Gaglio, Virginia I (Ginger) Brig Gen USAF NG MAANG (USA) <virginia.gaglio@us.af.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>; paul.e.rendon2.nfg@mail.mil; Kolva, Kathleen A CIV NG MAARNG (USA) <kathleen.a.kolva.civ@army.mil>
Subject: RE: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)

Just received a personal phone call from Mark Forrest apologizing for his comments/outburst last evening. He was quite cognizant of the efforts we have put forth to better our communications as well as the gross lack of participation from those we expect to disseminate information and work to improve our processes. He then went into a discussion on communication strategies utilized by the towns within the county....so , I asked if he would like to participate in our community outreach subcommittee!

He has requested some information on the lease from Paul Rendon....I have no intention of forcing him through a FOIA process to access public documents, but will coordinate with JFHQ for its release. Paul will gather the requested documentsmore to follow.

Chris

From: Faux, Christopher M NFG (USA)
Sent: Wednesday, November 16, 2022 8:44 PM
To: Keefe, Gary W Maj Gen USAF NG MAANG (USA) <gary.w.keefe.mil@army.mil>; ginger gaglio <virginia.i.gaglio.mil@army.mil>; Kalin, Mark Evan COL USARMY NG MAARNG (USA) <mark.e.kalin.mil@army.mil>
Cc: Porter, Matthew N COL USARMY NG MAARNG (USA) <matthew.n.porter.mil@army.mil>; Riley, Sean D Col USAF 102 IW (USA) <sean.riley@us.af.mil>
Subject: Fwd: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)

Got this after I sent my email... maybe I was a little wound up, but I still believe we should anticipate someone on the call bringing the issue to the attention of the local press

From: "Mark Forest" <mark.forest@barnstablecounty.org>
Date: Wednesday, November 16, 2022 at 20:30:45
To: "Rendon, Paul E NFG NG MAARNG (USA)" <paul.e.rendon2.nfg@army.mil>
Cc: "Faux, Christopher M NFG (USA)" <christopher.m.faux.nfg@army.mil>
Subject: [Non-DoD Source] Re: Military-Civilian Community Council (MC3) Meeting: 16-Nov-2022 (Wed), 1730, In-Person (JBCC Welcome Center), Virtual (MS Teams)

Paul -

I apologize for coming off as too harsh tonite regarding the lease extensions.

I appreciate your comments and those of General Faux regarding the use of the MC3 forum for public involvement in these decisions.

I would very much appreciate getting copies of the agendas and minutes of prior MC3 meetings concerning the long term leases.

I would also like a copy of the formal request for the lease extensions as well.

Thank you for all your assistance. Feel free to call me if you have any questions.

Mark Forest
Barnstable County Commissioner
mark.forest@barnstablecounty.org

> On Nov 14, 2022, at 9:09 AM, Rendon, Paul E NFG NG MAARNG (USA) <paul.e.rendon2.nfg@army.mil> wrote:
> CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

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>

> Microsoft Teams meeting
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